

The World Conquoror

THE DOCTRINE OF SHAKTIBAD

In

America & the Western World

By

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This book is open to the entire humanity. Its publication and distribution is always praiseworthy as long as it is not distorted in any manner.

First Part

Awakening of the Secularists

Swami Satyananda Saraswati

- Founder of Shaktibad Doctrine

My attention has been drawn to the speech delivered by Sm. Indira Gandhi on 20th November, 1974 at New Delhi.

I have carefully gone through the appeal entitled “Necessity for the guidance by religious leaders at the present juncture”. A lot has been said on the subject of non-violence and friendship at the fifth religious conference. If that be the real intention of the authorities, why employ army personnel for stopping the Hindus from entering the temple of Vishwanath Shiva at Kashi (Banaras)? Is Indiraji not aware of the fact that the Nandi Bull at Vishwanath temple is still worshipped by the Hindus? Cannot the Law Ministry of Indiraji establish that entry into the Vishwanath temple is legally justified so long as Nandi of that temple is worshipped? Is friendship or brotherhood possible if the ways of the Mlechchhas, Yavanas and barbarians are deliberately encouraged?

1. My first question is: Does Indiraji want to do away with the secularism of the Nehru dynasty? Secularism obviously means atheism or absence of the belief in the existence of the Supreme Divine. I have also read in the newspapers the speech of Fakhruddin. Was he not at the root of the movement for the expulsion of Bengalees from Assam through terrible bloodshed? What respect can those people who have made this satanic person the President of India, possibly expect to get from their countrymen?

2. Ganesh, Surya, Vishnu, Shiva and Shakti constitute the Panchayat of the Vedic religion. Maha Shakti or Cosmic power or Cosmic Mother rules and sustains the society with the help of the departments belonging to these five stages. Ganesh represents the department of science. The science of conducting warfare with bows and arrows has come from Ganesh stage. Similarly, nuclear arms and the inter-planetary space travel are the gifts of Ganesh stage. If anybody thinks that science of archery is of the same importance as nuclear weapons, both being gifts of the Ganesh stage, he will commit a mistake. Austerity and renunciations are also products of the Ganesh stage but that does not mean all asectics (Tapaswis) belong to the same stage. We cannot defeat an adversary armed with powerful weapons with the help less effective weapons and the power of austerity (Tapah Shakti) of the weak category.

3. The education department has come from the Surya stage. Education based on Shaktivad is not the same education based on Asurik principles or weak foundations. The results of these different types of educations are not identical. Both the country and the

people have now descended to the level of appalling misery. Durbalvad, Asurvad and Nastikvad (athesim) are wholly responsible for this state of affairs. We have spared no pains for the purpose of inclusion of 'Shaktivad Manifesto' in the syllabus of the Education Department.

4. Administration department has come from Vishnu stage. Weak (Durbal) administration, Asurik administration and Shaktivadiya administration are not the same thing. The entire society is suffering from the evil effects of the acts of the Nehru dynasty and their intimate ally Meccavad and Guru Gandhiji. Indiraji and Fakhruddin are pleading for Ahimsa (non-violence), Maitri (friendship and amity) and Karuna (compassion). They should know that it did not take Shankaracharya more than two years to break Bauddhavad. Fakhruddin Saheb and Indiraji are incapable of undoing the damage that has been done by the Nehru dynasty during fifty years.

5. A preceptor or Guru belonging to the Shiva stage is rare in India. Indiraji may consider herself to be highly intelligent but in reality she is not so. We have got nothing to say if she hobnobs with Gurus and Mahapurushas of the weak category. Let her understand that the light of Shaktivad can easily reform any type of Durbalvad or Asurvad. Gurus belonging to the real Shiva stage know everything.

6. The military department has come from Shakti stage. This department may also be guided by three types of leaders. The results will also be of three kinds.

7. Ishwara has not instructed mankind to practise devotion (Bhakti) by cutting off the fore-skin (i.e circumcision). Those who are doing this in the name of devotion to God are regarded by us as disobedient creatures of Ishwara or Maha-Shakti. This community which practises circumcision united itself to commit the crime of plundering the whole world. If you want to cut off your foreskin, do it by all means but why interfere with the laws of God's creation in the name of devotion to God? There is a convention to dub a disobedient child as 'Badmash' in popular parlance. The white races of Europe have divorced religion from politics and kept the world under their control by means of highly sophisticated scientific weapons. All of them have not yet stopped this evil practice of circumcision. Transgression of the laws of God cannot be the sign of devotion to God. There is no word of cheer or hope in the gospel that God will sit in judgment fifty thousand years after death or souls will have to stay in the grave after death. If one accepts such a gospel, one will establish oneself in the philosophy of despair. This despondency is dangerous both for life in this world and for the life hereafter. It is so because despair makes a man terribly cruel. A very despondent person does not hesitate to commit suicide. The stigma of the gospel of the Day of Judgment after death has brought utter despair to the white races of Europe and Meccavadia (i.e Muslims) and has made them terribly cruel. They could conquer the world through this cruelty. There are many friends of Nehru Dynasty. We will talk about them too:

In shloka no. 62 of Chapter II. The Gita has said the following:

People get attached to those things which they contemplate. From this attachment comes the desire for those particular things. If this desire gets obstructed, anger is roused. From anger comes Sanmoha (infatuation) and from Sanmoha results Smriti Bibhrama (loss of ethical values). Smriti-Bibhrama leads to loss of intellect which in its turn makes for destruction.

Shaktivad commentry: The thought of taking away by force other peoples' wealth has possessed the leader and his followers with the result that India to-day has taken to the path of total annihilation. The policy of the State to-day is to plunder other peoples' possessions and to increase the number of goondas (hoodlums and anti-social elements)

Gita has said in Shloka no. 12, chapter XII that contemplation of knowledge or Atman is better than regular reading of scriptures (Shastra). The power to renounce the results of action (karmaphal) comes from contemplation of Atman and peace results from renunciation.

Shaktivad commentry: Try to understand how a person, a society or a State gets destroyed and how a society attains peace. To-day the society is afflicted by the poison of Asurvad. Even holy men have lost sence of direction under the spell of Durbalvad. We exhort that you appreciate the significance of Durbalvad, Asurvad and Shaktivad by reading the "Shaktivadi manifesto"; Jagatguru Shankaracharya Shri Jayendra Saraswati came to Calcutta. I also attended his meeting on invitation. Many a holy man delivered lectures at the meeting I noticed that none of the speeches could rise above Durbalvad. Jagatguru deserves praise for having descended to the field of action from his throne of Jagatguru. What have the followers of Shankaracharya done during the seven hundred years of persecution by Meccavadis? Four wives for each Meccavadi and 'family planning' for Hindus – this has been the pernicious achievement of Indiraji. The Congress, the Communists and the adherents of Mecca have joined hands in support of this policy. It is therefore the duty of every sadhu not to encourage this evil policy by casting votes in their favour. A religious conference has been convened at Puri with effect from 1st December 1974. I have also been invited to attend the conference. I hereby call upon the entire fraternity of Sadhus to understand the implications of Durbalvad, Asurvad and Shaktivad, to introduce the practice of speaking in Sanskrit and to establish Hindu religion on the foundation of Shaktivad.

Jayprakash in Bihar has set up J.S.S to stop the march of misery in the country. I would request J.P to study 'Shaktivad Manifesto'. Indira wants to ruin the country by instigating people belonging to a low stage of evolution (Apushta Vikas) through lure of wealth and by placating and encouraging Asurvad. Well I do not want to bother about what she is doing. I thank her for having exploded an atomic device. I would request her too to study 'Shaktivad Manifesto'.

I request those who are currently appealing to the people to follow Vedavad, to try to understand the science of Sagun Brahma or Panchayet according to the Vedic system, Asurvad and Apushtavad. Sociology based on Varnashram is undoubtedly the best sociology. The whole world should be converted to this type of social order. Work should be stated in this direction on the basis of Shaktivad. Christianity, Meccavad (Islam), democracy, communism, socialism - all have started crumbling but Varnashrama social order is still holding its own as a distinct sociology. The western hemisphere extending from Autralia to Greenland constitutes the land of the Hindus. Africa is also a land of the Hindus. I call upon every Indian Hindu to reclaim as his own the terribly persecuted co-religionists inhabiting these lands. The age of hypocrisy and goondaism of those who cut off their fore skin in the name of God and stay in the grave for fifty

thousand years waiting for the Day of Judgment, has come to an end. I call upon the Shaktivadis to study throughly my book “Shaktivad – the World Conqueror” published from Canada. I request Indiraji to study and understand Shaktivad. This highly civilized Hindu race (Red Indians) has been persecuted for 500 years but still they have not yet accepted christianity, nor they have embraced Communism. The name of their Deity is ‘Kechina’. The shape of this Kechina is modelled upon the ‘Dwarshri’ pattern of the Vishwanath temple of Kashi. Kechina = Krishna = Kalika. These Hindu boys and girls play with Kechina right from their childhood. They are deeply devoted to their religion and culture. All attempts at converting them to Christianity have failed. Although they have been driven to forests through persecution and by means of superior weapons, they have not lost humanity like wild animals. Their level of humanity is is much higher than that of the circumcised community.

The branches of ‘Bhairabi Chakra’ which was formed with Vishwanath Shiva of Kashi as centre, spread throughout the world extending from the eastern hemisphere to the western hemisphere. Mosheswara Shiva is Makkeshwara and Araba Shiva is Arabia. Araba means silent Shiva. Pareshtan Shiva is Palestine, Parasyanath Shiva is Persia, Baraniya Shiva is Berlin, Ramaniya Shiva is Rome, Paramrita Pith is Pyramid. Pyramid is built in the shape of Guru paduka located in the brain. Please see Guru Paduka Dhyana in “ Shaktivad” volumes. Girishnath Shiva is Greece. Mokhsheshwar Shiva is Moscow, Kashyap Shiva is Caspian Sea. Chandeshwar Shiva is China. Japan=Jivannath Shiva. Korea=Kundeshwar Shiva etc.

The situation in Bangladesh is very complicated and full of chaos. Chaitanya Dev of Bengal reformed Jagai & Madhai through non-violence and love. But what would he have done if the force of love had not brought about the desired transformation? Gandhiji failed to control Jinnah through non-violence (Ahimsa). Gita has mentioned about the 29 divine traits (Daivi Sampad). Shaktivad has highlighted 5 divine traits. They are Satya (Truth), Abhaya (fearlessness), Ahimsa (non-violence), Shanti (peace) and Teja (destruction of Asuras). Shaktivadis should apply all these divine traits and pave the way to certain victory.

In East Bangal, love for Meccavad is fast increasing amongst the followers of Mujib’s party. We gave intimations of this development in ‘Shaktibad Manifesto’. So long as Mujib’s party will not install Shiva image alongwith Panchayet and set up Shiva temple, the followers of this party will not be able to overcome the influence of the Tamas face of Shiva. Mujib Mahashay should have adopted Shaktivad. We have sent him as well as members of his Cabinet many copies of ‘Shaktivad Manifesto’. I call upon Hindus of East Bengal to unite on the basis of Shaktivad. Worship of Tamasa Shiva will not give adequate strength to Mujib’s party. It would have been better if indiraji had avoided the fraternisation with Bhutto at Shimla Hill. I call upon all leaders and parties to understand Shaktivad.

The World Conqueror The Doctrine of Shaktivad In America & the Western World

When I was 12 years old, I saw Swami Vivekananda in a dream. He ordered me to go to London and to America. This dream was a great mystery to me at the time.

I was not at all eager to come to Canada, but circumstances have bound me to come here. In November 1970 my passport arrangements were being made. In the meantime, a letter came to me from the Minister of the Unitarian Church in Ottawa. Two of my disciples were coming to visit their daughter Mallika, in Canada and at their request I decided to come. On June 13th, 1973, I arrived in Canada.

I am the Guru of an ancient order of monks of India called Ananda Math. It is natural that the unseen cosmic power may be a cause for this journey.

Shortly after my arrival, I gave my first lecture at the Algonquin Church in Ottawa, which consisted of a Sanskrit prayer called "International Common Prayer", and known in India as prayer of the "Eternal Brahma". There were about five hundred men and women in the meeting. The learned minister Vernon C. Nicholas gave his lecture, citing the English meaning of the prayer. His lecture was very beautiful.

Before this meeting there were some small discussions with the Minister about the condition of the native Indians. On every occasion I found a shadow upon his face and he would not disclose the answers to my questions. I came to realize that the Hindus (National Indians) of the western countries are in a tortured position.

It may be that the cosmic forces influenced my coming here for the purpose of understanding the native Indians' position in this country.

Some days after this lecture and discussion I went to the National Indian Brotherhood office on Rathajatra, at 1610-130 Albert St. in Ottawa. The President, Mr. Manual was very busy and unavailable. For two and one half hours his secretary Mrs. Appal, and the entire staff took part in a strong discussion on the basis of Shaktivad and on the situation of Eastern and Western Indians.

After this meeting I was interested to know more and more about the Indians' condition and I sought many men but there was no response to my inquiries. I began to collect books to obtain some real information and I am satisfied with the understanding I

have collected. I have tried to help the native Indians as much as I could and I shall help them in the future as much as I can.

I have understood that the native Indians of America and the Hindus of India are all of the same ancient culture. The sorrowful plight of the native Indians of America commenced with the arrival of Christopher Columbus in 1494. The Spaniards looted the golden temples and destroyed many others in South America. Everyone knows of the waste and destruction that came to the North American Indian after Christopher Columbus.

My arrival comes 479 years after that of Columbus. Since his arrival the position of the native Indian has been grave and sorrowful. Since my arrival, my inner self says their condition will improve.

On October 4, 1973, the first North American "Durga Puja" was celebrated in Toronto. Through a mysterious process the image of the Durga Mother, arrived from Calcutta, with compliments of the artists and free of shipping charges thanks to B.O.A.C.

About 15,000 men and women joined in the Puja. I celebrated the performance of Bodhan, Saptami Puja, Astami Puja, Sandhi Puja and Kumari Puja. I also performed Chandi Paatha (Recitation of the Chandi) from Saptami to Navami (for three days of the October half moon). I noticed many indications that the native Indian situation would revive and awaken a good change in a very short time. I advised many people of this good news.

My appreciation goes to the organizers and helpers of the Probasi Club of the Toronto Bengali Community who arranged the Puja. In particular Satyendra Benarji, Amal Choudhury, Meghnad Benarji. Others also like Mallika. Paul and Genevieve, Ron, Rotin Paul, Sudhir and Ganga Majumdar, Charlotter, Heinz, Norma, Jayantilal and others whose names I do not know. In Ottawa I wish Rabin, David and Louise, the best for their futures.

On the auspicious day of Makar Sankranti, Sunday January 13th, 1974, my 74th birthday celebration meeting was held at the home of Mr & Mrs. P. Tessier. Many well-educated and high-minded people appreciated the discussion of Shaktibad which took place.

In March 1974, arrangements were being made by Mr. D. Stephens with C.B.C. for a film documentary presentation of the Shaktibad Philosophy, so that the western world would have contact with the truth of Shaktibad. But C.R.T.C announced cutbacks in C.B.C. budget and to our misfortune the film was cancelled.

During the first week of May 1974, the Canadian Government announced in newspapers, television and in radio, that strict action would be taken against civil servants who were on strike. The government of Canada is to be commended for this action. The basis of this policy is in line with Shaktibad and will benefit the entire nation.

The new doctrine for this universe of Shaktibad yoga philosophy and sociology is being introduced to the west in this country. Those who wish to follow this line should recite 'OM' while breathing and 'HARIH OM' upon meeting fellow persuers of this path. Those who wish to persue it further with higher practices should consult me.

Since my arrival, I have been asked many questions about the age of the 'Gita' and the 'Vedas'.

It seems that the learned people of this country have judged 'Bhagavad Gita' to be 1000 years old.

Shankaracharya is a very renowned philosopher and historical figure in India. In my autobiography, I have given a thorough study of his time. He was born in 2631 Yudhisthirabda (Y.A.). Yudhisthir was the eldest brother of Arjuna and famous king of India.

Shankaracharya's Upanayan (received his first instruction in wisdom) in Y.A. 2636. His Sannyasa (celebration of full detachment from the worldly life) in Y.A. 2639. His Brahma Deekshaa (final stage of Sannyas) in 2640 Y.A. His first ashram, called Jyoti Math, was opened in 2640 Y.A. and he wrote his first commentry of 'Vedanta' the same year.

In 2663 he moved to Kailasa (one of the highest Himalayan Peaks), where he died at 32 years of age.

If we calculate these dates on the western calender, we find that Sankaracharya lived more than 1804 years ago.

How can Western men say that the Gita is only 1,000 years old ?

I cannot calculate in years the age of the Vedas. The Vedas were written at the beginning of the Satua Yuga age.

In Gita an explanation of time is given in terms of "Manwantara". Manwantara is one complete revolution of the sun and its whole family of planets around a point in space. This revolution has been variously calculated at 30 Crore (300,000,000) years, 67 lakhs (6,700,000) years and 20 hajar (20,000) years.

There have been seven Manwantaras to date:

1) Swayam Bhuba, 2) Swarochisha, 3) Uttama, 4) Tamasa, 5) Raibata, 6) Chakshusha, 7) Baibaswata. The eighth Manwantara will be Sabarni. We are in Baibaswata Manwantara. Each Manwantara contains many Yuga periods. 1974 A.D is the 5075th year of the Kali Yuga. Dwapar Yuga was before Kali: Treta Yuga before that: and Satya Yuga, the period during which the Vedas were written, was the period before that.

If you wish to study further along these lines, consult the Ancient History Department at the University of Calcutta.

KACHINA

Although there are many kinds of deities, the basic symbol for the deity is as shown below. It is found on the gates and above the doors of the Vishwanaath temple in Benares, the holiest Hindu city, as well as in Calcutta at my ashram, Shaktibad math.



These symbols are used in the worship of gods and goddesses in every puja celebration. Their location turns the doors of the temples themselves into centres for worshipping the supreme god.

This same symbol is used by Western Indians to depict their supreme god, called Kachina. 'Kachina' is a mispronunciation of the name, Krishna, which means 'the dark-coloured internal force'.

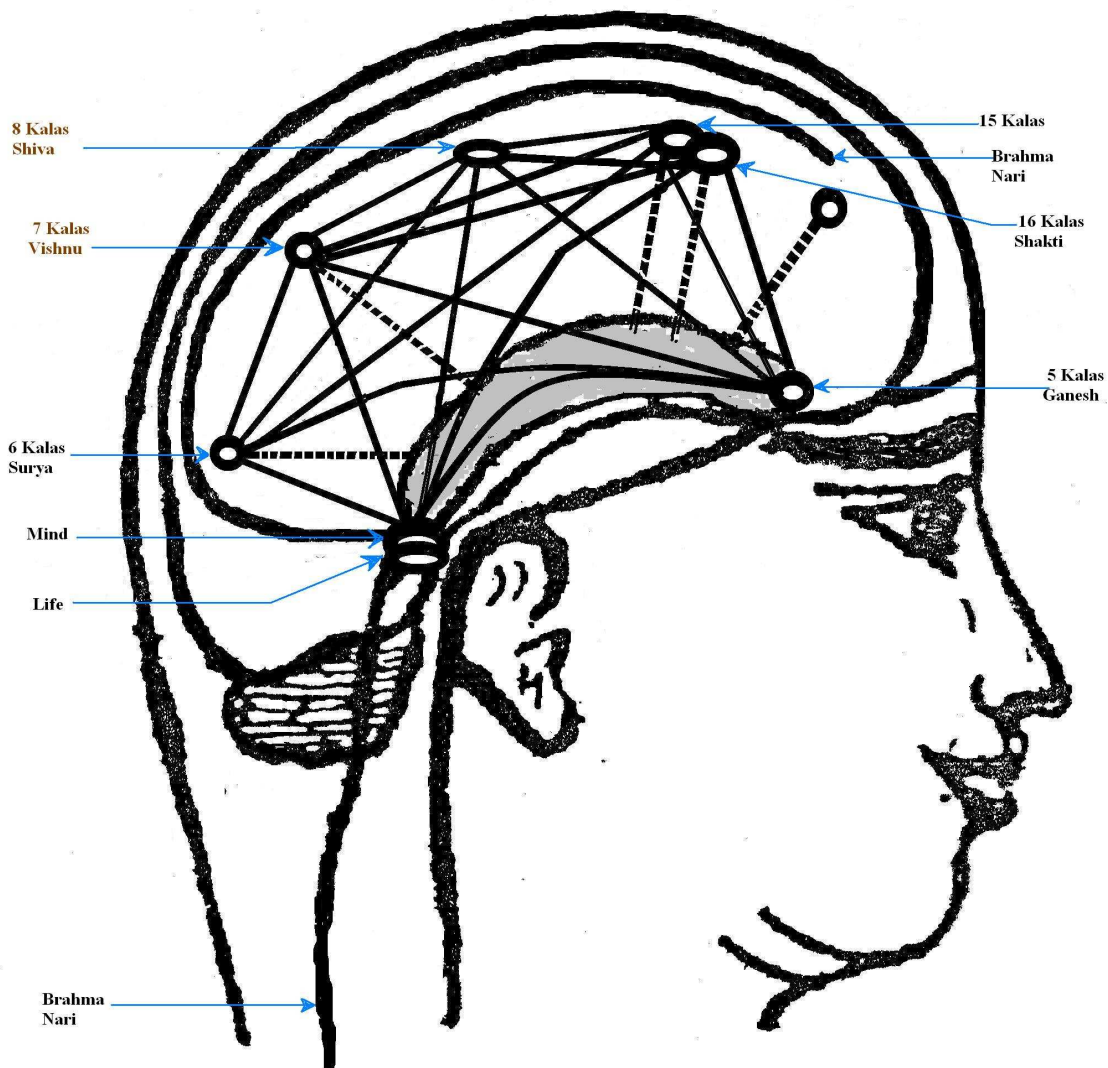
The passage "Krishna bhut saapi Paarbati Kaalikete Samaasata" (Chandi: Canto 5, Mantra 88) means "The Cosmic Mother Paarbati took the colour of darkness and was therefore named Kalika". Kalika, (the Goddess Kali), means Krishna.

The common practices of worshipping ancestors, spirits and great national warriors furnish further similarities between North American and Eastern Indians. However, despite these great similarities in forms of worship, I could find no trace of Panchaayet worship in Western Indian culture. Panchaayet worship is the main factor in the development of the mind towards the highest state of perfection. The Cosmic Mother Kalika and the highest state of perfection are one and the same thing.

DAIVI SAMPADAS

The Bhagvad Gita lists 29 divine qualities, called Daivi Sampadas. In Eastern Indian worship, the divinities are really divine men (Devas) who have developed these 29 qualities in their brain centers.

The Pancha Devtas (i.e the 5 stages of mental development leading to perfection), are directly connected to the eternal soul and are symbolized in the brain centers. They are Ganesh, Surya, Vishnu, Shiva and Shakti. The Daivi Sampadas are also found in the brain centers, according to their level of development in the Pancha Devata system.



DAIVI SAMPADAS AND THEIR CORRESPONDING CENTERS IN THE BRAIN

In the *Ganesh Brain Center*, the following Daivi Sampadas are found:-

- | | |
|----------------|------------------|
| 1. Abhaya | fearlessness |
| 7. Dama | Self Control |
| 9. Tapa | Austerity |
| 13. Satya | Truth |
| 20. Tyaga | Renunciation |
| 28. Natimanita | Absence of guile |

In the *Surya Brain Center*, the following Daivi Sampadas are found:-

- | | |
|--------------|-----------------|
| 8. Swadhyaya | Study of Vedas |
| 10. Arjaba | Modesty |
| 12. Ahimsa | Love, affection |
| 18. Mardaba | Compassion |
| 27. Shaucha | Purity |
| 29. Adrodha | Lack of Malice |

In the *Vishnu Brain Center*, the following Daivi Sampadas are found:-

- | | |
|-----------------|---|
| 5. Dan | Charity |
| 6. Jaaga | To worship the Devas by offering to the fire gods. (see Appendix) |
| 12. Mriduta | Mildness of action against wrong doers |
| 17. Dayaa | Mercy |
| 15. Natimanitaa | Self control |
| 19. Hree | Greatness |
| 18. Mardaba | Compassion |
| 23. Lajjwa | Sense of shame, sense of propriety |
| 24. Achapalya | Absence of fickleness |
| 26. Dhriti | Fortitude |

In *Shiva Brain Center*, the following Daivi Sampadas are found:-

- | | |
|--------------------|-------------------------|
| 1. Abhaya | fearlessness |
| 2. Satwasamshuddhi | Pure intellect |
| 3. Jnana | Wisdom |
| 4. Yoganishtha | Steadiness in Yoga |
| 13. Satya | Truth |
| 14. Akrodha | Absence of anger |
| 16. Alobha | Absence of covetousness |
| 21. Shanti | Calmness of mind |
| 22. Apaishunam | Not to propagate lies |

In *Shakti Brain Center*, the following Daivi Sampada is found:-

- | | |
|----------|-------------------------|
| 25. Teja | Force against brutality |
|----------|-------------------------|

You should now begin to see that the higher virtues are qualities of the highest brain culture. In other words, the higher Daivi Sampadas are characteristics of higher developed minds. As long as our form of worship doesn't express this fact, the fundamental aim of worshipping - the achievement of the higher perfection - cannot be attained.

In the worship of great men who possess the 29 Daivi Sampadas, achieving the understanding these virtues is the main object of the worship, for without a conception of divine qualities we cannot attain perfection. The worship of divine men and the development of Daivi Sampadas in our brain centers are one and the same thing.

If we confine ourselves to the worship of lower-level spirits and fail to develop the higher Daivi Sampadas in our character, we are the ultimate losers. Our prime objective should be the development of our brain culture to the highest state of perfection through incorporation of the Daivi Sampadas in our character. When we worship higher-stage spirits, such as ancestors (Surya stage) and Deva stage spirits (Vishnu stage). They can help us by giving us affection and blessings which broaden our minds and make us more devotional.

There are spirits at every level of development, from the lowest physical plane, through the highest stage of natural evolution, (i.e Shakti stage) and further up to the stage of perfection.

Spirits from the lowest physical plane up to the Surya stage have man-like shapes, but spirits of higher stages have no shape. If a spirit of one of the higher stages wishes to become visible to a devotee, he must do so through the Surya stage. That is, he must temporarily assume the form, although not the character, of the Surya stage. When his work is completed, he will abandon the Surya form and return to the higher stage.

Spirits of the lower stages, Asuriks and characters of an undeveloped nature are all in a powerless and hopeless condition. This condition is the result of beliefs they held while living on earth, beliefs which were not based on an intellectual philosophy. An example of such a belief is the belief in the "Judgment Day."

Judgment Day is essentially a nonsensical belief, since it is based on faith rather than intellect, and faith can be misguided.

Consider that each of us carries with us our the memory of our good or bad deeds, and the fruit of our actions is invariably stamped on our character. Since intellectual ability and the power of judgment are the characteristics that we ourselves possess, what need is there of a god or another man to judge us. We have all the necessary qualifications to judge ourselves.

So we can say that worshippers of highly developed souls and worshippers of the lowest stage of devils are both on the right track, but the believers of Judgment Day are on the wrong track. Highly developed souls and devils are both real things, and those

who worship them are worshipping reality, whereas Judgment Day is a belief, not a reality.

Belief is a very unreliable guide for your actions. In the Middle Ages all kinds of Asurik activities were undertaken by communities of judgment Day believers.

Remember, and say, “Harih OM”. Also recite “OM” with your breathing process. These practices will be helpful in forming a Daivi character and will give peace to your spirit after death.

Consult the Bhagavad Gita: Canto 5, Sloka 15.

“The Lord does not give rewards for works performed, or for any other action. Men who support this wrong process of thought are ignorant and misguided.”

“The Lord is all-prevading. He does not take on the sins or good works of any man. Rather, our own character generates the results of our good or bad deeds.” (Bhagvad Gita: Canto 5, Sloka16.)

The Meccaites are deeply involved in the lower process of thinking on this matter. They believe that after death they will remain 50,000 years in the grave, and then face judgment. This wrong and hopeless belief cannot form a foundation of peace for a soul. They will stay in this grave forever, awaiting a Judgment Day that will not come.

Indian Muslims, and Muslims of the Arab states should adopt the Keertan (chanting) of “Harih OM” and recite”OM” with their breathing process. They should also make arrangements for Shraaddha and Pindadanam for the shake of their ancestors who are in the cave of Kabar (i.e.the grave) and teach their children to do Pindadanam for their souls after their death.

Any man who wants to know the higher process of reciting Mantra may consult me. Mantra is part of the process of Guru Karanam (selecting a guru). Mantra and Guru Karanam are helpful for achieving peace, both in this world and the world after death.

Brahmanari is located in, and is the controller of, the brain and spinal canal. The soul is located in Brahmanari. Every man should know something of the position of the soul in Brahmanari during life, as well as the position of the soul after death. Every man should cultivate the method of long life, good health and peaceful mind.

The Seven Kind of Vedic Worship

Not all man can follow the concept of the highest cosmic, or highest Brahma worship. Since all men’s minds are not at the same level, the Vedas give instruction in 7 kinds of worship. All seven processes are scientific and follow in the line of perfection. Men can use any of these forms of worship according to their own tendencies. Each incorporates Panchadeva worship (five stages of mental development) since they are the five steps towards perfection.

Ghost Worship

Some spirits are helpless after death. If they come to their relatives, they may be afraid of them and become nervous. These spirits should be given Pindadanam for their release from their helpless condition.

Ancestor Worship

Affection, love and devotion are the characteristics of the Surya stage. When the affection of sons and relatives enters the mind of a deceased person, he may immediately enter Pitri Lokam, the Surya stage world. Ancestor worship generates the affection necessary for spirits to enter Pitri Lokam. Also consult other Daivi Sampadas of the Surya stage.

Deva Worship

Deva worship is the worship of great warriors and well-wishers of society. It is connected with the Vishnu stage of evolution. Deva worship or Vishnu worship, is the worship of Vishnu, the society god. Vishnu worship requires Puja, Yajna (fire-worship) and works for the welfare of the society.

Souls of the Surya-stage ancestors need Pindadanam to help them enter Vishnu Lokam, and eventually be reborn. However, no soul can enter the birth process directly from Pitri Lokam.

Birth occurs from the Shiva stage through the Vishnu world. When a couple engages in intercourse, they set up a current of joy which spirits of ancestors can feel. While this joy current is being generated, the ancestors temporarily take refuge in the Vishnu stage. In the Vishnu stage, the souls of the ancestors are attracted to, and involved in the joy current.

At the last moment of joy, the mind of the female, the mind of the male and the soul in the Vishnu stage are connected by Shanti (inner peace) and the soul comes down helplessly to the womb of the female.

The soul comes down “helplessly”, because it doesn’t have enough power to choose the time and place of its rebirth. Rather it comes when trapped in the joy current.

Souls of the Vishnu stage have no need of Pindadanam, since when they die they will naturally make their way to the Vishnu world. When the time comes for them to return to the earth, they will come down through the Shiva stage when the male/female joy current is present. The difference between the birth process of the Vishnu souls and that of the lower souls is that the Vishnu can choose his time of rebirth.

Vishnu stage souls are very powerful, and their rebirth is very auspicious for a family.

Try to understand the Vishnu center and its Daivi Sampadas.

Mahapurush Worship or Guru Worship

Guru worship is concerned with the Shiva stage of 8 kalas. There are many gurus in the world. Those of 8 kalas are true Gurus, while those of lower stages are teachers. If a Guru is of Asurik or undeveloped character, he cannot be very helpful to his disciples.

Avatar Worship

When the mental development of a soul reaches 8 kalas or higher, he no longer has to return to the earth unless he chooses to. When one of these souls returns to the earth to suppress the Asuras, he is called an Avatar. Ganesh Avatars are of 9 and 10 kalas. Vishnu Avatars are of 11, 12, 13 and 14 kalas. Avatars of the perfect stage are of 15 and 16 kalas.

A great soul may enter the Avatar stage again and again if he is needed to suppress the Asuras.

Sagun Brahma Worship or Pancha Deva Worship

Those forms, or processes of worship held in common by all stages of development (i.e. Ganesh, Surya, Vishnu, Shiva and Shakti) are called Pancha Devatas.

Brahmajnanam Worship

This is the highest form of worship, it is referred to in my pamphlets on Shaktibad, the Panchayet System and Education.

The stages of soul development, from the lowest earth level to the Shakti stage, and the philosophical stages from Ganesh to Shakti must be known if Dharma and life are to be brought to perfection

OM

At this time all over the world there is a current of thought to lead men to oneness. It will be helpful if there is a common prayer, based on scientific yoga, in all schools, colleges, mandirs (temples), mosques, churches, monasteries and every educational and religious centre of the world. Swami Satyananda Saraswati, Founder of the Shaktibad Doctrine, says Brahmanari Dhyanam (meditation on the main spinal nerve), with

recitation of Gayatri Brahma Stotram will be helpful for that purpose. None can hope for good results without the mind constructed for that purpose; Those who are administrators or hold power in the society must make a comprehensive study of the Shaktibad Doctrine, which gives a solid idea of mental development, with various stages, towards perfection. Swamiji requests that political leaders and educators include the Shaktibad Manifesto booklet in studies of politics and sociology. In the process there is also a higher Sadhana with the help of forceful mantra-yoga. In Shaktibad Doctrine man's mind has been divided into twelve categories of which two are of Asurik (evil, selfish, and/or brutal) nature. All sorrows and disorders come from these two characters of men. These two must be checked and other ten given preference . We advice you to go through 'Shaktibad Manifesto' which will be very helpful for every thinker. We do not hold any disfavour prayers of any religious institution. Those who are in controlling positions in the society are in the category of ;

(1) Ganesh (2) Surya (3) Vishnu (4) Higher Shiva (5) Shakti

- (1) Ganesh means engineering, science, law and department of jurisprudence such as judges etc.
- (2) Surya means education, physicians, the arts, astrology etc.
- (3) Vishnu means political leaders, administrators, businessmen, farmers, world controllers, industrialists etc.
- (4) The Yogis, Rishis and so on of higher Shiva stage are rare. Holy men of the Surya stage are not rare, but they and their followers must follow the path of Durbalbad (weak minded policy), i.e. submission to Asurabad (brutal minded men or leaders), which is very dangerous for society. Therefore "Shaktibad Manifesto" should be kept in education. We shall request that the Sanskrit language should be taught in schools and colleges because it has a philosophical and strict scientific grammar behind it and this will help man to be strict in thinking.
- (5) Shakti means the military departments and the controllers of these departments. All of them were, in previous births, people of yoga. They should be made to know the real science of all their mental categories so that they can follow the correct and true policy in their work.

ON THE SCIENCE OF SHAKTIBAD PANCHAYET

Kalas/parts

1. Udvid (the Vegetation)
2. Swedaja (Amoeba etc.)
3. Andaja (the Oviparous)
4. Lower Shiva Kala (Jarayuja - Mammals)
5. Ganesh Kala
6. Surya Kala
7. Vishnu Kala
8. Shiva of Higher stage
- 9,10 Ganesh Avataras
- 11,12,13,14 All Vishnu Avataras
- 16 Shakti

4. Shiva of Lower Stage: 1) Simple life, 2) Family life, 3) Sufficient food, 4) No high thoughts. This stage makes no contribution to thought or philosophy, i.e. coolies, peons, jamadars, cooks, coachmen, sweepers etc.

5. Ganesh: 1) Patriotic, righteous, opposers of oppression and injustice, 2) Sacrificing, 3) Broad minded, 4) Fighting, 5) Obstinate, 6) Rough in speech, 7) Stiff in nature and hard in heart, 8) Rather atheist than believer, 9) Believers in material science. Found in judges, engineers, overseers, scientists, youth leaders etc. Socialism and Communism are the sociologies of 5 Kalas. So is also atheistic philosophies. In society, the departments of justice, Engineering and the Material Sciences are from this stage.

6. Surya: 1) Loving nature, soft hearted, 2) Economical misers, 3) Lovers of Fame, 4) Believers, 5) Sentimental. Largely found in teachers, lawyers, doctors, journalists, ambassadors, religious preachers, priests, musicians, poets, clerks, astrologers, meritorious students etc. Surya stage sociology is weak and advances the Asuras. The philosophy of Yudhisthir or Prithviraj, which is based on faith, is of this stage. In society, the departments of Education, Public health, Publicity, and Social Services have come from this stage.

7. Vishnu: There are 3 classes of Vishnus:

Higher Vishnus: 1) Ruling or dominating nature, 2) Sharp in intellect, 3) Grave, 4) Shrewd, 5) Suspicious, 6) Organizers, 7) Never Idealists, 8) Not uniform in speech, action and thought, 9) Soft hearted, 10) Well wishers of society, 11) Philanthropic, 12) Donors.

Asurik Vishnus: 1) to 8) as above, 9) Cunning, 10) Cruel, 11) Brutish, 12) Ahamkari (egoist), 13) Selfish, 14) Promise Breakers, 15) Unreliable, 16) Opportunists, 17) Oppressors. Both Higher Vishnus and Asurik Vishnus are found in kings, big

landlords, rulers, representatives, higher officers, police officers, merchants and big cultivators.

Underdeveloped (Apusha) Vishnu: This is not a stage of development. Lower Shivas and some men of Surya stage under the influence of greed, bad association or a ruling party, assume some characteristics of Asurik Vishnu. They are men of mean character, generally shameless, flatterers, liars and very selfish i.e. thieves, goondas, bribe takers, traffickers of beggars etc.

Sociologies of Vishnu stage may be of Daibi character or of Asurik character i.e. good only for Asuras, who will exert their full power to exterminate society's high thinkers and moralists. Democracy, Imperialism, Islam, Ram Rajya theory are all sociologies of the Vishnu stage.

8. Shiva: Men of Rishi stage. They like forest and solitary life, plain living and high thinking. Tyagi, Yogi, Rishi, Tapaswi.

16. Shakti (Purna kala): They have all the dignified attributes of all the stages from Ganesh to Shiva, but none of their weaknesses. In society, the military is the department of Shakti. Their main object is to make society happy and root out Asuras.

In the process of creation the Dharma is established.

In the process of creation Rastra (state) is regulated.

In the process of creation the society is stable.

Without knowing the process of creation, you cannot unveil anything to control the world. If you try to establish a Rastra (state), Samaj (social order) and Dharma without knowing the process of creation you can do nothing. It is why the Indian leaders are at this time harmful in their administration.

Durbalbad and Asurbad cannot be a solution of the administration. We are to follow Shaktibad.

The previous gurus, the rishis, the manus established the foundation of Upasana (Worship) with the basic foundations of Shakti and Brahma worship, with accordance of time division in 5 stages, viz. (1) Morning Brahmani (force concerning creation), (2) noon (Vaishnabi); (3) Rudrani (force concerning decay); (4) Tooria or Midnight (Force concerning the highest stage, kali Durga etc.); (5) Brahman (Brahmamoohorta) which is 11/2 hours before sunrise.

The sage men of India established the Dharma, the society, the administration on the foundation of the creation process.

The Brahnari and the shiva pinda are the source of all Shakti and are the ultimate reality (Nirgun Brahma).

Asurabad is the main obstruction to peace and perfection.

Asurabad development cannot go beyond 71/2 kalas, whereas the evolution aim of nature is the stage of 16 kalas which is the centre of perfection. Durbalbadis are always the slaves of Asurabadis. See the evolution process.

SPIRIT WORSHIP MANTRAS IN THE VEDIC METHOD OF WORSHIP

OM bhutaah pretaah pishaachaah ch ye basanti atra bhutalay tay grihnantoo mayaa datta baliresha prasaaditah pujitaah gandha puspaadyaih babivih tarpitaah tathaa deshaad osmaad binisrityaa pujaam pashyantoo mat kritaam soumya rupaah ch ganaanaam adhipaah ch yey OM jey raudraa raudra karmaanah raudrastaana nibaasinah bighni vutaah ch tea chaanye dikbidiksu samaasrittaah tey sarbey prita manasah pratigrihnantu mimam balim OM aghorebhyo atha ghorebhyo ghora ghoro tarrebhyo ch sarbebhyo sarba tarebho rudrarupebho bai namah OM aadyaahcha karmajaa ch aiba yea bhutaah dibi samsthitaah boumya bhobi thitaa yea ch prati grihnantu mimam balim OM apasarpantoo tey bhutah yea ghutaah bhuvismsthitaah bhutanam abirodena shaktipuja karomyaham.

This translates to english as :

Hello all you ghosts! Please take my offerings of scents, flowers, water, rice and other foods and go out of our country. Observe and enjoy my puja celebration and offerings from outside.

Those spirits engaged in ferocious activities inhabiting dry, rugged places, and those of peaceful nature living in peaceful places...take my celebration.

Those dark and less dark spirits staying in space and air ... take my puja.

Hello spirits! Those who are nearer to the ground, take my puja and be satisfied that I can celebrate it without obstruction from any spirit.

The spirits of the Yavana (darkness) culture are here described as dark and less dark spirits. The darkness referred to may be the grave darkness of their minds. Yavana culture is an anti-wisdom culture.

(See Bhagavad Gita: Canto 5, Mantra 14, 15).

Although the communist, or atheist culture does not believe in the soul, their spirits are found in the spirit stage.

Some spirits have been called 'aadyaa' spirits. These are spirits of a previous culture who have also come into this creation.

Spirits of ignorance are called spirits of “preta lokam”. Preta lokam is a stage of ignorance. It is not a result of our good or bad actions, but rather an illusion resulting from ignorance.

Some spirits can leave Preta Lokam if they try. Guru workshop and mantra are very helpful in liberating spirits from this stage. If Guru is of the Ganesh, Surya, Vishnu or Shiva stage, the spirit can reach whatever stage the Guru is in without any trouble. Shraaddha, Pindadanam and tarpanam performed by relatives are also helpful.

THE RESULTS OF VIRTUE & SIN

After death, most spirits stay in the preta or lower stage. These lower stage spirits are called “preta”. They are victims of their own ignorance and can stay in this condition for a considerable time. Judgment Day believers may stay in the preta condition forever – a great price to pay for holding a wrong belief.

In the performance of Shraaddha, there are dharma celebrations for the release of the preta to the worlds of pitrilokam (a part of the Surya world), and devalokam (a part of the Vishnu world). Pindadanam (offering to the dead), Gita Paatham (recitation of the Gita), Upanishad Paatham (recitation of the Upanishads), and the giving of food to pure-minded persons of Veda pathis (scholars of the Vedas) are the main performances employed in connecting a spirit to pitrilokam or devalokam. In this paatha (recitation) process, one learned man will read, while another listens. The result is the reflection of knowledge to the mind of the deceased person.

The performance tarpanam (the giving of water in worship is called tarpanam) helps spirits take shelter in the Shiva stage, the state of peace.

However, it should be pointed out that a spirit can only be helped to find refuge in the stage corresponding to the level of his own mental development. For instance, a Surya stage spirit cannot find refuge in the Vishnu world, and a Vishnu stage spirit cannot find refuge in the Shiva world.

Trees, flies, birds, beasts and animals do not stay long in the preta condition after death. Soon after death, the sleeping tendency comes to them and they take refuge in the Shiva stage in the form of seed. Man can, in a similar manner, find refuge as a seed of the Shiva stage if he is influenced by a deep sleep attraction.

Every man should take mantra and practise it during his lifetime, as it may be helpful to him after death. If a man’s Guru is of Ganesh character, or of a higher stage of evolution, both mantra and devotion to the Guru will be helpful.

Not all men fall into preta condition after death. If, during his lifetime, a man gains some understanding of the Ganesh, Surya, Vishnu or Shiva stages of evolution,

after death he will go naturally to the world in which his character has some foundation and his mind has some understanding.

A foundation in the Hindu religion during life is the best help a man can have after death. If you wish to learn of a higher social order, take refuge in Hinduism and learn everything you can.

Hindus should know Shaktibad sociology and follow it. The Vedas, the Chandi, the Upanishads, the Ramayana, the Mahabharata, and the Gita are all based on Shaktibad. You should read the Shaktibad commentaries on the Upanishads and the Gita, as well as my autobiography and other books on Shaktibad.

According to the astrological book of Bhrigu, the western countries were given the name Nagalokam, the land of the Snake king. According to the Bhagavad Gita, the king of Nagalokam, was born from the womb of a snake.

On returning to India from a visit to Nagalokam, Chando, a Bengali businessman of ancient times, was persuaded to give worship to the snake god, and eventually the Indian people came to do the same. This portion of Indian history has been discussed to a great extent in the Padma Puranam. This book derives its name from Padmaa, who is also referred to as the Snake Goddess Manasaa.

There are places in both North and South America today where the custom of snake worship is still practised and where the ruins of ancient civilizations depict a strong religious affiliation between people and snakes.

Even my own mother was involved with the snake god. Snakes frequently came to my mother requesting her to give them milk from her breast. This went on for several years, but my mother did not comply.

One day my mother fell ill. My father consulted a sage to find a means of curing her, and he said that her illness was the result of her resistance to the snake god. He said she must give her milk to the snakes.

My mother was still not willing to have the snakes suck her milk, so she was advised to feed them by squeezing her breasts with her hands, letting the milk fall to the mouths of the snakes. The snake god accepted this compromise and my mother's illness was cured.

When the time came for my name-giving, the snake god ordered that I be given the name Manasa Charan, which means "one whose heart is fully devoted to the snake god", and after that the snakes disappeared.

I came to Nagalokam in 1973, at the age of 74 years. Since leaving my birthplace at the age of 14, I have been known as Satyananda. This is the first time I have disclosed

my name which is associated with Nagalokam. Perhaps my coming here is in some way related to my name.

There can be no doubt that I am a son of Naga Mata as well as a son of Bharat Mata. If the East (soul) and West (science) can be bridged by Shaktibad, the whole world will benefit.

THE PRACTICE OF BHAIRABI CHAKRA

In the line of Dibyachara Saadhana

The main aim of Bhairabi Chakra is the establishment and protection of the Shatibad system in society. Bhairabi means shakti, the eternal force, and chakra means social order or circle. The main centre of this system is at the image of Viswanath Shiva in Benares.

There are two systems of Bhairabi chakra. One is concerned with the order of the family life (Prabritti Bhairabi Chakram), and the other with the order of sannyasa (Nibritti Bhairabi Chakram).

OM maata ch Parbati devi Pita deva Maheshwarah bandhabaah Shiva bhaktaah ch Swadesha Bhubanatravam

This translates to:

Parbati devi is the cosmic mother, Maheshwara and Eternal Brahma is the father.

Devotees of Lord Shiva are the friends and relatives. They know the mother country is the holy place of the world. (ie. They are not lured away by the temptations of other countries).

The Bhairabi chakra concerned with family life is further broken down into Birachar worship and Pashwaachar worship.

In Birachar worship, Panchamakar (the Five M's) is included in the Puja. In Pashwaachar worship it is also used, although generally saying kirtan (recitation of the names of the god and their actions) is more prevalent than either yoga or puja.

Panchamakar is form of worship which incorporates matsya (fish), maamsha (meat), madya (drugs), moodraa (fried foods), and maithun (birth control).

Dibyachar is the best method of Shakti saadhana. In this method, only mantra yoga is performed : Shakti mantra, Brahma mantra, and Gurupaaduka are all recited.

Kundalini yoga is involved in all three of these systems of worship. Sadhakas must be aware of the differences between Shaktibad, Durbalbad and Asurbad, for without this awareness and a foundation in Shaktibad, the highest state of evolution, the perfect stage, cannot be attained and the protection of society cannot be accomplished.

THE CREATION PROCESS

The Four Stages of Creation

1. Creation in the *Bishwa* Stage: This is creation at its gross earthly level.
2. Creation in the *Taijas* Stage: This is creation in the mental level.
3. Creation in the *Kaaran* Stage: In this level the seeds of creatures and the elements of the universe stay.
4. Creation in the *Turiya* Stage: This is creation at its source, where all is in the form of Shakti (force or energy). In this stage, creation takes three forms.
 - a) ADYA SHAKTI (Kali, or Eternal Time). The forces are combined in one form where they are always in motion.
 - b) NIRGUN BRAHMA. The combined forces are in a static form;
 - c) ASHTA SHAKTI. There are 8 forces in this form moving separately and independently of one another.

In India, the original idea of the Kali image was the depiction of the ADYA SHAKTI form of creation. Shakti, in the ultimate form, is simultaneously motionless and in motion. If one draws his theory of creation from NIRGUN BRAHMA, or the motionless form of SHAKTI, (as Shankaraacharya did some 1805 years ago), that theory followed to its conclusion will be on the theme of “no creation”.

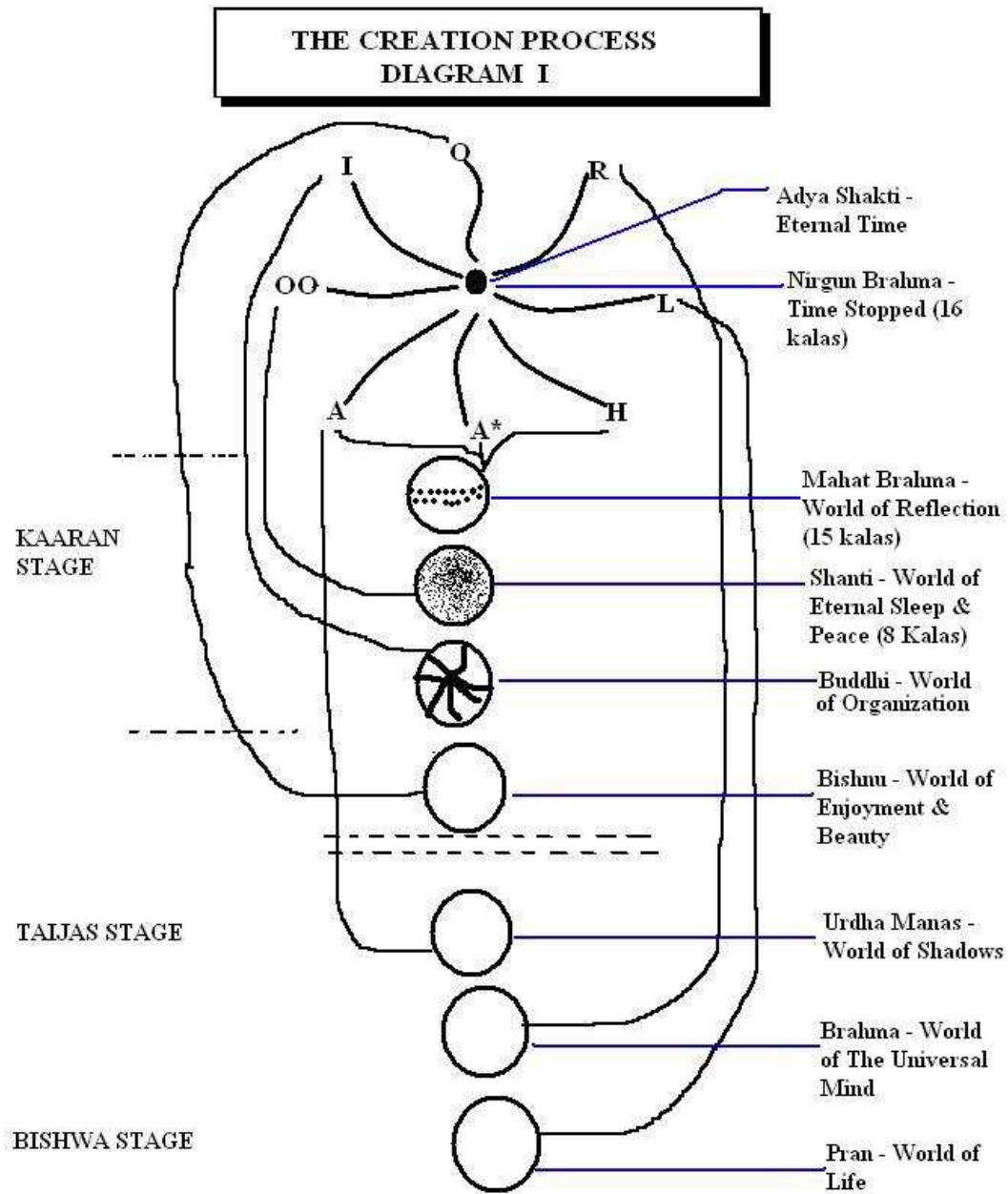
Shaktibad draws its theory of the creation process from the TURYIA stage of energy, where the forces are in three forms: that is, from the eight Shaktis, both in the combined forms of ADYA SHAKTI and NIRGUN BRAHMA, and from each force individually (ASHTA SHAKTI). This is the Ultimate Reality.

The Eight Forces

H	Controller Force (Kartrittwa Shakti)
A*(AM)	Wisdom Force (Jnana Shakti)
O	Enjoyment Force (Sukha Shakti)
L	Life Force (Prana Shakti)
R	Active Force (Karma Shakti)
OO	Peace Force (Shanti Shakti)
I	Intellectual Force (Bijnana Shakti)
A	Love Force (Ichchhaa Shakti)

These 8 forces are the foundation of the processes of creation. In the process of creation, the DHARMA (everything concerned with the soul) is established; RASHTRA (State, or country) is regulated; and SAMAJ (social order) is established.

Consider : Without knowing the process of creation, both intellectually and practical applications, one cannot unveil a means to control the disorders of the world. That is, one is powerless to establish a RASHTRA, SAMAJ or DHARMA without thorough knowledge of the process of creation from the TURIYA stage.



In India, the leaders of the country have administered the country and its people harmfully, as a result of their ignorance of the highest process of creation. Durbalbad (weak-minded philosophies) and Asurbad (selfish and brutal-minded philosophies) cannot administer solutions to the world problems: rather we should study and follow Shaktibad.

Hundreds of thousands of years ago, the Gurus, Rishis and Manus established the foundations of UPASANA or WORSHIP (the acquisition of knowledge through the practice of pure symbolic rites in the form of mantras, Shiva Praise and Vedic studies) with its basis in Shakti and Brahma. All of its teachings deal with the central nervous system, spinal canal and brain; hereafter referred to as BRAHMANARI. Time divisions were made in accordance with this knowledge, and a most natural and scientific line of worship was established:

- | | |
|------------------------------|--|
| a. Morning | BRAHMAANI (force concerning creation) |
| b. Noon | VAISHNABI (force concerning protection) |
| c. Evening | RUDRANI (force concerning decay) |
| d. Midnight | TURIYA (force concerning the highest stage) |
| e. 96 minutes before sunrise | BRAAHMA MUHURTA (force concerning
NIRGUN BBRAHMA) |

The ancient sages of India established the DHARMA and SAMAJ and administered the RASHTRA on the foundations provided by this creation process.

The BRAHMANARI and the Shiva Pinda (the energy as it flows through the spine and brain) is the source of all Shakti, and is the Ultimate Reality.

Asurbad (The ism of Asuras) is the main obstruction to peace and protection in the world. However the Asurik character cannot develop beyond the 7 1/2 Kalas level. (See previous section concerning energy levels).

THE CREATION PROCESS

Adya Shakti

The 8 Forces always in motion combined are Eternal Time.

Nirgun Brahma

The same 8 Forces in the passive mode are simultaneously in Eternal Time.

Mahat Brahma

Through Time the controlling force acts with Love & Wisdom to form this Level. This world is the reflection of Eternal Soul (Ultimate Reality).

When it reflects Nirgun Brahma & Adya Shakti the seeds of living creatures form. When it reflects the Forces of OO, I, O, R, L the five elements of the earth form: Soil, Fire, Air, Water, Space.

Shanti

All the seeds filtering through Mahat Brahma when acting with OO, form a world of Eternal Deep Sleep. All the seeds of Wisdom rest. Not all of the seeds Mahat Brahma come to rest here but the numbers are like the grains of sand.

Buddhi

As the seeds of Earth's creation filter through the Force of i, they are organized according to their sum of energy composition (Kalas).

Bishnu

As the seeds filter through the force of O, they are coated with the force of enjoyment. Although they express no emotion they are given the potentiality of expression of emotion. In this level each seed is coated according to its nature.

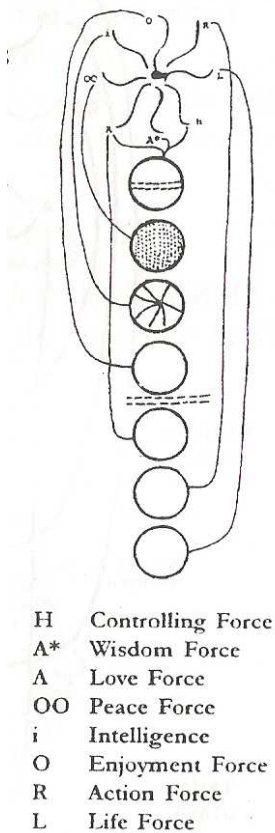


Diagram 2

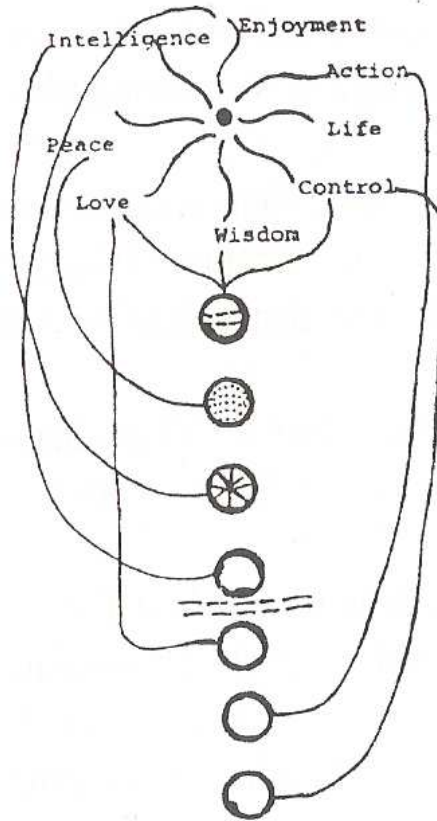


Diagram 3

Urdha Manas

As the seed come into this level they are effected with the Force of A or Love. This world is in a dreaming state full of shadows. Attraction between the kinds emerge. Affection and sexual differentiation occurs. Love finds expression at this point and takes up images as impetus for creation.

Brahma

When the seeds filtering from URDHA MANAS contact the Force of R, (Karma or Action), the Universal Mind is created. The Universal Mind is the total Force of all the Kalas of all the seeds in creation. All of creation is in the Universal Mind. Any kind of action or movement in the self is a Force, is a part of Universal Mind, of Shakti, of Brahma.

Pran

When the seed filtering through Brahma contact the Force of Life they are endowed with “BREATH” and take shape for the frist time in a physical and astral body on earth. The seed of a man orginating in Mahat Brahma as a reflection of the Eternal Soul (Ultimate Reality) becomes a physical manifestation through the reproductive organs of the body. The Force L is like the cement making the world of images and attraction take physical expression on earth.

The ultimate aim of natural evolution is the level of the 16th Kala. This highest level is the centre of perfection, is away from NIRGUN BRAHMA, is ADYA SHAKTI, is TURYIA, is the Ultimate Reality.

LORD BISHWANATH SHIVA THE HOLY HINDU GOD

“OM SHIVA SHAKTI MAYAM BRAHMA TATWA JNANASYA
KARANAM”

“The wisdom which is founded on Shiva, the realization and conception of shakti (ultimate force or energy), is the true wisdom”

‘OM HOM NAMAH SHIVAYA’.

“We bow to love and peace and to the extreme soul, Shiva.”

This is the main mantra of Shiva worship. Many devotees may be seen pouring water on the image of Shiva. This action is a necessary part of developing the brain’s central nervous system. This worship instills in the disciples memory that Shiva is within him and that his soul flows through him with great energy just as the water drops flow on the image of Shiva.

Shiva Pinda is the brain and its centers. The Brahmanari is from the top of the brain down the spinal canal to the base of the base of the spine where the Mulaadhaara chakra is located. The Shiva image depicts this knowledge.

According to the Hindu Holy books, the deity Shiva is a common image of all the gods and goddesses. We have mentioned 7 kinds of Vedic Worship. In accordance with Vedic religion, the image of Lord Shiva is common amongst all branches of Hindu religion.

It is known that Shiva was worshipped in ancient Christian Churches. The Churches all contained the image of Shiva. At some point in Christian history, Shiva was removed and forgotten. See the book Isis Unveiled by Madam Blavatski.

It is also true that the temples of Mecca contain the Shiva image called Kibalya (which mean one god). This suggests that the Muslims also practiced the vedic religion. It is also known that the Panchayat images were also in the temples of Mecca, but these were destroyed by Mohammed. His action was one of ignorance. He destroyed all knowledge pertaining to real soul and reality and buried peace from his people.

In the Indian Holy books, the culture of the Muslims and Christians is referred to as Yavanas (covered in darkness) for their beliefs are based on emotionalism and fear instead of intellectual reasoning and sound philosophy. These “Judgment Day” religions promote beliefs in the unreal nature of men’s souls and disrupts the natural and true evolution of his soul and brain.

“TAMASAS TEY MAHA DEVI TAMA SAM BHABAM AASHRITAMO,
MAHA DEVI”

The Yavanas are in weakness and sorrow because they have embraced Bhabam, the religion of Tamas (darkness). See Yogini Tantram and Gita, Canto 5/14, sloka 15 and Durga Puja and Socialism, Shiva Ratri Pujanam chapter.

The Tamas will not stay. The time for its disappearance from the minds of this world is very near. See the sayings of Lord Shiva for detailed times.

“OM STHITWA STHANEY SAROJAY PRANABO MAYAA KUNDALEY
SUKSHMAMARGEY SHANTI SWANTA PROLINEY PROKATITEY BIBHABEY
JYOTI RUPEY PARAAKSEY SHANKARAM”

“I am concentrating on the Shankar that is named Shiva Lingam and Eternal Brahma situated in the center of all beings. This is the spinal canal, and is the life energy of all beings. This Shankar is the eternal wisdom and is the foundation of wealth. It is full of the sound OM.”

A prayer composed by Shankaracharya of Vedanta and written 1,800 years before my birth in 1900AD.

“LINGANAM CHA KARMAM BAKSEY YATHABAT SRINUTA DWIJAH
TADEBA LINGAM PRATHAMAM PRANABAM SARBAKALIKAM”

“O, Brahmins, hear the meaning of Shiva Lingam which is in the shape of Eternal Time and is the first lingam called “OM”.”

“SAA AAGANAA NAMA AMBUJAM BADHEY MALAKARA SADRISAM
DHYANA DHANA PROKASHAM ETAD PADMA ANTARALEY NIBASANTI
MANAH SUKSHMARUPAM PRASIDHAM YONU TAD KARNIKAYAM ITARA
SHIVA NAMA LINGA CHINHAM PRASIDAM”

From Satchakra Nirupanam 34/35

“The shape of the brain is like two hands together, with the thumb cupped over its center. In the hidden portion of this lotus the mind stays where it is full of joy. All the Yogis know this.”

“OM ARDHAYAAMI MANI SANNIBAM AATMA LINGAM MAYAPURI
HRIDAYA PANKAJAM SANNIBISHTAM”

“I am concentrating in my soul, in my brain centre called Lingam which is as bright as a valuable stone-light.”

“OM MANI PADMEY HUM”

“In the Lotus of the brain centre our soul stays in the shape of a bright light Mani (jewel).”

SHIVA DEITY

DIAGRAMS

I, II, III : are three diagrams of the human brain from an interior intersection

IV) The Shiva image in every Hindu Temple including the Bishwanath Temple of Benares.

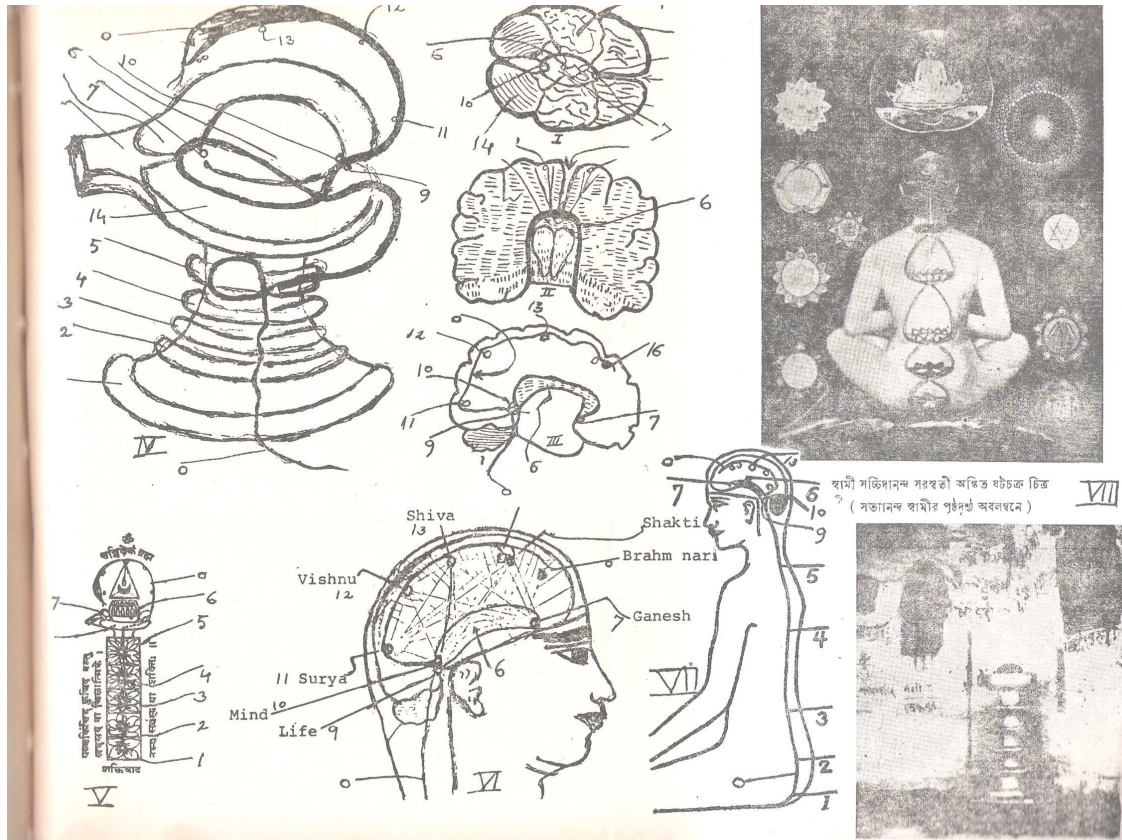
V) The Shiva image in the Shaktibad Math: 24 Pargonas, Post Office Garia, Calcutta India.

VI) The Lingam cross-section of the brain.

VII) Shiva Pinda and Brahmanari in our bodies.

VIII) The back view of swami satyananda saraswati in the mood of meditation with pictorial images of where Shiva is found in our brain and central nervous system.

IX) The photo of the Shiva image in Bhairob Guha in the caves of Chunar U.P where Swamiji practised his Tapasya life. This deity is also in Shaktibad Math.



EXPLANATION OF THE NUMBERS ACCOMPANYING THE DIAGRAMS

1. **Mulaadhaar Chakra** – The lowest Chakra in the Brahmanari where the force of detachment from the worldly life resides. Attachment to the world is lessened when a man cultivates higher thinking through this Chakra.
2. **Swadhistan Chakra**
3. **Manipur Chakra**
4. **Anahata Chakra** – From this centre the Anahata Sounds come.
5. **Bishuddha Chakra** – this is the centre of all the mantras, singing and rhythms.
6. **Shiva Pinda** – In this centre all the nerves and organs of the body are connected.
7. **Ganesh Centre** – This is the centre of intellectual power, and true judgment. When one utilizes this centre, good laws occur. In many matters the Canadian Government uses it.

8. **Pran Centre** – Through this centre comes the power of all bodily and organ movement from the brain to the lowest portion.
9. **Mana Centre** - The power of thinking and action comes from this centre of the brain.
10. **Surya Centre** – Love, devotion and affection come from here.
11. **Vishnu Centre** – Enjoyment of life, social happiness, high social position comes from this centre.
12. **Shiva Centre** – This is the centre of peace and calmness in the brain. When the mind comes into contact with this centre the mind enjoys full tranquility and aloofness. From this centre there is always a water like fluid pouring into the Shiva Pinda giving energy to the entire brain and nervous system. This centre is also called the Soma Chakra. The pouring of water on the Shiva images demonstrates this law.
13. **Ajna Chakra** – This chakra is located in the base of the brain on the inner portion of the eye. It is shaped like 2 petals of the lotus flower. This chakra is extremely white like the moon. The Yogis concentrate their minds in this centre. On the petals there are 2 sounds “Ha” and “Ksha”. The source of our mind is situated in the center of these 2 petals. Shiva lingam is in this centre. The image of lord Shiva depicts this centre. (See diagrams 6 and 14)

THE SERPENT

The Brahmanari has been shown as a serpent. The serpent, a member of the reptile family, shows great powers of concentration. It is therefore a Yogic creature. Its entire body and bones are arranged in a concentrated line from the top of the brain to the tip of its tail. It can live for great lengths of time without food. Its breathing will remain regular.

The Shiva Lingam is the main object to pursue and know. It is the key to the religious ceremonies of the Hindus. In the Vedic religion, Sandhya Pranayam, Yajna and Maha-Byahriti are used in order to develop Shiva Lingam;

The main centres of MAHABYAHIRITI in Shiva Lingam;

- 1) is the centre of Bhuh
- 2) is Bhubah
- 3) is Swah
- 4) is Mahah
- 5) is Janah*
- 6) is Satyam
- 14) is Tapah

In India the custom of the marriage ceremony is to combine the lives of man and woman into the development of each towards perfection. The stages through which they

* Publisher's Note : We replace the word “Ganesh” with “Janah”.

pass is called Saptapadigamanam (Sapta – seven, Padi – steps, Gamanam – going). Marriage is the bondage and unity to help the couple step up to perfection. To understand this concept observe the diagram of Shiva and understand the 7 steps. See stages 1, 2, 3, 4, 5, 6, 7. After stages lies “O” which is perfection.

SHIVA WORSHIP IN THE VEDAS

In the Vedas, worship of Shiva Lingam is prominent. It is called the Rudravishek Process. In this process there are 8 cantos of Mantras used. The sweet melodies of Rudravishek chanting can be heard in the Bishwanath Aarati commencing at 8 O’ clock in the evening.

The great king Rama was instructed by the highest Bashishtha Rishi in Shiva worship. All the mantras used, concerned the highest stage of philosophy and can be seen in Canto 91 of Balmiki Ramayana.

In Bhagavad Gita, Lord Krishna describes the wisdom of the body and soul as real wisdom. All his philosophy concerned itself with developing Shiva Lingam.

The highest form of Shiva Worship is called Shiva Ratri Pujanam. The night is divided into 4 parts. 1) from evening to 9 O’clock, 2) from 9 O’clock to 12 O’clock, 3) from 12 O’clock to 3 O’clock, 4) from 3 to dawn.

In each of these time blocks Shiva is worshipped with different mantras. Each section is concerned with another cosmic expression of meditation. The Vedas contains all these mantras. Consult Durga Puja and Socialism – Shiva Ratri Chapter.

In the evolution of man, the 8 Kala stage is called the Shiva Stage. The remaining Kalas from 8 to 16 have been divided into 4 parts. $2+2+2+2=8$. We may divide the Puja into 4 parts and night hours into 4 parts in order to practise. At each time we get hints of the levels of evolution. For the attainment of a stable order, learn the descriptions of Asurbad, durbalbad and Shaktibad.

ASHTA MURTI SHIVA PUJANAM

This is the name of the 4th section of the Shiva Ratri Puja. The highest stage of the philosophical strata of our minds, after attainment of perfection of the 8 Kala level. All the following kinds of Shiva concepts are dealt with, practised and obtained. Each of these are practised in order to gain understanding of the stages of creation from 8 to 16 kalas.

(1) Sarba Murti Shiva

Sarba means all, Murti means in the image of, Shiva is Lord Shiva. All creatures of the universe are Shiva. The physical body of every beast and man contains Shiva. See Baasudeva Sarbamiti in Gita, canto 7 Sloka 19.

(2) Bhaba Murti Shiva

Through the process of sex, attraction and enjoyment creation is carried out and on. Those who are interested in this attraction come to earth in the process of rebirth. Those without sexual attraction are free from returning.

(3) Rudra Murti Shiva

Those who have no attraction for creation and those who are determined not to create, and those who do not create of their own powers, are in Rudra Murti Shiva

(4) Ugra Murti Shiva

Persons of high aimed characters who have full control of their wind motion (passions, attractions, likes, desires) and whose thinking is very high are at this level.

(5) Bhima Murti Shiva

Those of calm, broad nature and who are as solid as the sky are at this level of development.

(6) Pashupati Murti Shiva

All creatures are like beasts. Even man is beast like to some extent. Those men who have overcome their sexual attachments become higher than the king of the beasts. Their characters are high and pure.

(7) Ishan Murti Shiva

Ishan means Ishwara the most supreme Lordly stage, the highest most perfect stage of development. See Gita Purushottama, Canto 10.

The sociology of Shaktibad has come from this level. See Gita, Canto 4 Shloka 1.

The sociology of the Hindus has been founded by Swambhuba Manu, on the basis of the perfect stage. The Sandhya Upasana, Kali Puja, Durga Puja etc. are all worships on the foundations of this perfect stage.

Ganesh, Surya, Bishnu, Shiva, Shakti are the stages of mental development towards perfection. All the ancient chronicles concern themselves with the development of Shiva Lingam and the Shiva Deity. Shiva Lingam is like a globe for a student of Truth. To know the body system, the soul system and the sound social order system is to know Shiva Lingam.

Another aspect of the Shiva Deity is the Jyotirlinga Shiva and the Tamas faced Shiva. Jyotirlinga Shiva refers to the wisdom and bright face of Shiva. The dark portion and unwise face is Tamas. There are 2 major schools of religion based in Tamas. These are the “Judgment Day” believers. Theirs is the most unlogical line of thinking. The

thinking of the people are constantly in change due to instability of their minds. Today it is democracy, then communism, fascism, atheism, secularism and tomorrow it will be lootism and cryism and any other “ism”. Although the Hindus make mistakes their minds are stable.

“OM HOM NAMAH SHIVAYA, OM NAMAH SHIVAYA SHANTAYA
KARANA TRAYA HETABEY. NIBEDAYAMI CHA ATMAANAM TWAM GATIH
PARAMESHWARA.”

“I am prostrating at the feet of Lord Shiva who is an image of peace and calmness. You are the cause of creation, preservation and destruction. You are the Lord of these 3 processes. You are the ultimate goal of all beings.”

APPENDIX

DAIVI SAMPADAM

1. <i>Abhaya</i>	Fearlessness
2. <i>Satwa Samshuddhi</i>	Pure intellect
3. <i>Jnana</i>	Wisdom
4. <i>Yoganishtha</i>	Steadiness in Yoga
5. <i>Dan</i>	Charity
6. <i>Yaaga</i>	A process of worship whereby men, beasts, birds and animals all take food, and some food is also offered up in fire. All this is done in the name of the gods. To worship the Devas by offerings to the fire gods.
7. <i>Dama</i>	Self control
8. <i>Swadhyaya</i>	Study of the Vedas
9. <i>Tapa</i>	Austerity
10. <i>Arjaba</i>	Modesty
11. <i>Ahimsa</i>	Love, affection
12. <i>Mriduta</i>	Mildness of action against wrongdoers
13. <i>Satya</i>	Truth
14. <i>Akrodha</i>	Absence of anger
15. <i>Natimanita</i>	Not egoism
16. <i>Alobha</i>	Absence of covetousness
17. <i>Daya</i>	Mercy
18. <i>Mardaba</i>	Compassion
19. <i>Hree</i>	Greatness
20. <i>Tyaga</i>	Renunciation
21. <i>Shanti</i>	Calmness of mind
22. <i>Apaishunam</i>	Not to propagate lies
23. <i>Lajjaa</i>	Sense of shame, sense of propriety
24. <i>Achapalya</i>	Absence of fickleness
25. <i>Teja</i>	Force against brutality
26. <i>Dhriti</i>	Fortitude
27. <i>Shaucha</i>	Purity
28. <i>Navimanita</i>	Absence of guile
29. <i>Adroha</i>	Lack of malice

161 A Bayswater Avenue,
Ottawa K1Y 2G4
November 30, 1973

From Swami Satyananda Saraswati
Founder of Shaktibad Doctrine
(and a Guru of Ananda Math Order of the 142nd succession)

Mr. G. Manuel,
President
National Indian Brotherhood.

Dear Sir :

My blessings to you and blessings to your nation. I have the intention to see you and talk with you. If you can please see me or send a messenger to me it will be very helpful to me and your nation. I am sending some pamphlets to you for your personal perusal and these will help you to know something of my line of thinking and culture.

After coming here, I was convinced in my mind that the native Indian nation is a part of the main Indian nation of India (Bharat). We were disconnected for the long continuation of Muslim barbarism in India and priestism or narrowism set by them throughout the country in the Middle Ages. We have many things in common at this time also. I request to see me or send a man to consult me.

Canada is a land named for a great Muni (a sage man) Kanad. Kanad is the founder of a philosophy named Baisheshik which is the first philosophy of the world and and of India which deals much with the material world. Canada and Manitoba come very directly from the name of Kanad Muni. One Muni by the name of Meru Prishtha Rishi (Muni) is very common in the Indian Puja celebration. Meru Prishtha Muni means a great Muni staying in pole countries (north pole and south pole). The north pole country is no doubt Canada and the South pole country is Australia. I see from the North pole to the South pole are the lands of this Muni's disciples. All the indians are the Muni's disciples. America is a name in India: Amarika. Amarika means the land of Devas (divine race). One thousand five hundred years before Vasco de Gama's or Chrostopher Columbus' arrival this region was regulated and administered by a federation which was like the Indian Vedic federation. The Indian Vedic federation is known as the Dikpal Federation of India.

India and lands from Lanka, East Indies, America and Australia were always connected to each other by a shipping system. I can show from Padma Puranam a long story of merchants' movement and businessmen coming and going between these lands and India. Padma Puranam (Puranam means mythology dealing with the essence of history) written by Maha Muni Byasa who is the writer of all Hindu religious books available in India at this time. His writings were commenced six thousand years ago, that is four thousand years before Christ's birth. Padma Puranam is a big Puranam of thirty six big Puranam written by Byasa. Four kinds of Vedas are the collection of Byasa also.

I have seen a very small number of books of this Indian culture written by church ministers of this country. Their writings were more or less of a lower nature. Yet, I have got much evidence from their writings that the Indians were a highly cultured race.

Indian Vedic culture and social order was much disturbed by the social order of Buddhism. Buddhism and Vedantism are a cultural myths of high class yogis. The Indian sociology was first adopted by Swayambhuba Manu based on [the] Shaktibad philosophy. Buddhism and Vedantism are higher cultures of highest wisdom of the hermitage and forest life Sadhu's. The general mass cannot follow such higher culture. Therefore the Indian social order was governed by the Shaktibad philosophy.

Brahmacharya (educational life), Garhastha (social and conjugal life), Banaprastha (forest life to practice higher culture) and Sannyasa (life of renunciation). A perfect Sannyasi may be the guru of the rulers if he knows the process of Shaktibad.

Their main object of life should be to show the light of Durbalbad, Asurbad and Shaktibad and their consequences. Shaktibad must be foundation of the social order and the administration must be regulated by the method of Shaktibad and this is the key of the Vedic Federation. The Federation of the Native Indian culture was in some way the same.

Keep my letter for the education of your schoolboys and keep my Shaktibad Manifesto booklet in your education system in higher classes and college education.

India was very much affected by the social order set by Buddhism which made India, in political judgment, weak when they were in connection with Asurbad attackers. Your old leaders and your nation's federation were in the line of Shaktibad theory but they were weak for lack of fighting instruments though they had ships there were none to help them by supplying ammunition because they had no connection with the outer world. In this way they lost everything. I am trying to give some high thought of Shaktibad in the social order, religion, administration, and education. I request you to give a just consideration to my letter and keep it for the education of your society. I had many things to disclose which are very common between your nation and our Indian nation. If time permits, I shall add that portion also in this letter.

Yours sincerely
Sd/- S. Saraswati

1. According to the Hindu and Vedic religion, all men's minds are not at the same stage. All men cannot follow the highest Brahma Jnanam. Therefore worship has been established in seven stages of which Brahma worship is the highest. It is the religion of Yogis and Sannyasis.

2. The next stage of worship is called Sagun Brahma worship. Sagun Brahma is concerned with our mental development, which is of five stages. They are called Ganesh, Surya (sun-god), Vishnu, Shiva and Shakti. These five stages of mental

development are the foundations of worship. In any kind of worship these five are common and most essential.

3. Deva worship means the worship of the sun, moon, stars, earth, mountains, water, wind, sky and the great men of the society and their souls. These are all Devas. This worship is established in your nation.

4. Avatar Worship: Those with the special character and ability to suppress the Asuras (uncommonly powerful, evil and brutal men) are all Avatars.

5. Ancestor Worship: No doubt this is very prominent in your country.

6. Mahatma worship: Mahatma means men of universal character.

7. Ghost worship in your country is very prominent. The scientific meaning of ghost worship is to practice Pinda Danam which means to release ghosts from their bindings of the lowest stage. The manner of ghost worship custom of your country and slaughtering pigs could not free the ghosts. This kind of worship and pig killing should have stopped by your youth organizations.

In any class of worship sagun Brahma worship is the most common. Through these five stages of development the perfection stage can be attained and this is the most common worship in all classes of these seven forms of worship.

Your worship here and the Indian Hindu line of worship are in some ways equal. I would venture to say that you Indians of this country are a branch of the main Hindu culture of India. You as a leader of the Indian community of this country should declare that “we are a branch of the main Hinduism of India”.

You should adopt the learning of the Sanskrit language in your upper class studies. You may send some students to go to India to stay in my Ashram for the study of the Shaktibad Doctrine. You can raise money from the government of this country. I shall give your students shelter without cost and your government will pay their other expenses. Because of the attacks of the white man you have lost all. They must give you help to regain your cultural foundation. In this way they will be benefited

Western culture has made tremendous advancement in science. We shall learn science from them. We invite them to learn higher mentality and philosophy from the Indian culture.

Yours sincerely,
Swami Satyananda Saraswati

532 Soudan Avenue
Toronto, Ontario, M4s 1X4
January 24, 1974

Mr G. Manuel, President,
National Indian Brotherhood,

Dear Sir,

My blessings to you and your nation.

Although you have seen fit not to reply to my two previous letters, my sincere desire for knowledge and communication prompts me to write again.

From what I understand, the social and religious customs of Western Indians are very similar to those of Eastern Indians. For this reason I am eager to make contact with a Western Indian who is knowledgeable in these areas and from whom I can learn more of the customs and rites of your people. It is my hope that you will know such a man and will help me make contact with him.

To quote a passage from Don Juan, one of North America's wise Indians, "A man of knowledge is free. He has no home, no dignity, no family, no honour, no country, but life to be lived".

Don Juan tells the Western Indian what Shankaracharya, the highest philosopher of India told Eastern Indian 1,900 years ago. This knowledge leads me to believe there are deep and lasting ties between Indians of the western hemisphere and those of my country, ties deep enough to warrant a meeting between men of knowledge of our two societies.

As a further example let me tell you of "Jatah karma" the birth-time celebration. In India, when a child is born the villagers gather in the parents home to see and welcome the newborn. All are careful to make no noise, keeping silent and still so as not to hamper the soft brain of the child. The Western Indian celebrates this occasion in much the same scientific manner.

When the time comes to give the newborn a name the villagers assemble with the child's relatives and choose a meaningful name. In both of our cultures name-giving is very important. Our children are given names of deep significance, whereas not a single white man can tell the significance of his name.

From my own observations your nation possesses a very high form of culture and is not at all primitive as many sources suggest.

I would greatly appreciate if you would send me literature and information concerning the religion, culture and philosophies of your people, or if you could tell me

where I might be able to find this information. It would also be most beneficial if you would help put me in contact with one of your nation's old and wise men, that I might learn more of your people from him.

Sincerely,
Swami Satyananda Saraswati

TO: Pierre E. Trudeau, Prime Minister of Canada
FROM: Swami Satyananda Saraswati, Founder of Shaktibad
532 Soudan Avenue, Toronto, Ontario, Canada.
RE: Durga Puja in Toronto

Dear Mr Trudeau;

This is the third time I write to you. In this letter I am inviting you to come and see this Durga image and understand the process of Durga Celebration. If possible, you could also introduce it to this country. In our country there are many branches of faith, but all introduce Puja in their communities.

Durga Puja is practised in India from [the] Vedic Yuga. Durga Puja means the worship of the almighty Force through devotion. The divine Force became visible, by her divine grace, before divine persons like Indra etc. The Mantras that are used in worship of the divine Mother are partly from [the] Vedas and partly from [the]Tantras.

The image of Durga is accompanied by the images of other gods and goddesses.

The divine Mother is in her fighting pose with her weapons against the devil Mahisha Sura and his party. The Devas organized themselves under the leadership of Brahma, Vishnu and Shiva. The Durga image is the symbol of this organization. The other images which accompany mother Durga are Lakshmi, Saraswati, Kartik, Ganesh and Nilkantha Shiva.

Lakshmi means wealth and abundance of food. Saraswati is the goddess of learning, art, mantra, wisdom, machines, transportation etc. This enables man to fly to the moon and through the sky.

Kartika symbolizes youth organized against the demons of Society.

Ganesh means manpower, Nilkantha Shiva means Guru of the Society of the highest Yoga Stage.

In searching for the sea's wealth, a poison came out and began to kill off the public. Shiva contained the poison by drinking it and keeping it in his throat. He is therefore called Poison-marked Shiva.

Let me now describe the Puja. I request that you witness the process of puja and understand the meaning of it so that the public, in turn, may be attracted to the Science of Puja. We have many deva deities in our country. We have a god of war, a god of engineering, a god of peace, a god of municipality etc. All deities are nothing but symbols of the preservation of the Society.

The manner in which Puja is performed is the same in all puja performances. Its aim is to achieve Brahmajnanam (Eternal Wisdom). The system of Puja is nothing but the scientific method of reaching the goal of perfection. We all practise the way of Brahmajnanam. Social Service is also a form of Brahmajnanam.

In the Middle Ages, the Hindus did not apply the theory of Shaktibad to the preservation of Society. For these reasons the Hindus were oppressed in the Middle Ages and even today they are not following the real policy of their ancient culture and religion. Hence [there prevails] the current disorder in the country.

The Durga Puja commenced in the Vedic Age and even today there are many things to be learnt both for India and for the world. Men of any country can adopt the Puja in their society.

In the beginning of the Puja we worship the Pancha Devata, which means to reach perfection through mental development. This is a practice common to all worship.

Ganesh, Surya, Vishnu, Shiva and Shakti. They are, according to the Vedas, Pancha Saguna Brahma. They are the main factors in the administration of State and society. There are five parts in this mental development. Each man instinctively picks his own sphere of activity according to his mental development. You can distinguish differences in character by looking at their attachments in their division of work.

In the process of mental development some people adopt Asurbad through the influence of the administration, the social order or a weak category of religion. It is natural that, as Asurbad tendencies get stronger, it will lead to warfare.

In the Puja System there is a long chapter of higher yoga and this is called Pranayama Bhut Shuddhi and Matrika Niyasam. This is a very high yogic process, yet it is given in the process of Puja.

Another process in Puja has been kept in the name of Pranapratishta, which is the most essential part of Puja. It means the life infusion of deities. It means the eternal Brahma is all-prevailing.

I will stop here because this is a lengthy discussion which could, if not checked, easily complete a book.

I invite you to come and question me concerning the significance of the whole process.

Thank you,
Swami Satyananda Saraswati

Your Presence is Requested at a Gathering
to Celebrate the Birthday of
SWAMI SATYANANDA SARASWATI
on
January 13, 1974
from
2 p.m to 4 p.m
at
532 Soudan Avenue
Toronto, Ontario

Swami Satyananda Saraswati is a religious Guru of all Indian people both inside and outside of India. He is a Guru of the Ananda Matha System, India's most ancient order of Gurus, which dates from the Golden Age of Indian Culture.

From his boyhood Swami Satyananda was very religiously minded. He left his home in his 14th year and went to live with his Guru in India's jungle[s and] forests, where he stayed until his 54th year.

He is a leading figure in the religious life of India and is the author of many books on philosophy and the social and mental sciences.

The celebration will begin with a discussion of Shaktibad Doctrine, a system of philosophy and social science founded by Swami Satyananda. Following the discussion, Swamiji will lead the chanting of "Brahma Stotram", a Sanskrit prayer.

The celebration will close with the serving of a small portion of sweet rice, Swami Satyananda Saraswati's blessing to all in attendance.

Mr & Mrs P. Tessier
532 Soudan Avenue
Toronto, Ontario

FROM :-
Swami Satyananda Saraswati
532 Soudan Avenue
Toronto, Ontario

TO :-
The Ambassador
Embassy of the United States
Ottawa, Ontario

Dear Sir:

I am a monk from India. My birth place is at Dacca, Bangladesh.

In 1952, I was in Burma for some months when an American gentleman used to come to me. I cannot now recollect his name. He was the First Secretary of the U.S.A. Embassy at Burma. I am the founder of Shaktibad Doctrine and have written many books on Shaktibad in Bengali. I have a booklet on Shaktibad in English and here in Ottawa, I have now only one copy of it.

I wish to see you. I can go to your place with the above booklet (it would be a comfort to me if you may please permit one of your transports to take me to your place), Forty-five to sixty minutes will be sufficient for you to go through the booklet, and after this, questions and discussions.

The American gentleman at Burma was very much impressed with my doctrine and again and again he requested me to come to America. He said; "Swamiji, come to our country and stay in my house. My mother will gladly look after you. There will be no troubles for the stay. Come Swamiji, you will be more appreciated than Swami Vivekananda. We Americans will adopt your Shaktibad Dharma, sociology and philosophy".

I cannot forget him. He also cannot forget me. We were so friendly to each other. I do not know where he is by this time.

Late Dr. Shyama Prosad Mukherji of Bengal was a man of Shaktibad Doctrine and was trying during his short life, to apply it in practice. I am in search of some intellectual and influential men of that type who will appreciate the doctrine. If you will please appreciate the doctrine and introduce me to some intellectual and influential men that would be the best help to my cause.

Yours faithfully,
Swami Satyananda Saraswati

THE ETYMOLOGY OF MAN

In the first creation seven great and wise Rishis came to the world. To this day, we can trace the descendants of mankind from these *Gotra* (the ancient name given to the first great Rishis of Manu (man)).

One Gotra, called Kashyap, had his ashram in the Caucasus. His descendants inhabit the Caspian Sea area. The Caspian Mountains are also named after this first Manu.

Canada is called after Kanad Muni, another of the seven great men.

The name Niagara Falls is a mispronunciation of Angeara. Angeara is not only the Western Indian name for Niagara-on-the-Lake, but is also the name of one of the first Gotra. Angeara's dynasty is still widespread throughout India.

It is quite conceivable that Angeara came to Niagara Falls to perform Tapasya, in which natives of the Niagara Region also belong to his dynasty.

An Open Letter To The Human Race: From East to West and North to South. (From Swami Satyananda Saraswati, Founder of Shaktibad)

None can believe that the "Judgment Day" will come, and that eternal heaven or eternal hell will be the ultimate reality for the fortune of the soul.

It is a real thing that after death the soul does not die. It is also true that [the] Judgment Day will not come. Eternal heaven and eternal hell are wrong thinking.

This kind of wrong thinking is a sin and not at all true because it confines your soul in a state which will be the cause of your soul's staying in Pretalokam (the ghost stage).

In the Vedic line of Yoga, pretalokam is the lowest stage of the soul's condition. It is a kind of illusion which must be abandoned, otherwise the condition of the soul will be helpless after death. The soul will be a victim in Pretalokam forever.

The Bhagavad Gita is a holy book based on the knowledge of the Vedas. For what it says on this unreal and wrong way of thinking, see [the] Gita: Canto 5, Shlokas 14, 15.

The Sovereign self neither creates your actions nor causes the result. The nature is within you to operate the result. The all-pervading spirits do not take on the sins or good works of anyone. Knowledge is covered with ignorance and therefore man thinks in this wrong way.

This kind of belief will betray you and your future after death.

The essence of the Vedas is in the Gayatree Mantra, and the essence of Gayatree is OM. Recite “OM” with your breathing process, or if you recite out loud say “Harih OM”.

If you are willing to adopt a higher way of thinking you may come to me and take a Shakti Mantra on the condition of Guru *Karanam* (i.e. that you read the Shaktibad literature).

The Shaktibad social order has been founded by me. It is for you, and for the entire world.

One of the holy customs of India is to give Pindadanam, Shraddha and Tarpanam for the benefit of the spirits of relatives and ancestors. It should be followed by you also.

Seven Rishis and four Manus were the first men from which mankind and its society began. We Indians have our own *Gotras*. The *Gotras* are the first wise men of our dynasty. The souls of these wise men are at the 8 Kalas stage. Shaktibadis will take shelter from the *Gotras* of their Guru, teacher and priest, or they can take shelter of Kashyap Gotra.

I wish the blessings of the Rishis at the time of religious performances. (See Gita: Canto 10, Shloka 6)

Letter Addressed to Sheikh Mujibar Rahaman,
Prime Minister, Bangladesh,
By Swami Satyananda Saraswati

Dear Shri Sheikh Mujibar Rahaman,

I met Shri Abdul Momin, the High Commissioner for Bangladesh in Canada and I would like to record my appreciation of the cordial and courteous treatment accorded to me by all the officials of the High Commission, for which I am grateful. I had a long

discussion with Shri Abdul Momin, covering many subjects. I handed over to Shri Momin a copy of “Shaktibad Manifesto” for his perusal. This booklet deals with the Vedic Panchayet system and is a treatise on philosophy and science. Fourteen types of psychology have been discussed in this book. Out of these fourteen types, one belongs to the “Asurik” category and an other pertains to “Underdeveloped Vishnu” category. Ideologies emanating from these two types of psychology and people espousing these ideologies lie at the root of all forms of tyranny and aberration on this earth. By looking at a person, I can recognise and identify the type of psychology, he belongs to. If you try for 15-20 days, you would also succeed in doing so. If a nation is organised with the help of people belonging to “Asurik Vishnu” and “Underdeveloped Vishnu” categories, it will not be a sound organisation. In order to build up the nation properly, there should be arrangement for proper education in the Education Department. Otherwise, it will not be a scientific way to blame the people and suppress them by exerting pressure of the administrative machinery. I had requested Shri Abdul Momin to have the booklet prescribed by the Education Department as a part of the syllabus for Political Science but he said that he was not competent to take a decision in the matter which can only be taken by the leader. He assured me that he would write to you on the subject. Out of the fourteen types of men, if the two types referred to above are criticised and the remaining twelve types are encouraged, both administration and nation-building will proceed along sound and healthy lines.

I would request you to prescribe this booklet for study as a part and parcel of Political Science. Sr. Shyamaprosad Mukherjee was associated with me for eighteen years. You are also not expected to understand the ramifications of Shaktibad within a couple of hours. Other books on Shaktibad are also to be studied and this has to be followed up by periodical discussions. I have sent a forwarding letter to Shri Abdul Momin, requesting him to hand over to you this letter as well as a copy of “Shaktibad Manifesto”. When you come to Ottawa, please spare some time for me. You may fix up an appointment with me over the phone and come over to my residence or alternatively you may send a car to take me to your place. Shri Abdul Momin said that you would remain very busy with Commonwealth Conference. I told him that a big store-house contains a lot of empty space and it will not at all be difficult to accommodate there an extra load weighing a few kilograms.

Yours Sincerely,
Satyananda Saraswati

**OFFICE OF THE PRIME MINISTER
CABINET DU PREMIER MINISTRE**

Ottawa
KIA OA2
August 28, 1974

Swami Satyananda Saraswati
532 Soudan Avenue,
Toronto, Ontario.
M4S 1X4

Dear Swami Satyananda :

This will acknowledge receipt of your most recent letter to the Prime Minister, with attachments.

The thoughtful words you had for Mr. Trudeau and your continued interest are appreciated. Thank you for writing again.

Yours Sincerely,
Sd/- Claude Desjardins,
Correspondence Secretary

**OFFICE OF THE PRIME MINISTER
CABINET DU PREMIER MINISTRE**

Ottawa
KIA OA2
September 17, 1974

Swami Satyananda Saraswati
532 Soudan Avenue,
Toronto, Ontario.
M4S 1X4

Dear Swami Satyananda :

This is simply a note to acknowledge receipt of the most recent communication you forwarded to the Prime Minister.

Please be assured that your comments have been noted.

Yours Sincerely,
Sd/- Illegible
Claude Desjardins,
Correspondence Secretary

MOSLEMS, CHRISTIANS AND JEWS SHOULD RETURN TO THE ORIGIN OF THEIR RELIGION

Swami Satyananda Saraswati, founder of Shaktibad Doctrine who returned to Canada in January 1975 had a wide-ranging conversation with Rev. L. Kind of the Willowdale United Church, Willowdale, Ontario, Canada on the 3rd of April 1975 and the above clarion call was issued by Swamiji in an open letter to the public of the world, as a sequel to that historical meeting. The open letter is reproduced below:

The religion of Lord Jesus is a branch of Hinduism, and the main Hindu God (deity), Bishwanath Shiva (of Benares) with Panchayat, i.e. five deities representing five centres of the brain which make for mental development, should be installed in every church to let the people know the real truth of their forefathers and the real truth of the religion preached by Lord Jesus. The truth, the philosophy and the mental science which are based on the Deity of Shiva and Panchayat should be preached as well.

Now we are to see who is Lord Jesus? According to the belief of Bible-followers, Lord Jesus is the Son of God, and his mother's name is Mary. But according to the Indian line of thinking, Lord Jesus was a son of Mary, who was unmarried at the time, and his father was a Hindu named Krishto. In those days, say, more than 2000 years back, the Middle-East and European countries were connected with India by land, for business and Trade Communications. Krishto used to go to Middle-East and come back to India with the traders and businessmen. Mother Mary was later married to Joseph and had many children. Joseph was a carpenter. Jesus was staying with his step-father and his early life was not very happy. He was displeased with his family life and was always inspired to mix with the sadhus (monks) to make way to be out of his family. One day he fled in search of his real father. In this way he came to India. He could not find his father, but was staying with Hindu Sadhus, especially Jain Sadhus and Buddhist Monks. He was very popular with them. He went to Kashi (Benares) where he stayed for six years. When he was in Kashi, his father Joseph died. The news reached him via traders. It is said that he wrote his mother a letter of consolation. He stayed many years in the Jagannath Temple of Puri. Some Christian Fathers write that Jesus was not treated kindly by the by the priest-class Brahmins, but this cannot be believed, because it is a traditional religious custom that a Sadhu of any caste is respected in India and always treated as a Brahmin of the highest class. In this way, Buddhist monks were regarded as highly cultured

Brahmins. In the Jagannath Temple of Puri, especially, there is no caste system and everyone takes food together. It is a truth that most of what Jesus learned about Hinduism and Buddhism was from the Puri Jagannath and Benares Bishwanath Temples.

Jesus lived for many years in India, especially in the Himalayas, Tibet, and Nepal. In Pali (Buddhist language akin to Sanskrit) there is a history of Jesus' life. I can prove this fact by saying that between the ages of 12 and 32, Lord Jesus' life history can be found only in India in the Pali language. There is no trace of history of Jesus' life elsewhere between these years. For these 18 years, Jesus was definitely staying in India. At the age of 32, he returned to Jerusalem. He was a very popular sadhu with a kind and affectionate nature. Emperor of Rome was afraid of him because he was concerned that Jesus might wish to take Israel. He therefore ordered Jesus' execution. The soldiers were also devoted to Lord Jesus. Therefore Lord Jesus' execution was not actually carried out. A dead body was put on the cross and the tomb. But this popular Sadhu was not executed. The soldiers made sure of this deception by using an already dead body and by sending Lord Jesus out of the country. The news was not suppressed, and therefore, the tomb was opened but Jesus' body was not there. Nor was the other dead body ever found. The Emperor of Rome found out the deception and tried to capture Jesus. Jesus fled, and for this reason stayed in the hilly region of India where he could not be found easily.

A new religion then began to spread in the name of Jesus, but most of the stories were not real. After the so-called execution, Lord Jesus came back to India. He died in Kashmir. During this time, Jesus spent his life in a hidden manner, so that his whereabouts would not be discovered and he would not be murdered by the Roman Emperor. His tomb is in the village of Khanai Lari in the foothills of Hari Parbat, very near to Srinagar, Kashmir. The story of Lord Jesus was first told to me by my Guru Swami Satchidananda Saraswati in 1922, when I was in Chunar, India.

After Lord Jesus had fled from Jerusalem many stories of his life were spread, such as, Judgment Day, Eternal Hell, Eternal Heaven and the Christian concept of the Trinity God, as well as Jesus' post-mortem appearances to his disciples. But these were fabrications. Lord Jesus pleaded for a Trinity God, i.e. one God but whose actions were of three natures, Creator, Protector and Destroyer. These are the Hindu Gods Brahma, Vishnu and Maheshwara. He preached reincarnation, which is real Hinduism and Ahimsa (non-violence), which is real Buddhism.

ISIS UNVEILD is a small book written by Madame Blavatsky, founder of the Theosophical Society. It says that Shiva Lingam Deity was installed in Christian churches as well as in many other places in the Christian villages. In the name of fighting against "Idol Worship" some foolish religious preachers instructed to break and remove this deity of Shiva. But everyone must know what Shiva Lingam is.

According to the Hindu Holy Books, the Deity of Shiva is a common image of all the Gods and Goddesses. It is a fact that the temples of Mecca contained the Shiva image called 'Kibalya' (which means "one God"). This suggests that Muslims also practised the Hindu Vedic religion. It is also known that the Panchayat images were also in the temples

of Mecca, but these were destroyed by Mohammed. His action was one of ignorance. He destroyed all knowledge pertaining to real soul and reality, and buried peace from his people.

The following is a prayer composed by Shankaracharya, preacher of Vedanta, and was written 1800 years before my birth in 1900 A.D.

ॐ स्थित्वा स्थाने सरोजे प्रणवमयमरुৎ-कुण्डले सूक्ष्ममार्गे
शान्ते शान्ति-प्रनीने प्रकटित विभवे ज्योतिरूपे पराङ्मुख्ये
लिङ्गतद् ब्रह्मवाच्यं सकलतनुगतं शङ्करं न स्मरामि ॥

OM STHITWA STHANEY SAROJAY PRANABO MAYA MARUT
KUNDALEY SUKSMAMARGAY SHANTAY SHANTI PROLINEY PRAKATITA
BIBHABY JYOTI RUPEY PARASKSEY LINGAM TAD BRAHMA BACHAM
SAKALA TANUGATAM SHANKARAM

"I am concentrating on the Shankar that is named Shiva Lingam and Eternal Brahma situated in the centre of the brain of all beings. This is in the spinal canal, and is the life energy of all beings. This Shankar is the Eternal Wisdom and is the foundation of wealth. It is full of the sound of "OM".

I can give many quotations from our Holy Books to support these statements, but I feel no need at this time.

**** * * * * *

From Toronto, Canada, Swamiji proceeded to Jamesburg, N.J., U.S.A. in May 1975, accompanied by his American disciples and granted an interview to the local journalists. The news item that appeared in the American daily "The Home News", the oldest newspaper of New Brunswick, N.J., U.S.A. under a five column banner headline on the 19th May, 1975 is reproduced below.

SWAMI: WORLD SHOULD CAST ITS LOT WITH HIM

By Daniel Lazare,
'Home news' staff writer.

JAMESBURG - For the past few months, the borough has had much to think about - the property tax rate, what to do with an armored troop carrier in Memorial Park and a disturbing crack in the Lake Manalapan retaining wall.

But for almost a week there has been a visitor in town who has been attempting to get the residents to broaden their scope and to think about a spiritual reordering of the world.

The visitor is Swami Satyananda Saraswati, who says he is a descendant of a 7,000-year-old line of gurus. He arrived in town last Tuesday and is staying at the home of Stan and Mary Michalowski of 6 Lincoln Ave, whose daughter and son-in-law are disciples of the Swami.

The message the Swami has brought to the borough is called the Shaktibad Doctrine and it carries a stronger political thrust than most other yogic philosophies.

Swami Satyananda, addressed as Swamiji (meaning one who has taken renunciation), calls for benevolent military dictatorship and the introduction of a caste system guided by the principles of his doctrine.

"When I first met him, I thought he was a wild revolutionary; said John Bee, the English-born son-in-law of the Michalowskis. "But if you have patience, you will see that he's not".

Swamiji, a small man with a wispy white beard, who was born 75 years ago in Dacca, Bangladesh, explained that brutality is alien to the Shaktibad Doctrine.

His ideal is a harmonious, well-ordered society with everyone in their place and a place for everyone.

No pacifist, Swamiji believes in force, but only for self-defense. The warrior caste would rule society in his system, he said, but they would take into account the needs and desires of the other segments of the population – priests (Brahmins), businessmen and workers.

At the top of the social order would be a kind of philosopher-king someone who knew from birth he would be a ruler and who would be rigorously trained in the Shaktibad Doctrine.

"Democratic elections are not as good," said Bee. "For example, Ford had no idea he was going to be president. He had no time to prepare."

Added his wife, Norma, a speech pathologist, "If something happened to me, I wouldn't want one of the children I work with given to a friend of mine who knows nothing about the field".

Swamiji is particularly opposed to strikes, which he sees as a disruption of the natural order. Referring to strike-wracked Great Britain, Bee said work stoppages should be outlawed and, if necessary, labour unions disbanded.

But wouldn't that produce civil war? Bee was asked, No, answered Bee who affects Indian dress and demurely defers to Swamiji whenever the guru interrupts him. "Swamiji believes in diplomacy and education," he said.

Swamiji was to leave this morning for Toronto, but he said he has been heartened by the welcome he has received in Jamesburg. Eight borough residents, including Mr. and Mrs. Michalowski have taken instruction from the yogi.

Swamiji said he would return and would consider-if invited-bringing his message to the borough council which is grappling with the problem of whether to join a regional sewage system.

53 Indian Road Crescent
Toronto, Ontario, Canada
5 March, 1975

AN OPEN LETTER TO THE PRIME MINISTER AND GENERAL PUBLIC OF CANADA

On June 13, 1973 I arrived in Canada for the first time, and returned to India on 27 September 1974. On January 26, 1975 I came to Canada for the second time.

In this open letter, I shall discuss some lines about the Economic Structure of the Shaktibad Doctrine.

In February 1975, I wrote the fifth letter to Prime Minister Trudeau, explaining the Mother Saraswati Puja and its aim in our social life.

Society must be a platform of development of Human Character to perfection; from lower Shiva, Ganesh, Surya, Vishnu, higher Shiva and Shakti. To know the science of development, a pamphlet is enclosed. It must be taught through education that the cosmic nature is so controlling the whole of society by the departments of lower Shiva, Ganesh, Surya, Vishnu, higher Shiva and Shakti*. Therefore, Shaktibad Manifesto should be the main center of education.

* Publisher's Note :- In the original manuscript the construction of this sentence is a bit different ("the cosmic nature so controlling the whole of society by the departments of lower Shiva, Ganesh, Surya, Vishnu, higher Shiva and Shakti must be known by education") . For the sake of clarity as well as grammatical accuracy, we have put forward this change.

During the time of my sadhana, I was somewhat astonished to see that Panchayat worship was the main performance of our Puja system. I had to perform the puja of the Ashram daily. What are the Panchayats, and why [be] their puja? This was my deep question. At last I began to concentrate on only one word of the Ganesh Dhyanam (description of Ganesh in puja). Day and night in puja and during the time of other works my mind was always engaged to know the inner meaning of the word. About two years after, the word gave me the real meaning. The conception changed me totally. In this process I could know all the Panchayats and their deep conception. The discovery* was no doubt indeed an astonishing benefit for the betterment of Human Society.

When I came back to Canada in January 1975, I was given a Calendar (1973) called “Seven Arrows Calendar”, published by Harper and Rowe Publishers. It was their first publication on this name. There was a colour print of a mandala for the month of February.

This mandala was the “Tantric Yantra of Mother Kali”, which is very common to the higher stage of Sadhana of India, in the process of worship in my Garia Ashram, near Calcutta. The Puja process is on the line of this Yantra. I am giving the exact photo by Xerox printing of the Yantra and the exact meaning of the Kali Yantra.

O-Centre where Nirgun Brahman is worshipped. The circle around it is the mandala where Adya Shakti (Mother Kali) is worshipped. In this symbol of Tantric Sadhana, the time of worship is mid-night. Nirgun Brahman is worshipped one hour and 36 minutes before sunrise.

1 – Centre of Sat. Brahman has three names: Sat, Chit, and Ananda. 1 – Sat, 2 – Chit, 3 – Ananda. (Sat Brahman – Shiva, Chit Brahman – Vishnu, Ananda Brahman - Shakti).

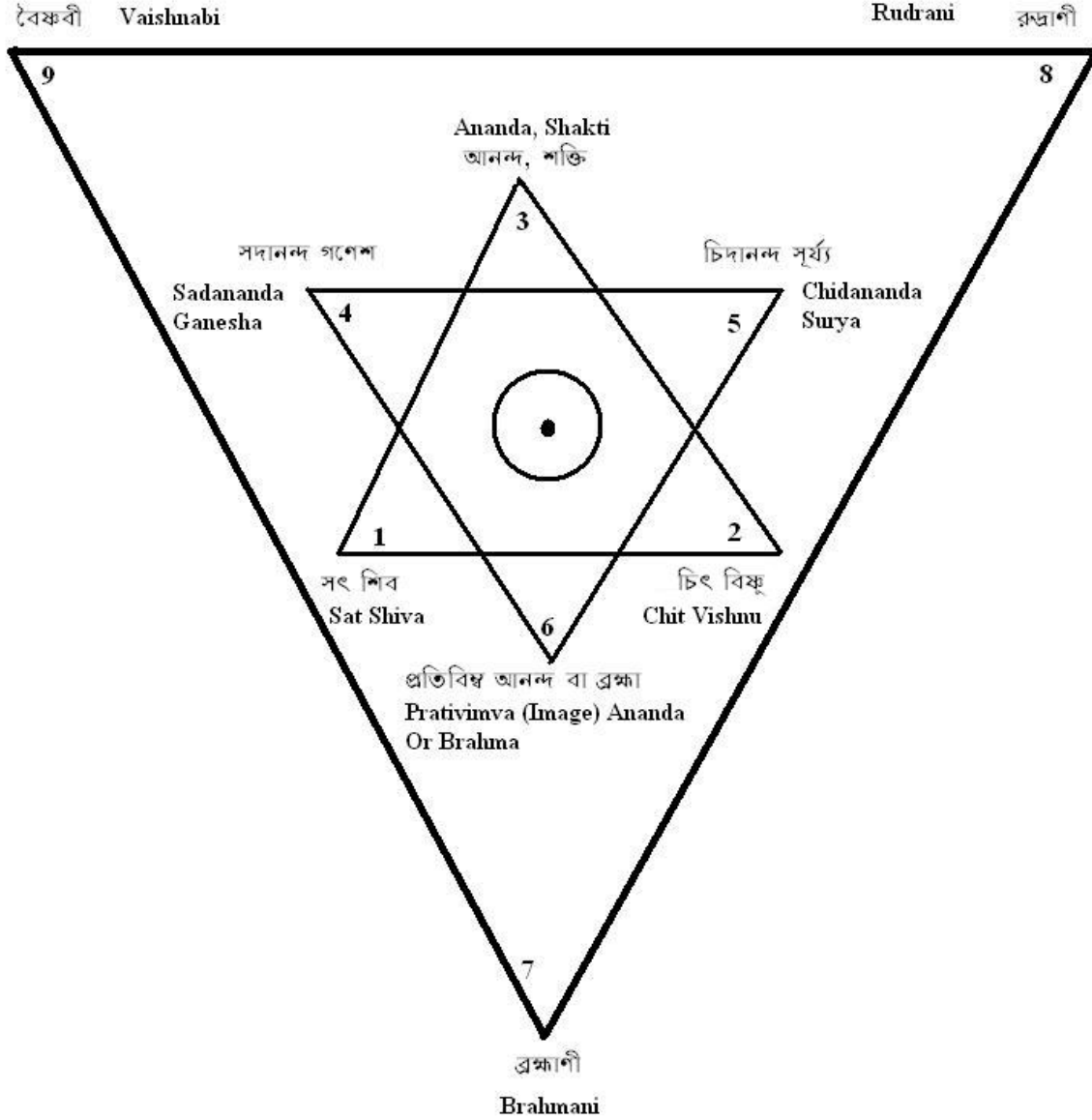
4. (1+3) Satananda – Ganesh
5. (3+2) Chitananda – Surya
6. Creator Brahma – it is the reflection of Shakti. Brahma is the symbol of our mind. Only in fire worship Brahma is worshipped. Mind should not be followed much for it does not give peace.

Ganesh, Surya, Vishnu and Shiva are all Panchayat – Saguna Brahman. They are the controllers of the different departments of our society.

7, 8, 9 Brahmani, Vaishnavi and Rudrani. These are worshipped in morning, midday and evening time.

* Publisher’s Note :- For the sake of appropriateness, the word “discovery” has been used instead of “invention”, originally mentioned in the manuscript.

Nirguna Brahma, Adya Shakti, Sagun Brahman and 3 times Sandhya upasana (worship) are in the Kali Yantra.



Now the reader can easily understand the mandala of the Seven Arrows Calendar. It means : “Kali Yantra”.

Brahmani is a little girl deity – Creative Force.

Vaishnavi is a young girl deity – Active Force.

Rudrani is an old woman deity – Decaying Force.

1, 2, 3, 4, 5, 6 centres and the two interlocking triangles are in the Star of David, a symbol of worship for the Jewish nation of the Middle East.

The Shiva Deity is the structure of brain centres, spine centres and spinal nerves. We request everyone to follow Shaktibad and check Asurbad (evil) and Durbalbad (weakness) to make a good society.

In the Mandala of Seven Arrows Calendar, the central Yantras are covered with Kak Bhushundi's feathers. Kak Bhushundi was a bird Rishi of India. This story is in the holy book of Ramayana. In a previous birth he was a Rishi (sage) but he was cursed, so he had to take birth as a bird (eagle). Because in a previous birth he was a Rishi, he could speak like a man, and had many disciples, both men and birds. His Ashram was in Nil Giri (Himalayas). He used to come to the pole countries (north and south). His story is also a Native Indian story. When he came here the first time, he revealed himself to be the first man of the Native Indian nations. According to [the] Vedic culture, man was created from 7 Rishis and 4 Manus. The bird Rishi was, in his first life, a Rishi, therefore he can claim to be the first man of the Native Indians. Ramayana is a holy book of the Hindus. It was written by Valmiki at least 10,000 years before Gita.

On the 26th of January 1975, I reached Canada for the second time. Many Indian disciples were against this journey at my age (in the 76th year), some were in favour of coming also. Some were weeping as I departed. After arriving in Canada, I had many talks with the learned gentlemen of McMaster University. All of them were in favour of Shaktibad, but I cannot say positively how much success may come without a group of good disciples of Shaktibad Sadhana.

In the Saraswati Puja letter I told Trudeau that I would write something about the economics of Shaktibad. The main centre of economics is not wealth, salary or money. I had a long discussion on this point both here and in India. India cannot hear the Shaktibad system of economics as long as she is being beaten by the wretched and distressing public. The government are not affectionate to the public and Truth. Their part of the main objective in life is to create division amongst the Hindus, spread lies, and impose anti-social characteristics on the Hindu youth. They are with their full power in favour of Muslim Barbarism.

Muslims are given full independence for the abduction of Hindu women. Muslims are allowed to marry 4 or more wives to make their number large in a big country, where scarcity of food is the greatest.

Every man should have sufficient food and pure milk. Food, grains and milk must be made cheap. The government should apply their full power to make these 2 things available for everyone. In India, after the abolition of Jamindari system, the grazing grounds for cattle are gone forever. Therefore, there is no milk in the country.

After partition, Muslims are reared with favouritism in a country where they have no right to stay. As mentioned above, they are allowed to marry 4 wives for every man by

law in a country where scarcity of food is the highest. One-way refugees are coming from Pakistan (including Muslims), Burma, Ceylon, Africa, Tibet, China and other countries. The law of the country (India) is in favour of Communism. Workers of all government and non-government centres are of the mentality of not working yet taking a big salary. But when they come home, they are all against their maid-servants' due salary. The maidservants also are not on the real path because village Communists are training them in a harmful manner. In this way, the same man is communist in his working centre and capitalist in home Centre.



The system of democracy should at once be abolished, because this system is on the line of Surya stage. They are always in favour of Asurikism. This system should be replaced by Shaktibad Panchayet System.

Lord Krishna had a military organization named Narayanisena. Every government should adopt this system. The military department must be trained and educated on the basis of high character and good salary, and knowing the technique of many departments' work, that they may be useful on any departmental work where[ever] needed at any time.

Everyone, rich or poor, should keep their money in banks. Shaktibad supports savings (banks) mentality because it is an order of highest development of society.

All should know that rice (wheat) and milk are the main foods to develop body and high knowledge. They must be made cheap. The wealthiest men cannot eat more than one kilo of food in a day. In comparison, workers can eat much [more]. Strikers should be ousted from working centres. If needed, they should be given food on the basis of non-working idle men.

All my 13th year, I was in Shilong (Assam). One day I found some gentlemen investigating the hills. I was inspired to ask what they are doing. In reply, they said, “We are engaged in breeding some kind of worm which will destroy worms that eat the oranges. We are using medicine to destroy them, but not successfully. If we can produce many worms to destroy the orange-eaters, the orange cultivation will benefit.”

In this way, if Shaktibad is preached, the evil-creating doctrines will die from the world.

My letter is going to be big. The postal strike is in the country. I do not know when my letter will be in the hands of the Prime Minister. This letter is for the public also. And now, I’m giving it to the hands of the public.

Here I have Shaktibad literature written in simple and convincing language. Anyone willing to know more must come to me to take Diksha and Sadhana.

Yours Faithfully,
Swami Satyananda Saraswati
142nd Guru of Ananda Math Order, and
Founder, SHAKTIBAD DOCTRINE

**** * * * * *

Swami Satyananda Saraswati
53 Indian Road Crescent
Toronto, Ontario
Canada
18 June, 1975

Indira Gandhi
Prime Minister
New Delhi,
India

Dear Sri Indiraji,

This is the first time I am writing to you. I am writing this letter only to approach you to introduce the booklet SHAKTIBAD MANIFESTO in our country’s education-system.

Here in Canada, I have written many letters to Prime Minister Trudeau. When he feels the need, he gives answer or agrees with my policy by his actions, after which he gives a statement to the press.

I am sending you two articles from newspapers published in the United States of America and Canada. I am also sending you the last letter written by me to Prime Minister Trudeau, i.e. the exact copy of the letter. No doubt, this letter has fully changed the intention of the public and the Prime Minister.

In Delhi, I summoned many newspaper editors to instruct them in the line of Shaktibad and to publish it. They have said, in reply, that nothing can be done either for or against Shaktibad by them.

I have written and published many books in the Bengali language. I have written Shaktibad Commentaries to [the] GITA and UPANISHADs, as well as my Autobiography etc. I know your policy and I know its consequence.

Communism cannot stay in India for many more days, neither can Muslimism.

I know you have much regard for Sadhus. No doubt, it is a good thing if there is any Sadhu of your choice who is in line of Shaktibad. If the Sadhus, you consult with are Durbalbadi, i.e. of Surya character, they can give you no help because you are in the position of head of State and your responsibility is deep.

In conclusion, I ask you to consult 17th Shloka of GITA, 4th Canto, which describes the mystery of *Karma*, *Akarma* and *Bikarma*, as instructed by Lord Krishna. You may consult the Shaktibad Commentary of GITA.

If you want Shaktibad, I will help and support you.

Yours Sincerely,
Swami Satyananda Saraswati
142nd Guru of Ananda Math Order, and
Founder, SHAKTIBAD DOCTRINE

SHAKTIBAD MAHAMANDAL
(REGISTERED UNDER ACT 21 of 1860)

Founder:
SWAMI SATYANANDA SARASWATI
GARIA STATION ROAD,
24 PARGANAS

Branch Office:
151, ANANDA PALIT ROAD
ENTALLY,
CALCUTTA – 14

PRESS RELEASE

To: MEMBERS OF THE PRESS

Date: 25th July, 1975

From: SWAMI SATYANANDA SARASWATI

In the light of the recent political crisis in India, Swami Satyananda Saraswati, 142nd Guru of Ananda Math Odeer and Founder, SHAKTIBAD Doctrine, has released for IMMEDIATE worldwide publication, this open letter to Prime Minister Indira Gandhi, President Fakruddin, and the Public of the World. Swamiji, now residing in Toronto until 27th September, has been one of the most influential philosophical and political figures in India for the past 54 years. He has recently received press coverage in the U.S. and has published many books, some of which strongly criticized the injustices done to the people of India by various corrupt elements in the Government. Two of his books were, consequently, banned by the Indian Government. Swamiji has written SHAKATISHALI SAMAJ (A Dynamic Society), soon to be published in English, which offers a practical, balanced and sane alternative to the faltering political and social structure of India since Partition.

Swmiji invites you and the press throughout the world to publish his letter, at this time of crisis for the people of India and the world. He urges the public and the world leaders to follow the practical and philosophical science of mental development and right action (SHAKTIBAD) to make world society strong and just again.

For further information, contact:

Swami Satyananda Saraswati
c/o John and Norma Bee, and Mallika Kar
53 Indian Road Crescent
Toronto, Ontario, Canada
Phone (416) 531-5544

OPEN LETTER TO THE PUBLIC OF THE WORLD

LONG LIVE MILITARY CONTROL IN INDIA

PRIME MINISTER INDIRA GANDHI AND PRESIDENT FAKRUDDIN BE GRACIOUS ENOUGH TO QUIT:

Indira Gandhi has arrested opposition leaders. They do not know Shaktibad Doctrine, but are all very popular figures in India. I request the Indira party, the Opposition party, and the military Department to read SHAKTIBAD MANIFESTO to make way to abolish democracy and introduce the Shaktibad Panchayat System for the good of the country. Man's evolution is going to the stage perfection from 4 and ½ Kalas (stages of mental development) to 16 Kalas.

4 and ½ Kalas (Lower Shiva) : People of this Kala are called "Lower Shiva" mostly found in workers. In society the number of men of this stage is the largest, 999 out of 1000 people. They cannot know anything about administration, therefore, democracy (majority rule) cannot do any good to Society. Next comes,

5 Kalas (Ganesh) : People of this stage are mostly judges, scientists, engineers. Generally they are concerned with ethics. Communism has come from this stage. They cannot understand the thinking process of [the] higher Kalas. Therefore, Communism cannot do good to the society. After 5:

6 Kalas (Surya) : People of this Kala are found in education, art, astrology, medical practice. They are believers and soft-minded men. Administration from this Kala cannot do good because they cannot behave strongly against the Asuras (selfish, brutal elements). After 6 comes:

7 Kalas (Vishnu) : People of this Kala are mostly found in administration. Good and bad administration is easy for anyone to judge. After 7 comes:

8 Kalas (Higher Shiva) : People of this Kala are Rishis and Sages (wise men).

The Military Department is at the stage of the 16 Kalas. Panchayat representatives should be taken from Lower Shiva, Ganesh, Surya, Vishnu, Higher Shiva and from the heads of the Military Department.

It is notable that whatever country the British ruled suffered from over-population and scarcity of food. Egypt, Arabia, India and China are all over-populated and short of food. Yet Lybia, a country just beside Egypt, is not troubled by overpopulation and scarcity of food. Under [the] Congress rule in India, population and scarcity of food increases day by day. The time has come to think over the matter and to be careful. The

British Government had no affection for the people, they ruled and the same goes for the Congress Government of India. There were more than 300 Native Rulers in India who governed without creating population problem and food shortage in their blocks, because they were very affectionate in their rule. I spent time with some of them. They are the seeds of India's high heritage and culture. I am most pained to say that the Congress Government always was hostile towards the position, power and even the lives of those Native Rulers. Many mischievous acts are going on in the name of "Progressivism". The status of Native Rulers should be re-established and their States should be governed by them with the help of the Panchayat from their States. The President of India should be re-elected from the Native rulers, including Nepal. The President must be affectionate, fearless and of anti-asuric character from his childhood.

A few days back, in a letter, I approached Indira Gandhi of India and Mujeeb Rahaman of Bangladesh to introduce the SHAKTIBAD MANIFESTO in their education-system. If they feel it is good, they can follow Shaktibad. Now Indira has arrested opposition leaders. Her right and left hands are Moslems and Communists. Moslems are the cause of the partition of India. They were never in favour of India in their past 700-year history. The land of paddy is East Bengal, and the land of wheat is West Punjab. They are no longer in India. At the time of partition Moslems did not return to Pakistan, which is a major cause of the scarcity of food. Meanwhile, all the Hindus left Pakistan and returned to India. Moslems are also allowed by law to take four wives, which makes their population exceedingly large – an uncomfortable symptom for India.

The Communists and Moslems were always in opposition to the Indian freedom struggle. These two groups are the two hands of Indira Gandhi in her position of power. The arrested opposition leaders are in favour of Mahatma Gandhi's philosophy and democracy. The opposition leaders should read the SHAKTIBAD MANIFESTO thoroughly so that they may know the forces of cosmic nature in our society and their field of action to be taken.

India can no longer tolerate scarcity of food. Therefore, the time has come for Moslems to go to Pakistan and quit India, which they have made so low by intolerance and brutality. My intention is that the party in power and the opposition leaders should know what is Asurbad (Evil), Durbalbad (weak) and Shaktibad policy.

I especially request the leaders of the Military department to know these three policies. They must be mindful of the attitude of the leaders in power and in the opposition. They must be in control of power and exercise this control intelligently. This country is full of lawlessness, scarcity of food and anti-social elements. Thus, while maintaining a lawful state, the military leaders should also concentrate upon improving the agricultural and cattle-husbandry system. Grazing grounds must be restored by the military.

I request the Communist party to know the truth of man's evolution to perfection. Man cannot stay in one stage of mental development throughout his life. To think man

must remain static is against the Law of Nature. Such thinking will be the cause of ruin to the Communist Party.

As long as the general public does not know Asurbad, Durbalbad and Shaktibad, there must be military rule to maintain law and order in India. Some months back, President Fakruddin went to Calcutta. I warn the Bengali people of Calcutta to be cautious. They may again face the same massacre and bloodshed that has been faced three times in Assam.

Sincerely Yours,
Sd/- Swami Satyananda Saraswati
142nd Guru of Ananda Math Order, and
Founder, SHAKTIBAD DOCTRINE

**YAVANA YAJNA (Purification of Yavanas)
BIRTHDAY CELEBRATION**

of

SWAMI SATYANANDA SARASWATI

Founder of Shaktibad Doctrine and 142nd Guru of Ananda Math Order

Ananda Math is in the Seventh Stair of Jnana Vikasha. "Those who have attained to this stage constitute Brahmananda Sampradaya. This stage lies in the brain centre which is known as Gurupaduka."

His Auspicious Birthday of 1976 will be performed on the Holy Day of Makar Sankranti, Wednesday, 14th January, 1976 at Shaktibad Math, Garia, 24 Parganas, India.

His 76th Birthday Celebration will be held with Shakti Puja, Nabagraha Puja, Chandi Paatha (Recitation of the Chandi), Fire Worship, Yavana Yajna (purification of Yavanas), discussion of SHAKTIBAD Doctrine, and distribution of Prasad (after 3 P.M.). The money from Mangal Ghata will be spent for this occasion.

Yavana Yagna:

- I. PAAPANAASHANA MANTRAM - OM
LINGACHHEDODBHABAM PAAPAM NAASHAYA
PARAMESHWARA.
- II. SHUDDHI MANTRAM – OM APABITRO PABITROVAA
SARVAABASTHAAM GATOPI VAA YAH SMARET
PUNDARIKAAKSHAM SA BAAHYAABHYANTAROSHUCHI.
- III. VISHNUSMARANAM – OM TADVISHNUH PARAMAMPADAM
SADAA PASHYANTI SURAYAH DIBEEBA
CHAKSHURAATATAM OM VISHNU OM VISHNU OM VISHNU

Translation:

1. Forgive my sin of foreskin-cutting. O Eternal Soul! HARIH OM (10 times).

2. Purity and Impurity is not a matter of judgment. He is pure who remembers Vishnu.
3. The Eternal Soul is in the stage of all-pervading Vishnu. The Devas always see Him. He is as all-pervading as bright knowledge. Vishnu is all and Vishnu is all.

The attraction of Hinduism is growing throughout the world, because it is the centre of all religions of the world. Hatha-Yoga and Concentration Yoga is spreading on all sides. But under the shade of this attraction, some shape of *Yavana Prabritti* (influence centering on darkness) is prevailing everywhere. In many places I noticed that some darkness in mind is giving obstructions to the development of True Yogic Culture. I have said many times that Lord Jesus, was a Hindu. The Christians have great affection and love for Lord Jesus, and it is natural that devotion to Lord Jesus has given Christian people an attraction to the Hindu Yogic process and philosophy.

Rahu is the star of shade, and the Sun is the star of brightness. Rahu means the development of sin, and Sun is the development of Soul in our mind. In the Quran and Bible, instruction has come to cut off the foreskin (circumcision) and it was ordered that those who have not been circumcised must be slain. Man is born with foreskin through the proper channel of the natural birth process – the Almighty's natural process. Skin-cutting cannot be a symptom of devotion to the Cosmic Power. It is evident that some motivation has been introduced into society by a sinful man under the influence of Rahu, to kill the men who are naturally devoted to the Almighty. I cannot believe that Lord Jesus introduced this circumcision. I have noticed that the attraction to Hindu philosophy and Yogic culture is deeply imprinted upon the mind of Christianity, but I can understand by their behaviour that some obstruction is prevailing in their mind. I approach them to stop circumcision. Some say that circumcision has been introduced for the prevention of disease, but if this is so, then why the slaying order for those who have not cut their foreskin, as mentioned in the Bible and the Quran? It is very clear that here there is a fighting motive between the non-devotional man and the devotional man. The non-devotional man are going to capture the power of society. No doubt the non-devotional man are at present the conqueror of the whole world, but there is no peace in his mind.

When the news spread that the Allahsca (Muslim) Temple in Arabia had been destroyed, all of a sudden it was seen that Muslims of India began to cut off the heads [of the Hindus] and burn down the houses of the Hindus. Can anyone explain why this happened? I bring to the attention of the world that following the news that the hair (*bal*) of Mohammed had been stolen from a mosque in Kashmir, the Muslims of India began to cut off the heads [of Hindus] and loot the properties of Hindus throughout India. The Hindus have not been circumcised and this is the ONLY cause for the head-cutting madness of the Muslims.

Indira, the greatest lady of India, began to weep because of the destruction of the Allahsca Temple. It was her foremost duty to protect the Hindus with the police and military department and to give good punishment for this barbarism. But her action is very shameful phenomenon for a religious person and a person responsible for the

protection of Hindus. After partition, India was the land of the Hindus, but in all cases we find the power of Delhi on the side of circumcised brutality and against the Hindus. There are many cases of bloodshed during Congress Party control of India, but I am not going to discuss them here. I suggest a mantra for the purification of a circumcised man. Women who are touched by circumcised men, should also practice this same mantra. They should give offerings to the fire, pour water on Shiva Lingam or recite in their mind the mantra given in the beginning of this letter which means:

“I am in darkness, under the influence of Rahu (Dragon Head). Forgive me, O Almighty Power; Hari OM (10 times).”

The Christians and the Muslims eat cows, the Hindu Chamars and some Buddhists also eat cow-meat. But Buddhists and Chamars never kill cows. When I see the cows of India, I feel very happy in their affectionate mood and peaceful appearance. I feel, it is a very holy thing for me. From our birth, the mother cow protects us with her affectionate milk for the development of our wisdom and Yogic practice and energy. We perform fire worship to fight the devilish element of the society and impour divine qualities in our character, though the most essential thing for us, for offering the Fire God, is the ghee (clarified butter) which we take from cows' milk. Cows' stools (cow dung) and urine are used in the field to grow food grains and for heating and cooking. In many ways we are very affectionate to our mother cow. Let this divine habit be with the Hindus forever. I am not going to dwell much on the matter of the cow-killing habits of Christians and Muslims. I shall try my best to improve the Hindus, Christians, Mohameddians, Africans, the native Hindus of the Western world and to attract them to the line of Shaktibad. In the offerings of *Yavana Yajna* I shall dictate a special mantra for the purification of Yavanas and the purification of the Durbalbadi Hindus. Durbalbad is also a symptom of darkness.

The mother Chhinnamasta is the Guru of Rahu, and Rahu's influence is purified by the grace of Mother Chhinnamasta. We shall perform the Yavan Yajna on the date of Makar Sankranti, on Wednesday, 14th January, 1976, Swamiji's Birthday. The Mother Chhinnamasta's deity, made of clay, should be installed, and puja be performed according to religious books, and fire offerings be given to the Mother. The Mantra of Mother Chhinnamasta and Rahu's offerings should also be performed in the fire worship.

In tradition, custom and spirituality, we, the Eastern Indians (Hindus) and the Western Native (Red) Indians are the same. The following writing will help the readers in their thinking. The attempt at circumcision and believing in “Faith [based] Religions” could not shake the Native Indians' culture for 500 years, though they were in wretched condition, cold, hungry and illiterate. I am quoting some passages from the article “Creator's Way” written by Sotsisowah (a Red Indian). “Sotsisowah” in Hindi, means “truth-speaking-child”.

“Real people (among Iroquois, *onkwehonwe*)” have more than an awareness of the relationship of spirit to matter, for they live the Creator's way and that experience of living leads them to a spiritual life.

We see manifestations of the Creator's way all around us in the wind, the rocks, the mountains, the rain, and our spirits are often lifted by the incredible beauty of these things. Man's spirit also produces beauty in the things which man creates, in the family, in the nation, or in carved stone or wood.

It is the Creator's way that mountains rise and fall, rivers change their course, islands appear, disappear, reappear in a new form – but always there is maintained a spiritual consistency throughout the universe. That way is not [a] theory – it is living and all the universe experiencing that life.

Experience – not words – defines life in the real world to real people. Experience verifies again and again the laws of the creation. One learns from water as one learns from hawks and deer. The actual experience of learning the ways of the creation comes when one learns from a real hawk and not from the image of a hawk. From a man-made image of a hawk, one learns, about the creator of the image, and from a real hawk, one learns of the plan of the real creator.

That is why, in so many of our communities, the ceremonies seem to have become meaningless and have lost their reality. These ceremonies were handed down through the visions of a people who lived the Creator's Way, and the spirit of those ceremonies can only be regained through the visions of a people who again live a spiritual life, one which goes beyond the power of words, a life which is real. It is the Creator's Way.”

GURU PURNIMA IN CANADA*

532 Soudan Avenue, Toronto, Ontario, phone : 485-6361

Gurus, Swamis, Sanyashies, Sadhus, Monks, Rishis and all men of philosophy and science are the main source of knowledge. They spend their lives in pursuit and practice of knowledge and truth. They contribute their learning to the society in the form of doctrine which in turn becomes the culture.

4,500 years ago the highest Rishi of India, who held the post of "The Byasa", composed the book Mahabharata, from which comes the Gita. The Mahabharata gave the society a tremendous amount of knowledge. The country and its people expanded intellectually and culturally from his contribution. The first Byasa Purnima was held in honour of the great Byasa of Mahabharata.

On the day of Guru or Byasa Purnima the Indians, disciples, devotees and others offer respect and blessing to their men of knowledge. In exchange their Guru will speak to them of the higher process of thinking.

* Publisher's Note:- This article is originally missing in the original work. But one can find it in other parts of Shaktibad literature. We're adding this article as we find it relevant.

Through the offering of sweets, rice, flowers, chanting, Puja, fire purifying, reading the Vedas and so on, the disciple learns and hears the instruction of the Gurus. The disciples question the doctrines and attempt to broaden their comprehension and knowledge.

This feast also celebrates the commencement of “Chatur Masya Bratam”, a four month period of yogic practice for all men and women interested in this higher process. All stop working and end their involvement in everyday life to be with their teachers practising and strengthening their thinking powers.

Swami Satyananda Saraswati is the 142nd Guru of the Kali Yuga Age, in the order of Ananda Math: a man with a great store of knowledge and comprehension far beyond most men.

At the age of 14 Swamiji left home in order to practise Yoga with his Guru in the jungles of India till his 54th year. Swamiji has practised all the Yogas and is known throughout India as a most highly developed yogi.

Swamiji installed his ashram just outside of Calcutta at:
Shaktibad Math, Post Garia, District 24 paraganas.

His ashram has been operating for the past 20 years. Swamiji has been visiting in Canada since June 1973.

Swamiji has written many books re-instating the original line of Hindu thinking (Shaktibad) to all people. Much of the main core of Indian knowledge and culture has been interpreted too shallowly and much more has been laid aside in favour of other worldly involvements over the past 500 years until his time.

Shaktibad (Force) is the doctrine of Mental Development through concentration on the Brahmanari. Swamiji instructs in the development of Force (Energy) and the practical application of it in society. His knowledge is all pervading; encompassing all the affairs of matter and soul.

Shaktibad has given a new light to the society. The day will come when man will be bound to follow it. Panchayet has been set in the culture of Indian society. At this time, Indian leaders are trying to replace the Panchayet system with democracy, an impossibility. But Panchayet is the outcome of Shaktibad Sociology and cannot be successful in democracy, socialism or communism.

On Sunday June 30, 1974; commencing in the afternoon at 2 o'clock Guru Purnima will be celebrated in the garden of our home with Swami Satyananda Saraswati.

We invite you to come and to hear the philosophy, science and social doctrine of Swami Satyananda Saraswati. We invite you to question him thoroughly and to discuss

with the others in attendance. Come and celebrate this day in honour of all men of truth and learning and learn something for yourself.

Paul and Genevieve Tessier

An appeal to the judges, lawyers and the public*

World Conqueror Shaktibad is a religious book based on philosophy and science. The Government of India has acted foolishly by calling me communal. The learned judges may decide whether the book is a communal book or a book of high philosophical Doctrine. In order to develop a Doctrine it becomes necessary to criticize the other prevalent Doctrines. By this the talent of a book becomes more evident. If the respected judges ask me to keep all my literature before the court, then I shall do so gladly. They may appoint any special committee and investigate whether Shaktibad is a communal Doctrine or a Doctrine of hooliganism or it is a highly philosophical Doctrine. At present, the cost of a set of my literature is about seventy rupees. All of my books are based on philosophy and science and their aim is to ennoble the character of mankind throughout the world.

After the British left India, the leaders who took the charge of our country are surely persons of lowest category of communal character. This is because they surrendered to the barbarism of 17% Muslims and divided the country consisting 83% Hindus to Yavanas. As a result the Hindus of East Bengal and Western India have been thrown into utter torture. This cannot be a democratic policy by any means. No rational being of the world can admit of any policy which is inferior than this communal policy. It is very surprising that the administrators of our country have no sympathy for the Hindus of East Bengal And Western India. After the partition of India all efforts were made to rear the Yavanas, who demanded partition, in India. As a result, a high civilization based on the Vedas is on the verge of destruction.

After I was put in the lock-up, I was treated in a most humiliating manner.

- (1) I am a sadhu from childhood. But in the lock-up I was not given food favourable to my yogic life. As a result I had to remain mostly without food.
- (2) The condition of my eyes were very bad. I told the watchman and the jailor about my eye-troubles but they paid no heed to it. On the fourth day I had the opportunity of telling the jail-doctor about my eye troubles. He at once tranferred me to the hospital and gave me some relief.

* Publisher's Note:- This article is originally missing in the original work. But one can find it in other parts of Shaktibad literature. We're adding this article as we find it relevant.

- (3) Everyday I was kept in a humiliating manner along with the lower class criminals and my body was bruised all over due to mosquito and bug-bites. Even after I was released on bail, I had to suffer continuously from those sores about a year.
- (4) I have many disciples in Canada, S. America, London, Africa, Israel and America. In India, I have disciples in almost every corner of the country. besides this, throughout the world I have a special reputation among the learned and civilized people of the society. I write books and thereby earn some money. By putting me in the lock up, without any fault, my Doctrine and also my livelihood have been hampered. On one side my subsistence has been snatched away and on the other side my power of writing has been usurped. In this age of communism this has been an act of barbarism on me. If the sickle of a thatcher is snatched away, then is it not an attempt to make him destitute?

I am the author of many books. Among those 'World Conqueror Shaktibad' and 'Shaktibad Manifesto' were printed in Canada and America. I am keeping both these books in front of the court. I roam about in my country and abroad to preach my Doctrine. I never say anything about any country without the basis of a Doctrine, even in a country administered by foolish leaders. If it becomes necessary to change certain languages of my book, I never deny to do so. If the Government of India had requested me, I would have thought of changing the language of my book.

I requested our foreign minister, Mr. Vajpayee, to release my passport and also informed him that my disciples in Canada and America are eager to make arrangements for my eye treatment there. At least for my eye treatment he could have released my passport, but he did not do so. However, he cannot deny that he is very familiar to me.

For a few years I have been unnecessarily harassed by the police court-case. For this reason and also for the torture done on me, I demand a compensation of five lakh rupees from the Government. I request the honourable judges to order the Government to compensate me for my loss. In India I have made an Ashram and am staying there for about 22 years. I do not beg nor do I collect subscriptions. But I had to spend this long period of 22 years under the torture and unnecessary oppression of various political parties. The Indian power of thinking has greatly deteriorated for want of Shaktibad. The C.P.I. (M) Government of W. Bengal are illegally trying to remove my booklet 'Dharma-shiksha' from the curriculum of the Calcutta Corporation. Although I know very well that in the name of administration the whole world is engulfed with corruption, still I do not indulge in party faction. Then why have I to endure such torture?

This news of my arrest was published in the papers in Canada and America along with my photo. They said, "Swamiji has become old and so it has not been advisable to put Him in the lock-up. He is the well-wisher of all. He should be allowed to read and write in peace. He is highly intellectual. He says that the policy of making the

Hindus impotent and allowing the muslims to have four wives will not bear good fruits. It cannot be denied that as a result, in the next ten years, the Hindus, who are the holders of highest thoughts and civilization of the world, would become destroyed.”

There is bus service through the road adjacent to my Math. Generally these buses are run by conductors who indulge in party faction. Although there is a bus stop near my Ashram still they do not halt the bus there. They do not even think for the aged people, the ladies or for the children. Think, in what sort of a country we are living!

In the Ashram there is a 440-volt electric line. For a few years no work is done in the Ashram from this 440-volt line. But still each month a large amount of electric bill is to be paid. For this reason I sent my men to the electric office many times but without any effect. At last I myself went there and after discussion I understood that the party fellows used to make such bill without due inspection. Even after the 440-volt line was cut off, my last electric bill amounted to 170 rupees. On hearing this the engineers laughed.

Yavana-Yajna (purification of the Yavanas) was performed first in Canada. Canada is the meditation place of Maharshi Kanad. At the border of Canada and America is situated the Angira region which is the meditation place of Saint Angira. I visited this sacred Angira region many times. On one portion of this Angira region is situated the Niagara Waterfalls. It is the main centre for generation of hydroelectric power for Canada and America. In the Angira region, I bathed in river Angira and performed puja and tarpan (oblations of water) through Vedic mantras. The original inhabitants of America are known as Red Indians. They believe in rebirth and also keep a tuft of hair on their head. The white people of Europe have committed utter torture on them. I have thought a lot about their deliverance and also discussed the matter with many people. I have also many disciples among these Red Indians. I have thought much and discussed at length about converting the Yavanas back to Vedic civilisation. Among the Christians there are two main classes viz. Protestant and Catholic. The Catholics all circumcise but the Protestants all do not. Although the Jews are worshippers of Kali-mantra, still they all circumcise. According to the Hindu scriptures those who circumcise are known as Yavanas. The sons of King Yayati are the forefathers of these Yavanas. From them this circumcised community has emanated. Yavana means darkness or tamash. I have many disciples among the Jews, Catholics and Protestants and also a few among the Muslims. When I explained to them that circumcision is a hindrance towards attaining self knowledge, they wanted to know its remedy. I discussed about the purification mantras used in the Vedic Sraddha ceremony (funeral ceremony). The Indian Pitrisraddha (obsequies in honour of one's deceased father) is a very high purification ceremony. Five Vedic mantras are prevalent specially for purifying those who have not adopted the Vedic Upanayan (investiture with the holy thread) i.e. those who are sudhras or impure. Among these five purification mantras I asked them to use only two mantras and also advised them to beg pardon for circumcision. I think that the sons of Jajati ought to have been purified and pardoned in this way. Since this was not done the whole world is under oppression. In the

sraddha ceremony the first purification mantra is “Om tad-Bishnu paramong padong ...”. Those who want to understand the meaning of the five purification mantras may consult my booklet “Gaya-Tirtha”.

The Bible contains instruction for circumcision. It has also ordered to kill those who have not circumcised (of Genesis – part 17 – nos. 9, 10, 11, 12, 13, 14). The Muslim scripture, Hadis, also contains these instructions. The Bible and the Koran are full with instructions for loot, incendiarism, killing the ladies and children, and destroying the images and temples of the other communities. Have not the Indian police department gone through these books even once? In the Koran there is the instruction to give one fifth of the property looted to Rashul and also to slaughter the idolators indiscriminately during the Ramjan festival (of Koran – surah 8, Ayat 1; surah 8, Ayat 39; sura Barayat, Ayat 5). Have not the Indian police even heard of these? I do not want to lengthen my declaration and so I am not citing many evidences in support of my statement. Which one is the better - those who give instructions to kill the people who have not circumcised or those who advice the circumcised people to beg pardon for having violated nature’s law by circumcision? After partition of India, is nationalism (Congress) possible by keeping in our country those people who demanded partition by claiming themselves to be of a different nation? Those who are the leaders of such misdeeds, can they be called anything other than a fraud? After a property is divided between two brothers, if one of them along with his family, takes a lodging in the other brother’s property, then how long can the latter survive? Those who do not have this common sense, are they fit to be leaders?

Among the progressive leaders of Bengal, Kalimuddin Sams, deputy speaker of assembly, said, “Muslims of Indian Union are a separate nation” (of Statesman 11.6.78). With the creation of Pakistan it has already been clear that the Muslims are a separate nation. Then why do the Muslims still stay in our country along with their wives and children?

The scripture Chandi says “ya Devi sarba bhuteshu Jati Rupena sangsthita....”

Among the purification mantras another mantra is “India is great.” To divide India and to drive out the Hindus by utter torture cannot be a syndrome of humanity. It is a consequence of Ashurbad (brutality) and Yavanabad.

Another purification mantra is known as “Madhu-mantra”. This mantra clearly says “My father is in heaven, from there he is pouring his sweet love and blessings on me.” But the Koran says that after death each Koranbadi (follower of Koran) resides in a grave of size three hands by six hands. Now say how happily he would reside there that he would pour sweet love on his son? What else can he give except lumps of earth? The act of purifying a Yavana and converting him back to Vedic civilisation is certainly not a crime. However those who want to remain Yavanas may do so willingly. Certainly I did not protest this. It is only for this reason that I did not include the “Madhu-mantra” in the purification mantras of the Yavanas.

The West Bengal Government is doing utter torture on the Hindus who have migrated from Dandakaranya to the southern part of Bengal. The Central Government must be in favour of this torture. Many people asked me about the view of Shaktibad regarding these Hindus from Dandakaranya. I said that with the help of the centre, these Hindus should declare the Sundarban area as a purely Hindu state, subordinate to Delhi. They should drive out all the Yavanas, who demanded for partition, from there and also prevent the Hindu leaders, who are appeasers of Yavanas, from entering their state. I consider the bravery and patience of these Hindus superior than the divinity of our deities. Let the centre now spend crores of rupees so that these brave Bengalis may earn their livelihood by catching fish. In divided India this will be an ideal state.

I am a sadhu belonging to an ancient order of Gurus and religious sect of the Hindus. Counting from the beginning of the Kali-yuga, I am the 142nd Guru of Ananda Math Order. It is my religious duty to instruct the society to follow virtuous path. I pray for the welfare of mankind throughout the world. It will be good for all if they understand the purpose of Shaktibad Doctrine. One religion instructs the people to slaughter those who have not circumcised and another religion instructs the circumcised people to beg pardon from God for having committed a sin by circumcising the foreskin which is a gift of Nature. Now of these two religions which one is desirable?

In the police report submitted against me it is not mentioned that which portion of my book is objectionable. I consider this report as a very strange and unreasonable one. Can a Doctrine, based on science and philosophy, be judged in such a silly manner? I am ready to accept any punishment from the honourable judges but before the judgment is over, do the police or the Government have any right to confiscate my books? I can boldly say that Shaktibad religion will remain in this world for all time to come.

Sati-daha (burning of the devoted wives), sacrificing of children in the Ganges, Charak lila and other vile practices prevalent among the Hindus have been stopped. But because of this, the Hindu religion has not become extinct. Then would the religion of the Yavanas become extinct if circumcision is stopped and other ashuric (brutal) policies are rectified? If the Indian Police and administrators had the slightest power of judgment then they would have not put an innocent tapaswi in the lock-up by falsely accusing him to be communal.

I have written this declaration only to clarify my Doctrine and not to influence anyone. It will establish all concerned on a reasonable policy. After partition of India, exchange of people should have been done. Those who did not do so for their self interest and greed of power, they have done a great injustice to India and are clearly incompetent leaders.

Swami Satyananda Saraswati
Founder of Shaktibad Doctrine
Garia, 24-Paraghanas

Annexure

In the court of S.D.J.M. Alipore, 24 Parganas.

Re. :- Prayer for return 850 pieces of Books stated as the World conqueror seized by the police in connection with the Sonarpore P. S. case No. 29 (3) 76 u/s 153A/295A I.P.C.

The humble petition of the owner Sri Satyananda Saraswati, most respectfully see with :-

That the above said petitions is the bonafide owner of this seized books.

That the above said petitions at this stage finding no other alternative prays to your honour for passing order in favour of your petitions.

That the above said seized books have been lying since 1976 March which are possible to be torn up if it is not maintained properly.

Under these circumstances it is prayed that your honour would be graciously pleased to pass necessary order or orders in favour of your petitions as craved for.

And for this your petitions as in duty bound shall ever pray.

Report :- Sanarpur P.S. case No. 29 (3) 76 u/s 153A (1) (6)/295A I.P.C. 16.6.82. All the accuseds are on c.b. and absent.

Seen F.R. and accepted. Enter as M.F. u/s 153A/295A I.P.C. Accuseds are discharged from this case I.O. is present. I have gone through the contents on this book.

I do not think that the contents from the book have been written to offend the religious feelings of people believing in other religions. The I.O. has stated that the books [are] not even circulated in India. I have not found any ground for confiscation of the books.

Prayer for confiscated is rejected. The seized books are to be returned from whom seized.

Sd/- P. K. Deb
S.D.J.M. Alipore
16.6.82

Second Part

দ্বিতীয় ভাগ

On the auspicious day of Makar Sankranti, January 14, 1978, Swamiji after completing His 78 years is reaching on the footsteps of 79 years of age. As usual, on that day, we shall perform Shakti Puja, Chandi Patha (recitation of the Chandi), Upanishad Patha (recitation of the Upanishads), Naba Graha Puja, Nageshwara Shiva Puja, Fire worship, Yavana-Yajna and recitation of prayer in union. There will also be a discussion on Shaktibad, Asurbad and Durbalbad and after 3 p.m. food offered to God will be distributed. The lovers and well-wishers of Shaktibad and everyone are cordially invited to attend the celebration.

This birthday celebration is observed in many places in India and also throughout the world including America, Canada, London, Africa and Australia.

Birthday Message : Dated January 14, 1978

After becoming the prime minister, Morarji Deshai announced that he would follow the principles of 'Sam' (composure), 'Dan' (present), 'Danda' (punishment), and 'Bhed' (difference). We do not find anything new in his declaration. Did not Gandhiji, Jawaharlal, Shastri and Indira also follow these principles? These principles are followed by the Congress and Communists alike.

'Sam' means to make friendship with the trespasser Yabans (circumcised people) who have divided the country.

'Dan' means to donate as much as possible to the trespassers – to present them food, employment, kingdom (viz. Beru Bari), reputation, facilities for hooliganism, permission of having four wives and seventy two hooies and facilities to rape Hindu girls and fill their harem with them. It is a policy of granting facilities to all those who are the enemies of India, to give facilities to China and the Muslim countries but not to Israel. This is because Israel is Hindu minded and anti-Asuric in nature. In order to give Pakistan fifty two crores of rupees, Gandhiji started hunger strike. By giving the Farakka water to Bangladesh, Deshai has sealed the fate of Calcutta and Haldia.

'Danda' means to punish those Hindus who are the well-wishers of India. For this purpose secularism, communalism, and such lies are introduced in our country's law. In our administration the Muslim League can exist but no Hindu League can be formed.

'Bhed' means to create as much division as possible among the Hindus. There is no bar in continuing Socialism, Communism, Gandhism and Congressism but Hinduism will not be allowed to exist.

From Delhi, I started for Benaras on 19.11.77 and reached there on the next day. In Delhi I heard a rumour that the old Biswanath Temple had been recovered by the Hindus.

There was tension between the Hindus and the Muslims and curfew was installed in the city. However, after reaching Benaras I saw the case to be reverse.

On the occasion of the immersion of Goddess Durga the procession on Madanpura Road was attacked by the Muslim goondas (miscreants). Thousands and thousands of Muslims assembled in the houses of Madanpura Muslim area. These houses were full of stones and bricks. They stopped the immersion process and began to throw bricks and stones upon the procession and the image. They broke the image of Durga and snatched some Hindu girls from the procession. The police started firing and curfew was installed in the city. The girls were not found.

In the Chandi there is an incident of Goddess Durga being attacked by the Asura. After this attack the battle with Mahishasura started and he was defeated by mother Durga. We do not know what will be the consequence of the incident at Benaras. It is heard that two mosques were broken by the Hindus and that the government has sanctioned forty-five thousand rupees for their repair. It is also heard that arrangements have been made to give financial help to the Muslims who have sustained a loss. However, nothing has been done by the government for the Hindus or for the immersion of the broken image of Durga. A mad man lived near the old Bishwanath Temple. One day he set fire to a door of the temple and disappeared. The local Hindus put up a new door there. I stayed in the Bishwanath quarter and have heard of no further incident occurring there.

I am the 142nd Guru of the Ananda Math order and I am also the founder of the Shaktibad doctrine. So I give my advice for the preservation and expansion of the Hindu religion. I am neither a political leader nor do I deliver any lecture anywhere in India. I have no party. I have founded the Shaktibad doctrine in order to elevate the mental evolution of mankind. I have written many books based on Vedic Panchayet system to ennoble the mental science, educational science, social science and character of human beings. One set of books written by me costs about rupees sixty five.

As long as there is no harmony between democracy and Shaktibad doctrine, the Hindus of India will certainly cast their votes. But they must be careful that no destruction be done to India by making friendship to different castes and creeds. They also should not cast their votes in favour of anyone who is eager to make friendship with the polygamists and those who keep a harem in their houses.

Last year in my birthday speech I said that Indira Gandhi's policy towards Abdullah had been one of giving him a chance to stab India with a dagger. Abdullah has very well pierced that dagger deep into the heart of India. In Kashmir D/A law has been introduced. There the Hindus cannot purchase any land for the torture done on them. On the contrary, at the expense of the Indian Government, the Muslim predominant areas in Kashmir are given ration at a very cheap rate. Large number of soldiers and weapons must be kept reserved by India in Kashmir and in the borders of Azad Kashmir, Jammu and Pakistan or otherwise the border at Jammu and Kashmir will penetrate into the Indian border.

Every year children's day is observed in the honour of Jawaharlal Nehru. I have said many times that to circumcise a child is by no means a sign of civilization and devoutness. By circumcising the skin, which is a gift of God, and thereby torturing the child is certainly an immoral act.

I know very well that if the Muslims, who have divided India, do not live in our country then we shall have no problems at all. Those who do not belong to my nationality and have divided our country cannot stay here in the long run. Just as the Moghals, the Pathans, the Dutch, the French, the Spanish, the British, the Greeks, the Shakas and the Huns had to leave India so also the Muslims will have to quit our country. However it may take some time. There is not much need of scuffle and slaughter for this purpose. Actually what is needed is a Shaktibadi leader.

Aurangzeb broke the temple and image of Bishwanath at Benaras. The Hindus still worship the Nandi (bull) lying in the compound of the temple. In the western half of the compound the Hindus still perform their worship, recital, fire worship and songs in the praise of God. Hence one can not deny that the temple is in the possession of the Hindus. Why did Jawaharlal then install military at one section of the temple to prevent the Hindus from entering the temple? During the recent riot at Benaras, two mosques were broken and the government has given financial help to repair them. If a temple or a mosque, when it is broken by the people of the other community, goes to their possession then why cannot the Hindus make those two mosques their place of worship? It is the duty of the government to install military there and make arrangements for the Hindus to carry on their worship.

Atal Behari Vajpayee has adopted the policy of making friendship with China who formerly snatched away Tibet and two portions of the Himalayas viz. Nefa and Ladak. Does he consider it advisable to make friendship with China under such circumstances? I had a long discussion with Vajpayee on Shaktibad doctrine. Seeing his political knowledge I come to the conclusion that he has not clearly understood Shaktibad.

Though Tibet was not under the British rule yet the people of Tibet are worshippers of Shakti and Buddha. Handing over of Tibet to China means to throw the people there into utter torture. We still advise Vajpayee to act after due reflection. If China renounces her hold on Nefa and Ladak, then what does she loose? China is also a country where Shakti Puja and Buddhism once flourished. We are eager to welcome India's friendship with China. I advise the people of China and Tibet to go through my booklet Shaktibad Manifesto.

The C.P.I.(M) leaders are saying that they would not give any facility to those who believe in caste distinction. Are these leaders going to give away the properties of those who believe in caste distinction to those who do not believe it? Is caste distinction a powerless system? At one time the Brahmins preached religious science throughout the world and tried to elevate the character of mankind. At a later age the Kshatriyas ousted the asuric (brutal) ruler throughout the world and installed the Shaktibadi rulers in the thrones. Sri Krishna organized his 'Narayani Sena' (the name of the Krishna's military power) in this respect. After the decline of the Kshatriyas, the Vaisya's and the Sudras

(workers) spread the glory of India throughout the world. Even now the Sudras are claiming territories in Africa and many places throughout the world. The Brahmins, the Kshatriyas, the Vaisyas, the Sudras and the Sanyasis (saints) constitute the main power of the Indian civilization. By reading a few pages of Communism, what else have you done besides flattering the Yabanas (circumcised people) and doing harm to the religious minded people? We can recognize you and India will also be able to recognize you. If you do not approve the caste distinction then why don't you circumcise? Or, why don't write Sheikh or Mohammad before your name? India will then see which fools again elect you to the throne. Do you think that the people will abolish the caste distinction by the word of your mouth? Brahmajnan (spiritual knowledge) was not only attained by the Brahmins, even the Sudras and the women attained it. There is immense evidence in support of this fact. How much do you know about Indian religion?

I have repeatedly appealed to Jagjiban Ram to remove the military force from the Bishwanath temple at Benaras. Bishwanath Shiva, which was installed in one portion of the temple, was broken by barbarous Aurangzeb. After the Congress party came in power, they installed the military at the temple. However military was never posted there before. Even now, in one portion of the compound of the temple, the Hindus still perform their fire worship, puja and recitation of the Vedas. The Nandi (bull, carrier of Shiva) is still worshipped by the Hindus. So it cannot be said that the Hindus lost their right to the temple. In Satya Yuga a hunter (scheduled caste) first worshipped Shiva at Benaras. This memory is observed as Shiva Ratri Puja even today.

The scheduled caste and the caste Hindus are certainly not two castes. Both are the same to Shiva, the first guru of the Hindus. The leaders and the followers of the Congress party are fighting to deliver the low-caste people but are also posting the military in support of the barbarous act of the Yabana brutes. What does this imply? The Hindu religion is not at all concerned with the alleged refusal of a person to accept the food touched by a member of the other caste – it is entirely upto the test of the individual. In the Ramayana there are enough evidences of the fact that Sri Ramachandra accepted the food cooked by a low-caste Hindu named Guhak. If you had any humanity then you would not have flattered the trespassers who had divided our country? It is impossible to solve any problem of India so long as these trespassers do not leave our country.

Morarji Deshai has presented the Farakka water to Bangladesh and has thereby sealed the fate of the Calcutta port. Who will say that his brain works properly? It is heard that many Indian leaders carry out experiments in their bodies to find out the chemical constituents in their urine and faces. There are certainly many chemical substances in the urine and faces, but there is also the science for their purification and utilization. We have seen its effect in the hogs and the plants. In a dissection the blood of one person is given into the body of another person. But it has also to be purified or otherwise it will be fatal. There are immense evidences of the fact that eating of the excretions makes the brain Tamas (dull) natured. Pandit Jawaharlal gave away the waters of the Punjab to Pakistan and till today this has not been remedied. He also introduced the system of giving ration at a very cheap rate in the Muslim predominant areas in Kashmir. This also has not been rectified even today. Many times Pakistan attacked India and was defeated. After

capturing many places of Pakistan, India gave them away as bribes to Pakistan. Many treaties were made but Pakistan has breached all of them. Besides these, Jawaharlal also gave away many places of India to Pakistan. I heard that he practised 'Shirshasan'. Shirshasan is certainly a superior class of Hatha-Yoga. Its other name is 'Biparit Karani Mudra'. However it does not suit everyone. In many cases it leads the intelligence in the reverse direction.

After the decline of Indira we thought that the era of 'Tamas Buddhi' (dull intellect) has ended and the trespasser Muslims would go to Pakistan and the Hindus there would get shelter in India. However this was not realized. Foreign minister, Mr. Vajpayee, has signed a trade contract with China though the latter has not yet abdicated her hold over certain portions of India. But he is against the exchange of envoys with Israel who are actually Hindu minded and also well-wishers of India. According to him, India cannot make friendship with Israel unless the latter gives back Senai region to the Arabs. However, President Sadat declared that they have no dispute with Israel as regard Senai and they were eager to make friendship with Israel without claiming for Senai. Does not Vajpayee know that the Arabs repeatedly attacked Israel and lost the Senai region in the battle? Why should Israel relinquish the portions which she conquered in the battle? We still advise the leaders of the Janata party to understand Shaktibad.

Many people asked me how democracy can be harmonized with Shaltibadiya Panchayet system. I replied that so long as the trespassers do not go to Pakistan it is futile to discuss on the Panchayet Democratic system. "Mlechchha Dhinang Gunang Sarbeh, Agunang Arya Dehsakey." It means that Mlechchhas (barbarians) consider that as a virtue which is abused as a bad quality by the Aryans. So it is impossible to make friendship with the Yabanas without reforming them.

The administration prevalent in India before the decline of Indira can be termed non-Hindu Administration. After the decline of Indira, many Hindus have been included in the administration. But all these Hindus are Tamas or Durbalbadi (weak-minded) in nature. We want to preach Shaktibad doctrine among them and the Janata party. Though we do not consider Western Democracy to be any superior system of administration, still for the present we shall support the Janata party in the aim of Shaktibad.

What will Indira do?

I left Canada on 28.9.1975 and reached Delhi on 30.9.75. I will reveal gradually what I have to say.

About Bangladesh

President Mujibar Rahaman was assassinated at 2 A.M. in the early hours of the 15th August, 1975. I was in Canada at that time. Those who were responsible for this murder belonged to the Army of Bangladesh. Khondkar Mostaq Ahmed was made the president.

He declared Bangladesh to be an Islamic republic and also announced that Allah is almighty. The chain of events, however, showed that Allah – Almighty Allah – did not arrange for the protection of the miscreants. Quite a few changes took place in the back drop scene within a few days' interval. We in Canada were then thinking of performing Yavana-Yajna in accordance with the programme of action of Shaktibad. I gave a forthright declaration over the T.V. that "Muslims are experts in abduction, murder, bloodshed, loot and incendiarism." I declared further that the last seven hundred years' history of Islam in India as also the recent Bangladesh Movement has proved beyond any shadow of doubt the truth of my statement before the whole world. The Muslim community in Canada resented my declaration and protested against the publicity that was given to my declaration through the T.V. network. But in the meanwhile Mujibar was killed along with his family and our Yavana-Yajna was also duly performed for the first time. Soon after the assassination of Mujib I sent words to my disciples in India that many more people would go in the same manner as Mujib had gone. It is not the result of the Yavana-Yajna but the inevitable consequence of the Muslim culture.

Simla Pact and Secularism bought about the murder of Mujib. The voice of Mujib was stilled by the Simla Pact. He could not express any frank opinion as any such expression would have gone against Indira and he knew fully well that if he went against Indira, it would spell ruin to the economic interests of Bangladesh. It has been the consistent policy of Indian Hindu leaders from Gandhi to Jawaharlal, Shastri and Indira not to tolerate any expression of nationalism among the Muslims and to promptly gag the voice of such genuinely nationalist Muslims. Instead these Indian leaders would rather encourage those 'Mecca-badis' who want to destroy India. These Indian leaders have been spending all their energies towards ensuring that the Hindus remain confined within the sphere of 'Durbal-bad' and nationalism does not emerge among the Muslims. The early life of Mujib was no doubt anti-Indian and 'Asuric' but his later life was different. He established the state of Bangladesh on the foundation of Nationalism. India helped him in this matter in every way but Simla Pact and Secularism paved the way for the destruction of Mujib. On the basis of Shaktibad I can emphatically declare that Indian leaders do not understand politics. Can one practise secularism on the basis of Islam? The young men who gathered here under the banner of nationalism of Mujib would become powerless and moved fast along the path leading to his doom. Those youngsters who had stood by Mujib on the basis of nationalism became helpless in the wake of Simla Pact and Secularism. On noticing these trends, I wrote my first letter to Indira on 8.8.1975. I fervently wished that Indira be imbued with the consciousness of Shaktibad. I followed up my first letter to Indira with a few more letters in quick succession. I told her clearly that she and Fakhruddin should resign and hand over the administration of India to the Army. The Army Rule should continue till the ruling party, the opposition parties, the Defense Department and the Youth of the country realize the significance of "Durbalbad", "Asurbad", "Apushtabad" and "Shaktibad".

Why should those who have partitioned the country stay on this country? If they are allowed to stay in this country why was the country divided at all? Why again have they been allowed to keep four wives to multiply their numbers? Do you think that the Hindus will continue to be oppressed like this for all the time to come? Do you not know that a

nation can not be oppressed in this manner till eternity? Were the Mughals and the Pathans less powerful? Will the Hindus not regain their consciousness?

After the announcement of the verdict of the Supreme Court, Indira declared that she has become indifferent like a Buddhist monk. We have heard a lot about this indifference and detachment since the era of Gandhi. Gandhi, Jawaharlal, Shastri they all were very indifferent indeed. These leaders could as well as become indifferent after having driven out from the country those elements who had bought about the partition of this land. In that case there would have been no problem in India and those leaders could have passed their time with great merriment.

If these leaders expected to reform this community practising circumcision by affectionately placing these circumcised people on their lap, they were in that case building castles in the air. I enclosed some leaflets with my letter sent to Indira. One of these leaflets contained an exact copy of my letter to the Prime Minister Trudeau on 5.3.1975. I would request Indira to arrange for the distribution of the copies of this letter among the Indians at large. I also inserted a hand written message at the top of that letter. I am reproducing the message here:

“Soon after getting my letter, Prime Minister gave a long declaration in the Canadian Parliament. The news came in the newspapers (9.4.1975) in big headlines – Trudeau to Labours : cut back strikes or risk your rights.”

Here at this end Dalai Lama has also donned the mantle of a neo-Buddha after escaping into India from Tibet. He has stated saying that Mao-Tse Tung and Chou-En-Lai are great men and worthy of veneration. There in Bangladesh the assassins of Mujib are declaring that Allah is Almighty. All are hiding the truth and trying to pose as ‘Almighty’, ‘Buddhist Monk’, ‘Lord Buddha’ and what not. We say, ‘Please study Shaktibad first. Try to understand the meaning of Durbalbad, Asurbad, Apushtabad and Shaktibad.’ Those days are gone when people sought to uplift the country by indulging in tall talk. We respect Jayprakash Narain because he has proved to the world that Hindus are capable of uniting on a single platform by eschewing Communism and Meccavad. We respect him further because he has compelled Indira to bid good bye to democracy and call in the Army. We respect Indira too as she exploded the Atom bomb and tried to raise the status of Sanskrit although she is an advocate of Durbalbad in the forefront.

I have written at least half a dozen letters to Mujib. I have also sent by registered post copies of Shaktibad Manifesto along with forwarding letters to his distinguished associates. I have repeatedly appealed to him to follow Shaktibad. I do not deem it necessary to reproduce here the letters written by Prime Minister Trudeau or the declaration made by him after getting the light of Shaktibad. We have discussed at length about Shaktibad with the Dy. High Commissioner of Bangladesh stationed in Calcutta and also with the high commissioner of Bangladesh posted in Canada. They all supported Shaktibad and enthusiastically said that they would send the Shaktibad literature to Mujib. We ask, “Is there any harm in Indira’s trying to preach Shaktibad?” After all the

Army or the Defense forces constitute the division of labour corresponding to the Shakti stara (stage).

For whose benefit were the native states taken away from the native rulers? There was no famine in the native states, nor was there any population problem in those States. There was hardly any justification for making the inhabitants of native States taste the food shortage or famine of the rest of India. We wrote to Indira that wherever the British ruled they brought famine and created over population problem. Be it Egypt, Arabia, India, Ceylon or China - wherever the British carried on administration that country was plagued by overpopulation and famine. But the same token, the territory over which the Indian Congress holds its sway also suffers from famine and population problem. The population problem and famine which are present in Egypt are absent from Libya for the simple reason that Libya was never ruled by the British. Both the British Rulers and the Congress Rulers are devoid of affection for the ruled. Both are heartless, selfish, cruel and imposters, given to bluffing people. I have conveyed these truths to Indira and she should have reformed the Congress radically. Whatever change she has brought about is not adequate at all. I tried to draw her towards the Panchayet System of administration of India. I requested her to return the territory of the native States to the Princely Rulers and try to introduce the Panchayet Rule in those States too. I exhorted her to select the Panchayet from Indians belonging to Lower Shiva, Ganesh, Surya, Vishnu, Higher Shiva and Shakti (Armed Forces stages) and to establish the system of governing the country through hereditary rulers. The President should be selected out of the native Princes. The selected President should be of an affectionate disposition, a man of character, given to frank speaking, hostile to Asuric elements, heroic, courageous and a gifted thinker. Nepal should also be allowed to participate in the selection of the President of India.

As to the mode of selection of Panchayet I would say only this much. The best workers of every department should be drawn into the Panchayet so that the country may be ruled by qualified, efficient and best people. Study of Shaktibad Manifesto should be made compulsory so that scientific thinking may be introduced in the country and the country may prosper and become powerful as a result of being administered by efficient people of high calibre. Let Indira and thinkers of the country give attention to this matter

We would now say a few words about Yavana Yajna. Yavana-Yajna is not a ritual function like the Sarpa Yajna (Snake-sacrifice) of King Janmejaya. It is only an attempt at reforming a group of mistaken believers. Those who do not want to be reformed are free to go their own way according to their sweet will. According to Shaktibad, only those who are circumcised are Yavanas in the true sense of the term. I have discussed at length in many of my books on the subject of "circumcision". Those who practise circumcision and the girls who have lost their maidenhead (chastity) through contact with circumcised males, as also those who are the children of such parents find it extremely difficult to attain self knowledge (self realization). Our scripture – "Gita" has been in circulation among the Christians for the past two hundred years. I have gone through the books relating to Gita written by saintly people of the Western world who study Gita regularly. In their writings I have not come across any trace of thinking beyond the "Surya" stage. In our country also there are many saintly people who swear by Gita. The influence of

Surya stage is quite marked among them too. The readers should know that the philosophy emanating from the Surya stage is not of a high order. According to the law of creation there are eight types of Shakti (powers). The eight centres of eight types of Shakti are also located in our brain (Cerebral System). The law of creation like the law of the Cosmic Mother is inherent in a living being. We have mentioned in the Shaktibad literature about the eight types of Shakti viz. A, I, U, Ri, Li, O, Am, Ah. The reader may please consult the chapter “Creation Process” in the book “Shaktibad – The World Conqueror”.

Bisarga (Ah) represents Kshatriya Shakti (Active and dominating power), Purusha Shakti (Power of consciousness) and Abyakta Shakti (Talent Power). Please look up the centres of the sixteen stages in the brain chart. Anuswar (Am) signifies Jnan-Shakti (Power of knowledge), Purna Bodha Shakti (power of complete realization) and Mahattattwa. Please look at the centre of the 15th stage in the brain diagram. “A” represents Ichchha Shakti (Power of sexual urge), love and affection, and the impulse of creation. Please see the centre of the sixth stage Surya in the brain chart. “I” represents Bijnana Shakti (power of science) and Samyama (power of restraint). This corresponds to the centre of the fifth stage (Ganesha) as shown in the brain diagram. “U” represents Shanti Shakti (power of peace). It corresponds to the centre of the eighth stage (Shiva) in the brain-chart. “Ri” symbolizes Karma Shakti (active force) and mind. Mind centre of the brain diagram corresponds to this.

These Shaktis or powers have their centres in the organs of sexual enjoyment in the males and females. The centres of the brain corresponding to the 15th and 16th stage are connected with the foreskin of the male organ and the maidenhead of the female organ. Those who cut off this foreskin deprive themselves of the knowledge coming from highest centres of the brain. The two highest centres (15th plus 16th stages) of the brain go not get vibrated in those girls who have their first sexual enjoyment with circumcised males. They become deprived for their life of their innate knowledge and divine power. The centres of the Jnan Shakti (power of knowledge and divine power) in the brain of their children also do not vibrate (function). The pleasure of the sense of touch that exists just below the juncture of the foreskin and the glans penis (resembling a betel nut or supari) in the males and just below the maiden head in females is connected with the vibration of the Vishnu centre and Shiva centre of their brain. The vibration pleasure that arises out of other regions of the males and female organs satisfies the other centres of the brain like Pran kendra (vital centre), Manah Kendra (mind centre), Samyama Kendra (centre of restraint i.e. Ganesh and love centre Surya). We do not want to dilate on these subjects here.

Sex hormones start secreting in every human being during youth. The centre of the most intense sexual enjoyment resides in the foreskin of the male organ and the maidenhead of the female organ. If the maidenhead does not get the touch of the foreskin of the male organ then the child born in the womb of that female will have his impulse of knowledge inhibited right from the start. The higher tendencies of children born out of such union get stifled. They become deprived of the capacity for higher knowledge, discrimination, judgment and realization. They become very insolent, mendacious liars

and cruel and hostile to the path of knowledge. If the females do not experience the touch of the fore skins of the male organ at the time of the piercing of their maidenhead the children born to them are denied the possibility of ever developing a highly evolved consciousness. The union between a male having the foreskins of his organ in tact and a female having her maidenhead in tact is known in Hindu Scripture as “Prajapatya Marriage”. This is why the scripture attached so much importance to child-marriage (Balya Bibaha).

The aim of one community is Prajapatya Creation and the object of another community is lustful creation. The objects of these two communities, can never coincide with each other. Consequently it is desirable that those who have partitioned this country should leave this country. The leaders should try to lay the foundation of the society and the State in favour of the “Prajapatya” Creation. Wise men belonging to the stage of Rishis are nowadays rare. Thoughtful men will get many hints about the prime cause of this phenomenon by reading the chapter on 'Yavana-Yajna'.

The poet Jayadeva has described Kalki Avatar as follows in his famous composition on Ten Incarnations of the Lord (Dashavatar Stotra).

"He wieldeth the sword to slay millions of Mlechhas Yavanas) and the Sword look like the fierce comet. Thou art Lord Keshava who hath taken the shape of Kalki. Victory to Hari the Lord of the Universe!"

If circumcision is banned from the world, then that will be the first step of Kalki. The days of Mlechchhas will be over and Yavana-bad will come to an end as soon as the policy of placating the circumcised people who are opposed to the law of Ishwara is given up and that will be tantamount to the ushering in of the reign of Kalki and His final act of the destruction of the multitude of Mlechhas. Let the circumcised people unite. now! Let them ponder whether the act of circumcision is according to the dictation of God and Allah or the creation of uncircumcised people with their fore-skins in tact is the creation of the real creator. Mohammed himself has said that Kiyamat (Day of Judgment) of Muslims will come after fourteen hundred years counting from the date of advent of Islam. There is ample of proof in the scriptures of Hindus also in support of this statement. We do not want to wage a war involving sword and bloodshed. Ideological war is spreading every where. The new era that is about to dawn on the earth will be marked by verbal exchanges of arguments and counter arguments.

After the partition of India, the Governments of both Pakistan and India adopted the policy of destroying the Hindus of East Pakistan and West Pakistan in every way by taking away their wealth, honour and life. Even while liberating East Bengal, Indira Gandhi did not divide Bangladesh for protecting the Hindus of East Bengal. The circumcised people of both the wings of Pakistan prospered by grabbing the valuable properties worth millions of rupees left by the Hindus without giving a single pie in exchange. Still they will not give up the occupation of begging in quest of more money.

The fiery glare from Shiva's eye burnt up Kama Deva (Cupid). Shiva the greatest among the Yogis was initially reluctant to accept the great ascetic lady Sati as his consort

but in the end marriage was solemnized. The union of Shiva and Parvati and their sexual act was confined for many days within the limits of the maidenhead. The sixteenth stage (Visarga) and the fifteenth stage corresponding to the stage of full realization (Purna Bodh stara) with all their mysteries were known to Shiva, the great Yogi. If sexual contact is kept within the bounds of those two stages, then it becomes equivalent to the Brahma Jnan, Knowledge of Brahma (cosmic consciousness). Seminal discharge (Bindupat) does not take place in such sexual contacts. This is known as the enjoyment of Urdha-reta (one whose semen flows upward). The Yogi who knows the science of the inter relation between the perceptions of the inner world and the enjoyment through sexual contact is an 'Urdha-Reta' (one whose semen flows upwards) and (He) is Mahadeva. He alone is a Brahmachari (celibrate) and a "Shaktibadi" in the true sense of the term. Kartik and Ganesh are the two sons of Parvati but they were not born from the womb of Parvati. I do not know whether the maidenhead of Sati was actually pierced or not. But the sexual enjoyment indulged in by a Yogi who is acquainted with the mystery of power of the 16th stage does not belong to the category of sexual enjoyment which leads to seminal discharge. Even if the maidenhead is pierced and the sexual enjoyment is complete, such enjoyment by a Yogi conversant with the mystery of the sixteenth stage is comparable to Brahmananda (Cosmic Delight). Mahayogi Shiva knew the mystery of all types of Shakti. It is highly significant that both the sons of Parvati were real Brahma-Jnanis (possessors of cosmic knowledge) and valiant warriors bent upon destroying Asuras. "Seminal discharge leads to death while retention of seminal energy sustains life. He who is Urdha-Rata (i.e. whose seminal flow is directed upwards), is a god in human form." Jnana Sankalani Tantra)

When I delivered my first lecture in Canada, I was asked whether I knew anything about "Family Planning" through Yogic methods. I replied, "Yes, I know. Those who are acquainted with the mystery of the Shakti stage know all the secrets of sexual union without seminal discharge but I won't go in for a demonstration". Let me state here that the circumcised people or the women who have lost their chastity through sexual contact with circumcised males are, knowingly or unknowingly, deprived of divine consciousness. If they make efforts, they may get the knowledge of Ganesh stage or Surya stage or even Vishnu stage but they will ever remain delinked from the consciousness of the highest stage or the stage of peace (Shiva stage).

Let Indira curb the corruption and other malpractices of the administrators through the Emergency. She has said in her speeches that she is following the footsteps of Mahatma Gandhi and her father Jawaharlal Nehru. Were those two leaders not primarily responsible for the present plight of the country? Does Indira want to say that the rulers are not responsible for the miserable condition of the country? Did they not divide the country? Did they not convert India into a country of perpetual famine by allowing the wicked people who wanted to partition the country to stay in this country? We call upon India and people of the world to study Shaktibad. Is it not one of the achievements of Indiraji that the policy of allowing every Muslim to keep four wives has been adopted in this country of misery and famine?

Education Minister Azad detached the dictum "Satyam Shivam and Sundaram" from the motto of Shantiniketan established by Tagore. The meaning of this dictum is that He

(Shiva) is True, Good and Beautiful. Is there any saying in the world about the nature of Ishwara which is more sublime than this dictum? Why could Azad not tolerate such a lofty dictum? President Zakir Hussain convened in the Rashtrapati Bhavan at Delhi a meeting of distinguished Muslims from all over India and passed a resolution for allowing every Muslim to keep as many as four wives. Did he not know what a great torture it is for a woman to stay under the same roof with three co-wives ? Did he not know that India is plagued with famine and suffering from over-population? Education Minister Humayun Kabir tried to stop the construction of Vivekananda Rock Memorial at Rameshwaram. Did he not know that Vedanta is more sublime than all other philosophies and systems of thought and that Vivekananda has enhanced the glory of India by trying to establish this sublime philosophy all over the world? Asaf Ali was posted in U.S.A. as India's ambassador. India purchased at that time armaments from America for defense purposes. Asaf Ali issued orders for delivering these weapons at the port of Karachi in Pakistan. In spite of this act of treachery Pandit Jawaharlal made him the Governor of an Indian State instead of arranging for his Court Martial.

Indiraji has placed her neck unmistakably under the shining dagger of Sheikh Abdullah. There is no way out for her except Shaktibad. Siddhartha of Bengal is trying his utmost for the circumcised people and has increased the number of Kurbanis (cow-slaughter). He has brought Bengal under the dagger of Fakhrudin and has got ready for seeing the same plight of Bengalees as in Assam. We submit that irrespective of what he has done so far, the need of the hour is for Siddhartha to undergo circumcision. He will witness very shortly that he has become the architect of the same miserable condition of the Bengalee race which is devoid of Shaktibad, as befell them in Assam.

The whole world has witnessed the nefarious activities of the circumcised people for thousands of years. We assert that it is necessary to recognize and identify the people who practise circumcision, the women who lost chastity through contact with circumcised people and the children who are born out of such union. Has Jinnah done anything good by dividing India?

Shaktibad has arrived. The time has come to think anew about all subject like religion, state, society, education etc.

SWAMIJI'S 77TH BIRTHDAY MESSAGE

On the day of Makar Sankranti, 14th January, 1976, Swatniji is entering His 77th year after completing 76th year of His arrival in this world. On this occasion, we are publishing His message which runs as follows:

India has now clearly come under the dagger of Sheikh Abdullah. From 7th August to 27th September (1975) I have written many letters to Indiraji. She has been modified a little by this but the modification has not been to the desired extent. Indira has also inducted her son Sanjoy Gandhi into politics. I ask him to understand Shaktibad, Asurbad, Durbalbad and Apushtabad. Want of Shaktibad Doctrine has led to the

persecution of Hindus for a thousand years and is also responsible for the utter wretchedness and degradation of human civilization of the whole world. I ask the Hindus to keep aside their Durbalbad oriented religious doctrine now and follow Shaktibad. I have repeatedly requested Indira to give back the property and status of the native Hindu Rulers. Indira is blamed in the community of nations for many reasons while the Hindu King of Nepal is everywhere praised and respected. I would like to highlight this for the information of the people at large.

I asked Mujibar and his respectable Ministers and Ambassadors to bring Bangladesh in the line of Shaktibad. I also suggested to them an easy formula for doing so. I repeatedly said that the result of adopting Asurbad and Apushtabad will not be good for the country. But still they deliberately did not adopt Shaktibad. *Bangladesh, the centre with the object of making the statue of Mahalakshmi, my family deity the centre of Shaktibad religion**. I had written a few letters expecting to get support for the cause and to get back the right to landed estate. But the circumcised sinners did not respond to this. I ask all the circumcised people to stop interfering with the divine laws and follow Shaktibad. This appeal of mine is “Yavana Yajna” (purification of the Yavanas). The main centre of force of my Yavana Yajna is Cosmic Mother ChhinnoMasta Mahadevi. I pray for her affection and blessings. Its aim is also engraved on a slab of stone at the entrance of my “Naba Graha” temple. That my aim has not failed is borne out by the emergence of Bangladesh.

Bengali language has been made an optional subject. Its aim is to bring the circumcised people, into contact with Urdu language in the name of Hindi language and to obstruct the Muslim students from studying Bengali language, thereby causing permanent damage to Bengal. The leaders who are responsible for this should at once be turned out of Bengal.

I ask the Jews to stop circumcision and follow pure Shaktibad religion. The Jews are the worshippers of the “Shakti-Kone-Yantra”. I have, on many occasions, said that this is the symbol of "Nirgun" and "Sagun" Brahma. Though the Jews circumcise, still their line of thinking is to some extent in favour of Shaktibad. We are their well-wishers. Africa is the land of the Hindus. There also the religion of circumcision has been installed through brutality. Both the Northern and the Southern hemispheres are the land of the Hindus. We, the Hindus of India, are afflicted by their wretchedness. Pyramids of Egypt, big bell (Ghanta) of Moscow (Russia), practice of keeping a tuft of hair on the head in China, Scandinavia and by the Red Indians of the Western hemisphere, doctrine of transmigration of souls among the Red Indians, Kaibalya Shiva of Mecca - all these are ramification of Hindu Religion. India! Come forward and adopt Shaktibad. Do not waste any time. Under the banner of Shaktibad the whole world is going to be established on the basis of a great and scientific civilization. With this goal in view, I have published a

* Editor's Note – This sentence does not make perfect sense. The new Edition by Shaktibad Mahamondal render the italicized portion as follows: *Bangladesh, however is destined to become the centre of Shaktibad religion as divinity indicated in the fact that the stone Idol of my family Deity of Mahalakshmi was removed but finally recovered and placed in Govt. Museum with reverence saving it from being destroyed by Mlechas similar as case of Shiva Emblem of Mecca.*

lot of literature and have also established many working centres; My main centre is the "Shaktibad Math" at Garia.

Indira is observing "Children's day". She has also desired to know what sort of sociology the children want. In reply I would say that, they want to live in a society where they are not forcibly circumcised in their childhood. At present the international women's year is being performed with great pomp. On behalf of the women, Shaktibad demands that if they are raped by circumcised persons, then the centre of knowledge and force in their brain become unserviceable. As a result the development of their power of knowledge is inhibited and hence they become completely lustful. This, in consequence, hinders higher development of human society. Hence the demand of the women is also to stop circumcision of their children.

LORD KRISHNA, THE LIBERATION LEADER, WAS BORN IN JAIL

On Saturday 20.3.76, at 11 A.M. the O. C. of Sonarpur P.S. arrested me and took me to Alipore Police Court. I was asked hundreds of questions by the higher police officers. After taking a note of my reply, I was taken in front of another table. I satisfied them with my answer. I did not bother to know who was the first, second or third officer. They wanted to know the source of my income and how much land I have in my Ashram. In reply I said that I do not beg nor receive subscription. However I have written many books in English, Bengali and Hindi. The cost of one set of books, written by me, is about fifty seven rupees. My personal expenses are nominal. I am a simple vegetarian. I very much need some milk. So I have reared goats in the Ashram. I never break the laws of the state where I stay - either in my country or any where else abroad. For thirty years last I have not given any speech or lecture in India. I was asked whether I belong to the organization of any Sadhu. I said no. I was asked many questions about the science of Shaktibad and its utility. I have answered them in easy and convincing language. I made a clear cut reply regarding the Panchayet of the Vedic system. I have given a distinct classification regarding religion, education, society, state, and human character. This is known as Shaktibad, Asurbad and Durbalbad. Ganesh, Surya, Vishnu, Shiva and Shakti are known as the Vedic Panchayet. Lower Shiva includes the worker class. Among them we also find three types of men. Next is Ganesh. It includes the department of science, law and engineering. It also has three types of men. Then comes the Surya stage. It includes the education, art and medical departments. This also has three divisions. The department of Administration is Vishnu stage. Those who are in this position can also be divided into three classes. After this, is the higher Shiva stage. It includes the saints. Then comes the Shakti stage or the military department. This has also three divisions. I advised the Indian Govt. to attract the Shaktibadis for every department and form the Panchayet system of administration. I do not support democracy, socialism and communism, because they are not helpful for higher administration.

The police officer told me that I was misunderstood and harassed under the influence of certain bad elements. When I asked whether they would give this report, they denied and said that they would act according as they were instructed.

The name of my book is World Conqueror Shaktibad. My disciples in Canada, America and London have printed this book, and are preaching it throughout all the countries. The intellectual and respectable people of those countries are in favour of this doctrine. The Prime Minister of Canada has highlighted these in the Parliament and in his letters and press declaration. The respectable newspapers in Canada and America have also given their views in favour of this Shaktibad Doctrine. Many of these news have been collected in the World Conqueror.

Before placing me in the lock-up, I repeatedly asked the O.C. the reason for the severe torture on me. He replied that the court would tell me the reason. I was ill and had severe trouble and pain in my eyes. After entering the jail, I repeatedly told the watchman about my troubles but with no response. The first three days I ate some fruits sent from outside because I did not consider the food given in the jail to be in favour of my Yogic life. After three days I had the opportunity of telling the Jailor about my eye troubles. He said that they have no arrangement for the treatment in the retina. On the fourth day I could tell the matter to the jail-doctor. He readily took me to the hospital where I stayed for 24 hours and got much relief.

After staying in the jail for three days I came to know that I was termed to be "communal". I boldly protest this and declare that I was falsely accused and thereby put into terrible oppression and troubles. I repeatedly request the leaders of India and the World to preach and follow Shaktibad and thereby rectify themselves.

STORY BEFORE SWAMIJI TAKEN TO THE JAIL.

Before arresting me, many higher police officers came to investigate in my Ashram for a few days. All were satisfied with this new Doctrine. Everyone said that this Doctrine is necessary for the welfare of the world. They also said that the Indian Government should honour me with the doctorate degree and establish me in some university and also thereby rectify themselves. Some of them also agreed to help me in this respect as far as possible. I ask the Indian Government to see the report of the police officers and enquire the matter. They will understand how far they are responsible for the distress and destruction of India.

Mlechcha Dharma (religion of circumcision) caused to be founded by Yayati is the religion of the Jews. Many changes have occurred in it. Still Indian culture is firmly established in the national character of the Jews. I have many Jew disciples. They love Shaktibad religion. The circumcised people are the founder of Christian, Meccabad and Jew religion. There are some similarity in their line of thinking and action, but there are

also many dissimilarities. In the Alipore Court, the police officers enquired whether I have Muslim, Jew and Christian disciples. I said that I have many.

The book, which the Government has seized was printed and preached by my disciples in Canada. It was widely preached in America, Canada and London. Arrangement for printing this book here was made so as to preach this Doctrine in India. Due to the negligence of the press, the printing was delayed.

The contents in the Hindu scripture about Yavanabad and Mlechchhabad are undoubtedly true. That which is eminent in view of the Indian religion, is detestable in view of Mlechchhabad. I do not want to publish shlokas about these here. No matter how hard the Government may try, so long as the circumcised people do not stop circumcision, the unity of the Hindus with them is impossible.

Those who practise circumcision, and the girls who have lost their maidenhead (chastity) through contact with circumcised males, as also those who are the children of such parents find it extremely difficult to attain self-knowledge (self-realization). Our scripture - "Gita" has been in circulation among the Christians for the past two hundred years. I have gone through the books relating to Gita written by saintly people of the Western world who study Gita regularly. In their writings I have not come across any trace of thinking beyond the "Surya" stage. In our country also, there are many saintly people who swear by Gita. The influence of Surya stage is quite marked among them too. The readers should know that the philosophy emanating from the Surya stage is not of a high order. According to the law of creation there are eight types of Shakti (powers). The eight centres of eight types of Shakti are also located in our brain (Cerebral System). The law of creation like the law of the Cosmic Mother is inherent in a living being. We have mentioned in the Shaktibad literature about the eight types of Shakti viz. A, I, U, Ri, Li, O, Am, Ah. The reader may please consult the chapter "Creation Process" in the book "Shaktibad – The World Conqueror".

Bisarga (Ah) represents Kshatriya Shakti (Active and dominating power), Purusha Shakti (Power of consciousness) and Abyakta Shakti (Talent Power). Please look up the centres of the sixteen stages in the brain chart. Anuswar (Am) signifies Jnan-Shakti (Power of knowledge), Purna Bodha Shakti (power of complete realization) and Mahattattwa. Please look at the centre of the 15th stage in the brain diagram. "A" represents Ichchha Shakti (Power of sexual urge), love and affection, and the impulse of creation. Please see the centre of the sixth stage Surya in the brain chart. "I" represents Bijnana Shakti (power of science) and Samyama (power of restraint). This corresponds to the centre of the fifth stage (Ganesh) as shown in the brain diagram. "U" represents Shanti Shakti (power of peace). It corresponds to the centre of the eighth stage (Shiva) in the brain-chart. "Ri" symbolizes Karma Shakti (active force) and mind. Mind centre of the brain diagram corresponds to this.

These Shaktis or powers have their centres in the organs of sexual enjoyment in the males and females. The centres of the brain corresponding to the 15th and 16th stage are connected with the foreskin of the male organ and the maidenhead of the female organ. Those who cut off this foreskin deprive themselves of the knowledge coming from

highest centres of the brain. The two highest centres (15th plus 16th stages) of the brain do not get vibrated in those girls who have their first sexual enjoyment with circumcised males. They become deprived for their life of their innate knowledge and divine power. The centres of the Jnan Shakti (power of knowledge and divine power) in the brain of their children also do not vibrate function. The pleasure of the sense of touch that exists just below the juncture of the foreskin and the glans penis (resembling a betel nut or supari) in the males and just below the maiden head in females is connected with the vibration of the Vishnu centre and Shiva centre of their brain. The vibration pleasure that arises out of other regions of the males and female organs satisfies the other centres of the brain like Pran kendra (vital centre), Manah Kendra (mind centre), Samyama Kendra (centre of restraint i.e. Ganesh and love centre Surya). We do not want to dilate on these subjects here.

Sex hormones start secreting in every human being during youth. The centre of the most intense sexual enjoyment resides in the foreskin of the male organ and the maidenhead of the female organ. If the maidenhead does not get the touch of the foreskin of the male organ then the child born in the womb of that female will have his impulse of knowledge inhibited right from the start. The higher tendencies of children born out of such union get stifled. They become deprived of the capacity for higher knowledge, discrimination, judgment and realization. They become very insolent, mendacious liars and cruel and hostile to the path of knowledge. If the females do not experience the touch of the fore skins of the male organ at the time of the piercing of their maidenhead the children born to them are denied the possibility of ever developing a highly evolved consciousness. The union between a male having the foreskins of his organ in tact and a female having her maidenhead in tact is known in Hindu Scripture as “Prajapatya Marriage”. This is why the scripture attached so much importance to child-marriage (Balya Bibaha).

It will be futile if the Indian Government try to mask their foolishness by propagating that I am communal. The Hindu Society have stopped the sacrifice of babies in temples, the immersion of babies in the Ganges, Charak-lila, Sati-daha etc. But has Hindu religion been erased out by this? If the circumcised people stop circumcision, there is no risk of destroying the Mlehchhabad religion. By this, the bad practice of hating a supreme religion will gradually die out from them. The Meccabadi circumcised people must have instigated the Indian Government against Shaktibad, but this cannot prove me to be guilty. This is the policy of Shaktibad.

In view of Shaktibad, the staying of the Meccavadis in India even after partition is a mere case of trespassing. After the division of property of two brothers, if one of them takes a lodging in the other brother's property, it is also a case of trespassing in view of Shaktibad. If the Hindus do not bother for this trespassing it is not possible for a simple man like me to protest this. But India have to bear the inevitable revenge of this foolishness, because the circumcised people can never unite with those who are not circumcised.

If king Yayati had circumcised himself and involved in sexual pleasure, then his excessive sexual appetite would have never been satisfied. Four wives in this life,

dwelling in the grave for 50,000 years and obtaining 72 wives in heaven after passing the judgment of Khooda - if Yayati had given this instruction it would never have been possible for him to know that sexual satiety is obtained only by wisdom and not by luxury. Also he could never think of transferring from youth to old age. It is good to dwell in the grave for 50,000 years after death if Khooda makes arrangement for obtaining 72 wives in heaven. If Yayati had introduced this strange religion, then Mohammed would not have had to introduce it. I ask Indira Gandhi to meet me in any court of India. She may call the Sadhus with whom she is fond of discussing religion. She may also call her home department. I shall prove that Shaktibad Doctrine is the best and supreme religion. If it is preached it will do good for the world. There is no hatred for any caste or community in Shaktibad. It has bold reasoning and logic but does not support scuffle.

While residing in the Bhairab Cave (Guha) at Chunar, I saw the distressed conditions of thousands of souls in the grave. I was very much struck by their distressed condition and thought about their remedy. The wretchedness of human souls pained me greatly. I ask the circumcised people to take the initiative for their remedy. The Indian Government may continue their torture on me. That this will harass Satyananda is not an impossibility, but this cannot stop the welfare of the human society, for my disciples all over the world will preach it.

SHAKTIBAD IN NEPAL

Shaktibad Association, Bankali Dharmashala, Nepal.

Before starting for Nepal, I told Amitava and others that my work of Shaktibad in the public sphere is finished especially in India. For many years I do not deliver any lecture in India. Now I am trying to do some work of Shaktibad on statewise basis. If the states introduce Shaktibad Manifesto in education then I shall be able to do some work on its basis. Shaktibad is based on philosophy and mental science and is undoubtedly a branch of Hinduism. In India, to spread any part of Hinduism is regarded as a crime. But this rule is not applicable with the Muslims which is now a matter of state religion. The Congress have divided the country whose 83% population is Hindus and only 17% is Muslims and they are claiming this to be an act of democracy. To make the Muslims majority in the (divided) Hindu area, they have introduced four wives for the Muslims and forceful sterilization for the Hindus. Anyone who protests this is harassed and imprisoned under the MISA Act.

On 9.10.76 I started for Nepal from Calcutta. Haricharan and Nil Bahadur were with me. On 11.10.76 we reached Katmandu in the evening. Very soon we realized that we have not started with due precautions and had to face great difficulties regarding our shelter. Anyhow we passed the night.

On 12.10.76 in the morning I went to the Prime Minister's office along with Nil Bahadur. After waiting for about two hours we met him at about 9 O'Clock. On being asked, he said that he did not receive any letter from me. Neither did he receive any letter or literature sent to him from the Shaktibad society in America. He asked me the reason for going there. In reply I said that I am the founder of a Doctrine named Shaktibad. I want to see the mental upliftment of the whole human civilization throughout the world. I had already been to America and Canada. I was also in Burma. I have many disciples among all the nations throughout the world. I want you to introduce Shaktibad Manifesto in your educational system. He asked me to tell him about Shaktibad in brief. I drew the brain diagram and tried to explain Shaktibad. He said that it is a vast subject and asked me to talk with their Education Minister Dr. Gurung. Moreover he said that if Dr. Gurung is convinced, there will be no difficulty in introducing the booklet in the syllabus. Accordingly I went to the Education Ministry. The secretary asked me to keep a booklet about my Doctrine. He also asked me to speak to their Minister, Hiralal Biswakarma about my Doctrine. Accordingly I also sent a copy of Shaktibad to him. Later on I came to know that Minister Mr. Biswakarma, will discuss with me at 11 a.m. on Sunday. I started my discussion on Sunday at 1 a.m.. An editor-cum-reporter, Mr. Sitaram Bhandari, was also present there and participated in the discussion. The reporter told me that he would come to me two days later at Bankali Dharmashala for further discussion. Mr. Biswakarma said that he would introduce Shaktibad in the mental science course. After this we went to Dr. Gurung's office. After waiting for about two hours we came to know that he would talk to us on Tuesday. I told the secretary that I observe silence on Tuesday and hence it will not be possible for me to discuss on that day. Moreover due to my eye-sickness I can not move alone. So I want to close the chapter of meeting anyone. However if Biswakarmaji feels it a necessity, I shall meet Dr. Gurung also.

For twenty (20) days I waited in vain for Sitaram Bhandari. He is the owner of two newspapers, one in English and the other in Nepali language. I have seen both the papers. He is a supporter of communism and is a very wealthy person. However, at last he came along with four companions. I wondered why he was repeatedly avoiding me, although he had willingly admitted, in front of a Minister, to come to me. He came and before taking his seat he said the communism will conquer the whole world and that I have no power to resist it. I said that whether communism will come or imperialism will come is a matter of your concern. I only asked the Education Minister to introduce Shaktibad Manifesto in the educational system. Tell me what has happened to that. He and his friends gave me a lot of advice. Mr. Bhandari also asked me to go to the Indian Embassy. I said that I will not go anywhere but I am ready to participate in any discussion. I have asked to include Shaktibad in education. For this purpose, I am ready to discuss with the ministers, the reporters, association and also the public. But I don't feel it necessary to arrange any conference. My doctrine is extremely simple and scientific. Anyone can understand it. The ministers will also understand it very easily. Sitaramji said, "Shakti is my maid-servant". I replied, "You can say whatever you like. But Shakti is my mother and I know it definitely. I was in America. On inviting the newspaper reporter, he came within three hours and discussed Shaktibad with me for only 45 minutes. It was then evening. Next day, in the morning newspapers, the news came out in headlines in the front page with praise of Shaktibad. And here after admitting, in front of a minister, to come and meet me within two days, you have come after 20 days." I showed him the

reports published in America. Mr. Sitaram Bhandari's father was also with him. He is a highly educated and wise person. After they left I dropped a letter for minister Mr. Biswakarma to introduce Shaktibad Manifesto in the educational system soon. I also told him about the conspiracy of the leaders in Delhi to break India's everlasting relationship with Nepal. No doubt it is a policy of the Indian Government to go along the line of anti Hindu culture.

We can clearly see that Shaktibad is spreading throughout many places in Nepal. If I stay here for 3 months then it will automatically take shape in the people's mind. I do not give much value to democracy. So I do not like to invite madness in the people.

I came across many persons who were interested in the Doctrine but no one kept his word. I have no desire to do anything with the general public. I am in favour of doing statewise work. The people here are highly religious minded, the religion being of devotional character. Visiting the temple, worshipping, devotion - all are good. In many places the temples are decorated with gold. The images are full of attraction and peace. On entering the Pashupatinath temple area I do not feel like coming out from it. I am highly pleased to see how much man loves the All-Mighty and religion. Dirt and stool are heaped up in many places causing a lot of inconveniences. This will be removed when it comes to the notice of the authority. Many asked me to spread Shaktibad among the public. I say that the public opinion has no value. Anyone who has the power in his hand can suppress everything within one hour. The manner, in which China has carried out torture in Tibet and has kept it at her mercy, the manner in which emergency and Misa Act are followed in India, these should give instructions to the public. If the leaders are infidels or of Asuric nature, then the public cannot have any power in that situation. If the military and police are ordered to torture and whip the public then what can you do for its remedy? This was carried out in Tibet year after year. I want the good of the public and this depends on the Shaktibadi nature of the leaders. If the Government is of Asuric nature, then no one can prevent the utter misery of the people. For this reason I have asked Indira, Trudeau and ministers of Nepal to introduce Shaktibad in the educational system. This is the best way for doing public welfare. The rishis of ancient India always kept an eye such that the administrators were not of Asuric or undeveloped nature.

I am thinking of giving a declaration about Nepal and to give it to the Education Minister, Mr. Harilal Biswakarma before my departure from Nepal. However, due to inconveniences in typing I shall have to send it from India. The crown of Nepal is decorated with Kali Yantra on the front face. The National God of the Jews is the Sat-Kone or Kali Yantra. Behind the feathers of the "Kak-Bhusandi" prevalent among the Red Indians, is the sat-kone or Kali Yantra and Trishakti Gayatri (Gayatri in its 3 forms or images). The coins of Nepal are decorated with the Trishula (Trident). The rupees bear the picture of the king and at the top there is the symbol of the Kali Yantra. These have been formulated by no one other than the great sage named Nyaya. I shall discuss the matter elaborately in some other articles.

Power of Indira : Questioned by a supporter of Indira

Q. “Indira's power is greater than the Power of the Sadhus”. What is your opinion about this? There are so many Sadhus in India. Don't they have the power to change Indira?

A. I replied, “The Sadhus you are talking of, are of mental development of only five or six kalas. Indira is devoted to Asuric mental development of 7 and 1/2 Kalas. The power of 7 and 1/2 Kalas cannot be controlled by the power of 5 or 6 Kalas. No Rishi could influence Ravan. For this reason, weapons are necessary to curb the Asuric forces. But if Indira willingly comes under the influence of any 8 Kalas, then change will be possible in her. . .

Q. Indira is taking loans from the administrators of the Middle East. What is your opinion about this?

A. I support this. It is necessary to spread Shaktibad in the Middle East. This will do good both for India and the middle east. I wish a relation with them. Many countries of the middle east are still in favour of Vedic and Indian culture. The ancient civilisation should be spread in them and the system of circumcision (which is concerned with Rahu and Ketu should be abolished. Those who have tried to rectify Indira by going on hunger strike have committed a great mistake.

Q. Indira has made Fakruddin the President of India who is connected with the utter torture, massacre and bloodshed of the Hindus in Assam. She has also imprisoned all the Hindu leaders. What is your opinion about this?

A. It is quite easy and natural to torture the Durbalbadis (i.e. the weak minded people). When an Asuric minded leader is placed at the head of the Durbalbadis, the latter are always powerless and cannot even protest against their leaders. To rectify Indira, they should have adopted Shaktibad for themselves. They have not acted wisely. They should have demanded the freedom of the “Biswanath Temple” at Benaras.

Q. Indian Government has introduced passport system with Nepal. What is your opinion regarding this?

A. Nepal should boycott this passport system because it is nothing but the symptoms of anti Hindu spirits of the leaders of Delhi. Nepal should attract the Hindus of India towards Shaktibad and thereby strengthen itself. The Indian leaders having signed pacts with the native Indian kings have violated them. Nepal should take the initiative and invite these native kings to demolish such Asuric policies. Nepal should introduce Shaktibad in the educational system or otherwise its destruction is inevitable. Nepal should also spread Shaktibad in Tibet and China. This will increase their friendship. To divide a country whose population is 83% Hindus and 17% Muslims, to allow the Muslims to stay here and have four wives without sending them forcefully to Pakistan, and to impose sterilization force fully on the Hindus - is this non-communalism or

democracy or is it a plan to make India a Muslim country, this you can well understand. There was no reply to this.

WHAT SHALL BECOME OF INDIAN CIVILISATION*

In India it is now a period of adversity for Indian civilisation. Lord Krishna was born in Jail. Kangsha had imprisoned his own sister to kill Sri Krishna as soon as he was born. With the help of the Jail guards, finally the newly born child was interchanged with another newly born girl. Just after the birth of the baby, Kangsha entered the prison, took out the infant and killed the baby by striking against a rock or stone. Kangsha was a very immoral and tyrannical man. Just after this murder, the girl's soul went up into the sky and said "Kangsha you will certainly ruin. The person who will kill you is in 'Gokul', You better be ready". By torturing a baby, a devoted wife or an innocent Tapaswi (saint), the virtue of the man is decreased. Kangsha murdered the newly born girl. But what was her fault? During the murder of Mujibar, his infant child was also murdered. We ask, what was the fault of that child ? Is it a crime to introduce Shaktibad? On circumcision many children become ill and many also die. Is it reasonable to forcefully circumcise these ignorant children? What is the fault of the children?

On her birthday, Indiraji has issued a law to abolish untouchability. This is nothing new to Shaktibad. The followers of Shaktibad assemble together, irrespective of their caste and vernacular, and recite the prayer of Gayatri Brahma. We introduced this prayer in many schools. Even the Muslims participated in this prayer. I know many Muslim girls who asked their fathers whether they should participate in this prayer. Their father replied, "This is the best prayer in the whole world and you should join it. We have great regards for the Sadhu who introduced this prayer". The then education minister, Maulana Azad stopped this prayer by issuing a confidential letter. Let Indira introduce the prayer now. Like her father, she also loves the children very much. Let her then stop the system of circumcising the children.

Indira has exploded the atom bomb, given importance to Sanskrit, demolished democracy, issued a law to abolish untouchability and made plans to make her son the prime minister. Her son also declared that "Youth-force" is the main force. This is also what Shaktibad says. Then let she and her followers understand Shaktibad, Asurbad and Durbalbad. She also said. "What is our need for communism?" Then let her introduce Shaktibad Manifesto in the educational system. Why doesn't Indiraji acknowledge the rights of the native Indian kings and make way for introducing panchayet system of administration in their states? Why doesn't she tell her son to discuss Shaktibad, Asurbad and Durbalbad? Why doesn't she follow the instructions given to her in my letters at various times?

The time when Lord Krishna was born was a time of adversity called 'Moha-ratri'. 'Kal-ratri', 'Maha-ratri', 'Naba-ratri' etc. are periods of adversity in our ancient Indian

* Editor's Note : The title has been added in the new edition by Shaktibad Mahamondal.

history. The present period of adversity in India may be termed 'Yavana-ratri'. If Indira is the wife of a circumcised man then neither she nor her son is a reliable person.

During the British period, many vile practices prevalent in the Hindu Society were stopped by law. Instances of these are Sati-Daha (burning of devoted wives), immersion of children in the Ganges, Charak-Lila, etc. But the British did not stop the practice of circumcision. Circumcision is a sign of 'Yavanas'. The practice of circumcision is 'Yavanabad'. The Jews, Christians and Muslims circumcise during infancy. This practice deprives a man from self knowledge and Vedic knowledge. Now a Muslim is also included in the ministry of Nepal. This is the entry of Rahu in saint Nyaya's hermitage Katmandu. The entry of Ketu in Katmandu signifies the advent of communism in Katmandu. I ask to abolish the practice of circumcision and also ask the Muslim minister to be in favour of this activity. This will reduce the difference between man and man. During the reign of King Yayati, his sons were made 'Yavanas' by circumcising and were banished to the west of the Himalayas. The Jew nation was formed by them and gradually the practice of circumcision swallowed the Christians. In the Koran there is no mention of the practice of circumcision. However it is mentioned in the Bible and in the Hadis. In India, I discussed this matter with many learned Muslims. They said that it is beneficial to stop this practice. Now-a-days this practice of circumcision has been abolished by many Christians. As a result many Christians are now inclined to acquire self-knowledge. They read the Gita and also practice Yoga.

The different points of the male sexual organ are connected to the different force centres in the brain. The force centres are also connected to the different parts of the female sexual organ. The union of the male penis with the female vagina vibrates the centre of knowledge in the brain. Circumcision makes this centre of knowledge in the brain weak. As a result the inclination for self knowledge decreases in mankind and they become lustful. The Vedas and knowledge mean the same thing. In this manner the sons of Yayati were made apostate from the Vedic custom. If these girls, who are the wives of circumcised men or who are in sexual touch with the circumcised men, are placed at the heads of the society, then they are bound to be harmful for the society. If priests, gurus, administrators or ministers at the centre are chosen from these persons, then they are always hostile to the path of self knowledge. I do not want to dilate on this subject here. In his lecture delivered at Nizam Hall, Fakruddin Ali Ahmed, the President of India, said that he was grieved with the backwardness of the Muslim community throughout the world. I request him to make way to stop circumcision of the Muslims and after 50 years he will see that the whole picture of backwardness is gone.

Nepal is a great centre of Shaktibad. About nine hundred years ago when India was under the oppression of "Yavanabad", a great saint (Tapaswi) named 'Nyaya' devoted himself to religious austerity at "Mahakal Jyotirlinga Pitha". He came to know that India would be ruined by 'Yavanabad'. The only preventive to 'Yavanabad' and 'Mlechchhas' is to take the shelter of "Maha Shakti Chhinnamasta". This Chhinnamasta is 'Goddess Katmunda'. Katmunda is "Maha Shakti Kali" and it is also the image of the ninth "Maha Vidya.of Kali" viz. Chhinnamasta. To protect the Vedic civilization of the Hindus from 'Yavanabad', the great saint 'Nyaya' had brought Nepal under the shelter of Katmunda. Nepal! Strengthen yourself by adopting Shaktibad and also save India.

The great saint Nyaya formed the kingdom of Nepal by establishing a centre of Vedic Philosophy on the top of Chhinnamasta (i.e. at Katmandu). The whole of India has been shattered but Nepal was saved by the spiritual power of saint 'Nyaya'. In the royal 'dynasty' founded by him, Sri Birendra Narayan V is now the king. There is a Muslim minister in the cabinet. .If he abolishes the practice of circumcision then it is a sign of virtue or otherwise it is a sign of sin. On January, 1976, I performed 'Chhinnamasta Puja' (worship of mother Chhinnamasta) and 'Yavana-Yajna' (purification of the Yavanas) at Shaktibad Math, Garia, near Calcutta. After this, I thought of coming to Katmunda. I had an ardent desire to Visit the "Pashupati Nath Jyotir Linga". A few days back, while residing at Canada, I first performed "Yavana-Yajna". I also issued a pamphlet in this connection and a copy of it was published in my book named "World Conqueror Shaktibad". My Yavana-Yajna will not be a failure if the force of a chaste girl is definitely at the back of this activity. I am unable to express the mystery of any of my feelings, because, I do not know definitely about any chaste girl. Here at Katmunda, I have appealed to include Shaktibad Manifesto in their curriculum and have also spoken to the Education Minister in details. If this is successful I may stay at Katmunda for sometime more. Otherwise I will think of moving to Canada.

I have had a long correspondence with Trudeau, the Prime Minister of Canada. In many respects, he has supported my views. The Municipality labourers of Toronto threatened to go on strike. A few Canadian gentlemen approached me to know about its remedy in view of Shaktibad. I narrated to them what had happened during the proposed labour strike in Calcutta Corporation. The high officials of the Calcutta Corporation asked me for my suggestion about the strike. I told them to publish the science underlying the image of Goddess Shitala in the Journal of the Corporation. Goddess Shitala is our Municipal deity. Let Volunteer Corps be formed in the name of mother Shitala. These Volunteers should get half the pays of the regular labourers. During an emergency they will come to work, remove the filth and garbage and load and unload the trucks meant for the purpose. Those labourers who would go on strike should be dismissed. If this system is followed there would be no further strike. When this matter was being discussed in the Corporation, the Prime Minister, Indira Gandhi, immediately came down to Calcutta and advised them to form "Reserve Volunteer Corps" but not to name it after "Mother Shitala". Since then there has been no further strike in the Corporation. The Canadian gentlemen said, "You have mother Shitala, but what do we have?" I replied that mother Shitala will soon become manifest in Canada also. In 1975, wife of Mr. Trudeau headed a procession of thousands of ladies carrying pitchers of water on their head. In their hand they carried posters which had the following inscription "We will clean the towns, villages and factories and by 1990 we would make the world free from diseases." I have got the relevant newspaper cuttings and photographs. Now you say whether the Hindu deity Shitala has come to Canada or not. I have told everything to the minister, Sri Hilalal Viswakarma. He assured me that he would include Shaktibad manifesto in their curriculum.

A few days after performing the worship of mother Chhinnamasta at Garia Shaktibad Math, I got an electric shock of 440 volts and "died". But after a short interval I revived. At the time of my "death" resulting from the shock, one of my legs became stiff like stone and got stuck into the earth. At the last moment, prior to my "death", I recollected

Mrityunjay Shiva (Conqueror of death). Due to the contact with the earth the current passed out and thus I came back to life.

India is now passing through a period of adversity which may be termed "Yavana Ratri". There the oppression of the innocent people is the order of the people. After coming to Nepal, three auspicious indications have appeared before me; (i) The Education Minister said that he would include Shaktibad Manifesto in their curriculum. (ii) One day three Khanjan Birds (wag-tails) appeared before me in the east. To see Khanjan birds in the east after Vijaya Dashami is a good sign. In their breast there were the signs of "Narayan Sila". Their movement were free, careless and were full of enthusiasm. They had broad eyes. It seems that they still indicate encouragement and prospects. They were in front of me only for 8 to 10 minutes and did not come again, (iii) After I came to Nepal the king has begotten a female child. I also consider this as manifestation of Shaktibad, because girls are the symbol of "Mahasakti" (Force). I have named her "Rajnandini Janaki".

Shaktibad has given a new light to Society. The day will come when men will be bound to follow it. Panchayet has been set in the Society. At this time the Indian leaders are trying to replace the panchayet with democracy which is impossible. But panchayet is the out-come of Shaktibad Society which cannot be successful in Democracy, Communism or Socialism. Panchayets are the 5 stages of Eternal Brahma and Shakti. Eternal force controls our society by the power of these Panchayets. Panchayets are the different forces in our brain from which our Society is guided i.e. lower Shiva, Ganesh, Surya, Vishnu, higher Shiva and Shakti. Lower Shiva represents working class. Ganesh represents Science, Judgment and engineering. Surya represents education, art, medical practice, Vishnu represents administration – good, bad and undeveloped control of society. Higher Shiva-represents Dharma based on wisdom, Shakti means military department.

I am requesting the ,Heads of the States, specially of Nepal, to introduce Shaktibad Manifesto in education. Shaktibad Doctrine will help you to know yourself and the public. The public will also be able to know themselves and their leaders and will be helpful for peace and administration.

This is my first declaration in Nepal. If needed I shall write more in future.

What will India do now ?

Indira confronted a terrible revenge on her on the very day (Saturday, 20.3.76) when she put me in prison. I am neither a leader nor an agitator but I am a strict Sadhu. I love India and her civilization. For this "offence" the Congress touts, the progressive youths and the modern Durbalbadi Hindu religious men have committed utter torture on me. Ultimately Indira put me in the lock up. My Math has not been established by begging or

by collecting subscriptions, but it is my personal property. It is being maintained as a religious endowment.

India is the land of the Hindus. The incompetent leaders divided the country for the 17% Muslims and are now engaged in the policy of exploiting the country. They have done no good to the country. Instead, they have brought about moral degradation of the nation.

I ask all the parties and leaders of India and the world to study the books entitled “Shaktibad Manifesto” and “World Conqueror Shaktibad” and thereby understand Shaktibad, Asurbad and Durbalbad. I also like them to understand the science underlying the theory of mental evolution from 4 ½ kalas to 16 kalas and to compare it with any of the doctrines prevalent on the world. The Government has banned many of my books. Recently, during the emergency they have banned 'Shaktibad Manifesto' and 'World Conqueror Shaktibad'. The second edition of Shaktibad Manifesto was revised and published from Canada in 1974. The first edition of World Conqueror Shaktibad was also published from Canada in 1974. I ask the present leaders to remove the restrictions imposed on these books. All these books are based on science and philosophy. Writing books is my profession and means of livelihood. To interfere with this is an act of misdeed for any civilized government. My responsibility towards human welfare activities is also thereby interfered with.

In India a new government is going to be formed now. I think the period of Durbalbadi (weak minded) administration has ended. The Asuric (brutal) era of emergency and MISA installed by Indira and Fakhruddin has also terminated. Let the new leaders grasp Shaktibad. This will do good both to them and to the country. The world will also be startled to see this new administration based on the Vedic Panchayet system.

I request Sri Jagjiban Ram and the other leaders to remove the military from the Bishwanath Temple at Benaras. In SatyaYuga a hunter (schedule caste) first worshipped Shiva here. This memory is observed as Shiva Ratri Puja even today. Shiva is, the first Guru of the Hindus. Here there are no two castes. The Hindu religion is not at all concerned with the alleged refusal of a person to drink the water touched by a member of the other Caste. Take shelter at the feet of the first Guru. Shiva resembles the self-consciousness extending from the Sahasrar (located inside the brain) to the Muladhar Centre. Take shelter in him. Give up Durbalbad, Asurbad and Apushtabad (undeveloped policy). Build your character and power of activity in accordance with the tenets of Shaktibad and cultivate humanity and peace. So long as military is kept installed at the Bishwanath Temple, the work of abolition of untouchability is nothing but hypocrisy and this cannot be work of a learned man. During the British regime, I entered the Bishwanath Temple many times but I never saw any military posted there. Pandit Jawaharlal installed military at the temple. If the Hindus want to enter the temple now, they are shown the gun by the military. A hunter first worshipped Shiva here. Even now the Hindus, worship the Nandi (bull, carrier of Shiva). So they also have the legal right to worship the Shiva inside the temple. If a portion of a house is in the possession of the owner then obviously the whole house is also in his possession.

At one time Benaras was a woody place with small hills, rivers and gutters. The hunters used to hunt there. The place lying between the rivers Baruna and Ashi is called Baranasi. On one side of the Bishwanath Temple is the Godauliya highway. Godauliya is the present name for the river Godabariya. On the other side is the Bulanala highway. Formerly it was also a small river or a gutter only. Nearby is Moydagin highway which is the present name of the river Mandakini. Bhadoini was formerly the river Bhadrani, On all sides of the Bishwanath Temple the highways are still present as zigzag rivers and gutters.

I ask Sri Jagjiban Ram and all the leaders to enter the Bishwanath Temple and worship the first Guru Bishwanath. Abolish Durbalbad and Asurbad (which has been the policy of the Congress for the last 30 years) and learn to think in a new line by adopting Shaktibad. Jagjiban Ram has demolished the Asuric emergency. Then let him also demolish the partition of India. It will not be a difficult task at all if he takes my advice. The Muslims had demanded for partition. Then why should they remain in India, even after partition, by trespassing? Let them go to Pakistan and create heaven having four and seventy two wives. The Hindus have left aside a lot of their properties in Pakistan with which many wives can be reared. So what is the necessity of waiting in the grave for 50,000 years? Think of the MISA installed by Fakruddin and the utter torture by Indira which are mere consequences of the 30 years of Durbalbad policy. I am also wondering about it.

A group of sadhus and disciples were seen to forecast the sure victory of Indira Gandhi who was adorned with the garland given by a female devotee. Why do the disciples of a person having a godly garland round the neck, ask for votes by threatening robbery, murder, bloodshed and hooliganism? Just as the stages of mental development vary from 4 and 1/2 kalas to 16 kalas in a householder, similar is the case with a sadhu. Are Durbalbad, Asurbad and Shaktibad religions of the same stage? Leave aside those who have partitioned India and include Shaktibad Manifesto in the syllabus of the schools and colleges.

Balidan Shool Biddhanusthan Ceremony

Piercing by a spear in sacrificial ceremony was performed on 29.3.77 under the direction of Swami Satyananda Saraswati at Shaktibad Math, Garia, on the occasion of Raj Rajeshari Shakti Puja.

For 1400 years, the cry of Allah is being used in the performance of crimes. Now-a-days this cry is made more violent through the loud speaker at the expense of India's public money. The foolish people are suppressing the story of the partition of India by vociferation. In the Shool Biddhanusthan all these cries have been tied down.

To rear and satisfy the devils-who have partitioned India-under the shelter of Sarba Dharma policy, the state is crying for secularism and also preaching ahimsa of Lord Buddha. All these false cries have also been pierced by the spear.

Apprehending that they will have to stay in the grave for 50,000 years, the faces of the Muslim men and women become pale only at the age of 50 years and in pretence they begin to talk of peace in a low voice. This low voice of hypocrisy has also been included in the Shool Biddhanusthan.

I have appealed to the whole world to include in the curriculum a noble religion which is based on science and philosophy. I have also asked them to include the mystery of the Vedic Panchayet System in education.

Lord Krishna said, "Sabyasachi, you mere be the cause. I have already killed them all." Asurbad and Durbalbad have ended in the light of Shaktibad. Arjun was called Sabyasachi because he could shoot arrows with both hands. The followers of Shaktibad should work to keep their body fit and to earn their livelihood and should preach Shaktibad to demolish Durbalbad and Ashurbad. In this way you also become Sabyasachi by shooting arrows with both hands.

WHERE WILL BENGAL GO AND WHAT THE INDIAN LEADERS WILL DO ?

15th June, 1977

A Gentleman. asked about the reaction of Shaktibad on the success of CP.I.(M), on the election of 11th June, 1977.

Answer: The success of CP.I.(M),in the election means the success of the Muslims in the administration of West Bengal.

That Gentleman again said that this party leaders are the best administrators of India and their administration will be good for the Country.

Answer: After the partition of India, Gandhibadi administrators of Gandhibadi Congress were much active to make the Muslims as the administrators of the Country. Pandit Jawharlal Nehru developed this aim and he declared India as a secular Country, though partitioned India cannot be a secular country. It was totally unconstitutional and unlawful. Indira tried to make this declaration more powerful. She in her administration harassed every Hindu leader and even the powerful Sadhus. The consequence came as her and Fakhruddin's downfall. If Janata party is not ready to leave Durbalbad policy completely, that will also be a matter of falling down for them. Sri P.C Sen was not ready to make any arrangement with CP.I.(M) before election. But after the election he is

telling to support C.P.I.(M) Ministry. We may say that Sri Sen may not know Durbalbad, Asurbad and Shaktibad, but we know. After partition the Muslims are nothing but trespassers and Asuriks. Indira and Janata Party should read Shaktibad literature and make the nation powerful. We may say that we are not concerned to see whose administration is good and whose is bad. We can declare that no Hindu will be able to stay in India if any Muslim administrator comes to rule India. Muslims are following Maccabad-Asurbad policy of 7 ½ Kalas for the last 13 hundred years. C.P.I.(M) is a doctrine of 5 Kalas and Gandhibad is of 6 Kalas. They are nothing but the slaves of the Asuras. The Asuras cannot go beyond 7 and 1/2 Kalas, whereas evolution can reach upto 16 Kalas. Only 35% votes were cast in this election, because the Hindus in general are disgusted with the nonsense theory of 5 and 6 Kalas and their foolishness. Janata Party has come in power but they cannot explain what they wish to say. Rishi (8 Kalas), Avatar (9 to 14 Kalas) are perfect Kalas and their theory of Shaktibad is not remote from our society, but our leaders are not* cleverer than the beggars of the streets. Jyoti Basu, his party and the Muslims are trying to make Meccabad religion as our state religion by the help of the assembly. I request him and Janata Party to introduce Shaktibad Dharma Shiksha and Shaktibad Manifesto in education to make the Hindus a strong nation. After partition it was good for the Muslims to go to Pakistan or march to Hinduism, which is the main stream of their forefathers. Now time has come for the Muslim M.L.A.s to declare their number of bibis and how many of them have been abducted or taken from the Hindus. Jyoti Bose has stopped the distribution of money to the puja committee of Bengal of higher stage of Image of Durga art. Because of the secular state he did not break the idea of praying Allah in the Writers Buildings.

Mr. Jyoti Bose and a good number of his party leaders are rich and wealthy. Are they ready to give their properties to the poor to make themselves equal to the poor? Are the Muslim M.L.A.s ready to stop their going to the Masjids for prayers? We think they all know the view of Mr. Marx on these points. Indira and her party were out to oust Garibi. But she and her touts were in the business of making huge money for themselves. They ruined the Native kings, where there were no poverty and over population.

In the time of the United Front Government thousands of Hindu leaders and cadres were murdered, but not a single Muslim was slain. In Assam about fifty five thousand Bengali Hindus were murdered under the strong leadership of Fakhruddin Ali AHmed. When Indira made Fakhruddin the President of India, not a single C.P.I.(M) leader was found to protest it.

We are not interested to see which party rules West Bengal, but only like to warn that the Muslims are most dangerous for India because they are not truly our nationals. After the division of India they are nothing but trespassers.

In the time of Congress and United Front Government, our Shaktibad Math was under the mercy of the Goondas (hooligans). Now after the election the Goondas (hooligans) are going to be dangerous again. We request Mr. Jyoti Bose to kick out the anti-national elements from Bengal and we further request him to include Shaktibad Manifesto and

* Editors note – This word “not” is inserted by the editor.

Dharmashiksha in the educational curriculum. These two books will not hamper the policy of his party. If C.P.I.(M) wishes to administrate Bengal under the old policy which was adopted in the time of U.F. Government, they will gain a disaster for themselves.

We are ready to consider everyone and every party but not the Muslims as the rulers of the divided India. Hypocrisy and real administration are not the same thing in the doctrine of Shaktibad.

In Soviet Russia, religious practice of the nation is out of chain. In that country personal properties are going to their real owners again. May we know how Mr. Jyoti Bose feels on this Russian policy ?

On Muslim Attack on Mayapur ISKCON Temple

Dated 10th July, 1977

We congratulate the Sadhus of Mayapur (Nadia) Vaishnaba Ashram for their strong defense against the mass Muslim attack upon themselves and the Ashrama. They are always reciting “Hare Krishna” in the Ashram and also in Jail. Every Hindu is ready to follow their path and their idealism of Shaktibad.

If Mr. Jyoti Basu wants to say that Chaitanyabad is real Vaishnabism we shall say that he is a fool and knows nothing about Hindu religion. Let him go through the Chandi. The image of Durga celebrated in Bengal resembles the image of “Vaishnabi Shakti”. The weapons with which the cosmic mother has appeared in the war, includes all the weapons which are prevalent among the different branches of the Hindu race. In the Chandi, mother Durga has been termed Mahamaya who is endowed with eternal force. The sadhus of Mayapur are always reciting “Hare Krishna”. Hare Krishna means the Maha Shakti comprising of Shiva who is gifted with eternal wisdom and the combined image of Dasha Mahabidya (ten forms of Durga). We ask Mr. Jyoti Basu to read the “Radha Tantra” also. In the first chapter of the Chandi we see that Bishnu demolished the Asura named Madhu Kaitav with his club and Chakra (disc). Brahma awakened Bishnu who is the emblem of sleeping Hindu force. The foolishness of the C.P.I.(M) and the hooliganism of the (trespassers) Muslims who divided the country will not last long in Bengal. They will also have to follow the footsteps of Indira Gandhi and become extinct.

On Trash Gandhism

26-10-1977

After the down fall of Indira and Fakhruddin, our Prime minister and other party leaders engaged themselves to preach Gandhibad i.e. Six Kala Theory of Mr. Gandhi

which is the main cause of partition of India and the miserable condition of crores of Hindus in the East and West heading towards their ruin. I suggest the leaders to know the kala theory of Shaktibad and give Shaktibad Manifesto in education. Dharma Shiksha in Primary and middle education system. For the last 30 years of Gandhibad theory of 6 kalas, 7 1/2 kala theory of Muslims and 5 Kala theory of communism robbed the higher moral of the country. I want only one man from the leaders to know Shaktibad and Asurbad to save India from Hypocrites. We had a deep regard for Shri Jagjiwan Ram, Charan Singh and for Raj Narayan. Why these leaders are not coming down to know Shaktibad? I had a long talk with Mr. Vajpayee on Shaktibad. Where is that gentleman? Why is he not following Shaktibad? It is the best time for him and the genuine leaders.

My 8 points request to the leaders, Yogis, Sadhus and Brahmins:

- (1) Military control from the old Vishwanath Temple of Kashi should at once be removed.
- (2) Provinces must not be given more power.
- (3) Communists and the Muslims are trying to crush India. The centre should be more alert to face the situation.
- (4) Make friendship with the Israelis and Middle East states. Native kings should be given more freedom to develop their states on the basis of Shaktibad and Panchayet.
- (5) Muslims should go to Pakistan and Hindus should come to India at once.
- (6) Sadhus, Yogis, Brahmins and the religious leaders should come forward to give the nation a lead on the basis of Shaktibad.
- (7) Shaktibad doctrine must be preached throughout the world including the Middle East.
- (8) Shaktibad manifesto should be introduced in every educational system.

সন্তোষী মা ও আসান বিবির কথা

কয়েক বৎসর ধরিয়৷ সন্তোষী মায়ের কথা শুনিতেছি, সন্তোষী মা ফিলিমের লেখক লিখিত একটা প্রবন্ধ আমি পাঠ করিয়াছি। তাঁহার ধারণা তিনি ফিল্মের সাহায্যে ধর্মজগতের যুগান্তর আনিয়াছেন। তিনি যদি যুগান্তর আনিয়া থাকেন সেটা ভাল কথা, কিন্তু সন্তোষী মায়ের নামে যে সব বালক ও বালিকারা মত্ত তাহারা কিন্তু শৈশবকাল হইতে অভিভাবকদের অবাধ্য হইতে আরম্ভ করে। এবং উচ্ছৃঙ্খল যুবকদের সহিত কামলীলায় মত্ত হয়। ইহারা কাহারও সদুপদেশ শোনে না। ইহারা অর্থ ও কামলীলার একটি ব্যাপক দল। ছোট ছোট কয়েকটি মেয়ের মধ্যে ইহাদের চালচলন বিষয়ে মতান্তর দেখা দিয়াছে। এই সব বালিকারা ইহাদের সহিত মিশিতে চায় না। ইহারা আত্মরক্ষার জন্য বলে “তোমরা উদ্যাপনের দিন আমাদের ডাকিও না, (আমরা শুক্রবার সকালবেলা টক আহাৰ করি)।” আমি “শক্তিশালী সমাজ” নামক পুস্তকের ৩য় খণ্ডে “বড়দিদির স্বৰ্গকথা” নামক একটা সত্য ঘটনা লিখিয়াছি। সন্তোষী মায়ের ঘটনাও সেইরূপ। সন্তোষী মায়ের নামে যে ফিল্মটা লিখিয়াছেন, তাহার মর্ম হইল এইরূপ :-

একদিন গণেশের দুই পুত্র দেখিতে পায় যে তাহাদের বাবার হাতে তাহার দুই বোন লক্ষ্মী ও সরস্বতী রক্ষাবন্ধন করিতেছে। ইহা দেখিয়া তাহারা পিতার নিকট আন্দার করিল যে তাহাদেরও বোন চাই যে তাহাদের হাতে রক্ষাবন্ধন করিবে। তখন গণেশ তাহার হাত হইতে একটি জ্যোতি মাটিতে ফেলিল এবং সে আলো ও পৃথিবীর সংযোগ স্থলে এক কন্যার উৎপত্তি হইল। ইনিই সন্তোষী মা। দেখিতে দেখিতে সন্তোষী মায়ের প্রভাব খুব বৃদ্ধি পাইতে লাগিল। লোকে ইহাকে ভক্তি করিয়া অর্থবান ও সম্পদবান হইতেছে বলিয়া কথা রটিয়া গেল। ইহার প্রভাব দেখিয়া দুর্গামা, লক্ষ্মী ও সরস্বতীর ঈর্ষা দেখা দিল। তাঁহারা সন্তোষীমায়ের ভক্তগণকে নানারকমে বিপদে ফেলিতে আরম্ভ করিলেন। ইহা দেখিয়া সন্তোষী মা নিজের হাত হইতে ত্রিশূলটি নিজের এক ভক্তের সামনে ফেলিয়া দেন। সেই ত্রিশূল হইতে এক সর্প উৎপন্ন হইয়া দুর্গা, লক্ষ্মী ও সরস্বতীর এক ভক্তকে দংশন করিল এবং সেই ভক্ত মারা গেল। ইহার ফলে এক ভয়ঙ্কর ঝগড়ার সৃষ্টি হইল। ইহাতে দেবতারাও চিন্তিত হইলেন। নারদমুনি ঝগড়ার স্থানে উপস্থিত হইয়া একটা মীমাংসার ব্যবস্থা করিলেন। ইহার ফলে দুর্গা, লক্ষ্মী ও সরস্বতী প্রভৃতি দেবতাদের সঙ্গে সন্তোষী মায়েরও স্থান ও মূর্তি স্থাপিত হইল, এবং সকলের সঙ্গে সন্তোষী মায়েরও পূজা হইতে লাগিল। এইভাবে ঝগড়ার মীমাংসা হইবার পর ছোট ছোট বালক বালিকাগণকে (উৎসবের দিন শুক্রবার) নিমন্ত্রণের ঘটা পড়িয়া গেল। নিমন্ত্রিত বালক বালিকাগণকে সন্তোষীমার প্রসাদরূপে ছোলা গুড় এবং অন্যান্য খাদ্যও দেওয়া হয়। সকলেই নাকি এই ব্রতের ফলে লাভবান হইতেছে বলিয়া প্রচার আরম্ভ হইয়া গেল। বেকার যুবকদেরও

কামলীনা ও অর্থসংগ্রহ বেশ জমিয়া উঠিল। অনেক মুসলমান যুবক ও হিন্দু যুবকদের সঙ্গে মিশিয়া হিন্দুকুমারীদের নষ্ট করিবার উপায় প্রশস্ত হইল। ফিল্মের উদ্ভাবক ও সম্মানিত মহাশয়কে আমরা বলি মিথ্যাকথা ও অশাস্ত্রীয় কথার ভিত্তিতে প্রশস্ত ফিল্ম সমাজকে দিন দিন ধ্বংস ও উচ্ছৃঙ্খলতার পথে লইয়া যাইবে। ইহাতে ধর্ম বা সমাজের কোন লাভই হইবে না। শ্রীশ্রীচণ্ডীর মধ্যে মহাশক্তির প্রধানতঃ তিনটি রূপের বর্ণনা আছে।

(১) মহাকালী - সমাজকে জাগরণ দেন; সংগঠনের শক্তি দেন এবং অস্বরবাদকে নষ্ট করিবার প্রেরণা দেন।

(২) মহালক্ষ্মী - শারদীয় দেবী পক্ষে এই দেবীর উদ্বোধন ও পূজা হয়। লক্ষ্মী পূর্ণিমার দিন এই শক্তির পূজার শেষ দিন।

(৩) মহাসরস্বতী - চণ্ডীর ৩য় রূপ। ইনি জ্ঞান ও বিদ্যাশক্তি। ইনিও আঙ্গুরিকতা নাশের মহাশক্তি। দুর্গাপূজার সময় নব পত্রিকারও পূজা হয়। ইহা খাদ্য ও ঔষধ বৃক্ষের সম্মান রক্ষণ ও পূজার অনুষ্ঠান মাত্র। ইহাকে একটি বস্ত্র দ্বারা আবরণ করিয়া নব পত্রিকা নাম দেওয়া হয়। নব পত্রিকা মানে পৃথিবীর সৃষ্টির আরম্ভ কালে যে সব খাদ্য ও ঔষধবৃক্ষের উদ্ভব হইয়াছিল সেইসব গাছপালা।

দুর্গাপূজার সময় যে সব মূর্তি নির্মিত হয় উহাদের মধ্যে প্রধান মহিষমর্দিনী দুর্গা, মহালক্ষ্মীই লক্ষ্মীমূর্তি, মহাসরস্বতীই সরস্বতীমূর্তি, কার্তিক হইতেছেন যুবশক্তি, গণেশ হইতেছেন গণশক্তি, নীলকণ্ঠ শিব হইতেছেন সমাজ গুরু শংকর। ইহাদের পূজা হয় বিধি ও শাস্ত্রমতে। ইহারা কিন্তু মা, পুত্র, কন্যা, পিতা ও ঠাকুর দাদার সম্বন্ধে সম্বন্ধিত কোন ব্যক্তি নহেন। খুবই দুঃখের কথা যে হিন্দু সমাজে যে সব শক্তির উপাসনা হয়, উহাদের তত্ত্বকথা কেহ জানেনা বা জানিতে চেষ্টাও করে না। যাঁহারা শক্তিপূজা বৃষ্টিতে চান তাঁহারা শক্তিবাদ গ্রন্থাবলী পাঠ করুন ও শ্রী শ্রী চণ্ডী পাঠ করুন ও দুর্গাপূজার মর্ম বুঝুন। আমরা শক্তিবাদীরা সমস্ত পূজা, ব্রত, যজ্ঞ, ধর্ম ও ব্রতানুষ্ঠানে গায়ত্রী ও ব্রহ্মোপাসনা করি। সত্য, প্রেম, অভয়, শান্তি ও অস্বরনাশন নামক দৈববৃত্তির অনুশীলন করি।

সন্তোষী মার ব্রতকথা হইতে মিথ্যা ও কল্পনার কথা বাদ দিন। উচ্ছৃঙ্খলতার পথে সমাজের বালক ও বালিকাদের নামাইবেন না। সন্তোষীমার গল্পের মধ্যে দেবতায় দেবতায় হিংসা ও ঝগড়া এবং কাল্পনিক মিথ্যা কথার প্রক্ষেপ অত্যন্ত অশোভন কার্য হইয়াছে।

আমি উত্তর প্রদেশের কয়েকটি স্থানে গিয়াছিলাম। সেখানে একটি কচি বালিকার রক্তপাতে মৃত্যুর কথা জানিতে পারিলাম। বহুযুবক মিলিত হইয়া একটি সন্তোষীমায়ের পূজামণ্ডপ প্রশস্ত করে। একটি স্কন্দরী বালিকাকে সাজাইয়া সন্তোষীমায়ের আসনে বসায়। তাহারা চারিদিকে প্রচার করে যে সন্তোষীমায়ের আবির্ভাব হইয়াছে। তাঁহাকে দর্শন কর, প্রণামী দাও, তাঁহাকে রোগ, শোক ও স্তম্ভ দুঃখের কথা বল ও বিধান চাও। পূজাকেন্দ্রে খালা (প্রণামী পাত্র) ভরা পয়সা ও টাকা জমিতে থাকে। এক মহিলা তার কচি কন্যাকে কোলে করিয়া সন্তোষীমায়ের নিকটে যায় এবং বলে মেয়ের অস্ত্র ছাড়ে না ওকে ঔষধ ও বিধান বলিয়া দিন। সন্তোষী মা বলেন, “ওর দাঁত কটা ভাঙ্গিয়া দাও, ও নীরোগ

হইয়া যাইবে।” সেই মহিলা বাড়ী গিয়া কন্যাটির নবোদ্যত দাঁতকটি ভাঙিয়া দেয়। তাহার রক্তপাত হইতে থাকে। তাকে হাসপাতালে পাঠানো হয় এবং সেখানে সে মারা যায়। এর পরই পুলিশ ধাওয়া করে। সন্তোষী মা এবং যুবকগণ পলাইয়া গা ঢাকা দেয়। মেয়েটির অস্তিম চিকিৎসায় রত এক ডাক্তার এই ঘটনা বলিয়াছেন। সেইসব স্থানে আরও প্রকাশ যে সন্তোষী মা গঙ্গার ধারে ধারে আরও জাগ্রত হইবেন এবং ঔষধও বিতরণ করিবেন বলিয়া স্বপ্ন দিয়াছেন। কয়েক স্থানে বটিকার পুঁটুলিও পাওয়া গিয়াছে। ইহা যে নবীন রজস্বলা কন্যাগণের গর্ভনিরোধের বটিকা ইহা সব যুবকরা ভাল করেই জানে। দেশের শাসক সম্প্রদায় পরিবার পরিকল্পনার সহায়ক হইবেন বলিয়া অনেক যুবকই ইহা বিশ্বাস করে। আমি ধর্মপথের মানুষ। ইহা লইয়া কোন মন্তব্য করিতে চাই না।

আসান বিবির কথা

সন্তোষী মায়ের ঘটনার সঙ্গে আবার এক ঘটনা জমিয়া উঠিয়াছে। ইহার নাম আসান বিবির ব্রত। ইহারও উপবাস অনুষ্ঠানের দিন শুক্রবার। টক আহার করিলে এই ব্রতও ভঙ্গ হয়।

ঈশা নামে এক রাজা বা বাদশাহ ছিল। সে আদেশ দেয় তাহার রাজ্যে কন্যা জন্মিলে কন্যাকে হত্যা করিতে হইবে। তাহার আদেশে রাজ্যের মধ্যে সহস্র সহস্র কন্যা হত হইতে লাগিল। রাজা মৃগয়া করিতে বাহির হইলেন, সে সময় তাহার স্ত্রী গর্ভবতী ছিলেন। তিনি পুত্রকে আদেশ দেন যে রাজ্যের মধ্যে কন্যা জন্মিলে তৎক্ষণাৎ হত্যা করিবার ব্যবস্থা করিবে। এ আদেশ দান করিয়া ঈশা মৃগয়া করিতে বনে চলিয়া যান। কয়েক দিন পরেই ঈশার স্ত্রী একটি কন্যা প্রদান করেন। কন্যার মৃত্যুর কথা ভাবিয়া ঈশার স্ত্রী কাঁদিতে লাগিলেন। ইহাতে ঈশার ছেলে মাকে বলিল, “বোনকে রক্ষা করা হইবে তুমি কাঁদিও না। আমি বনকে সঙ্গে করিয়া বনে যাইতেছি, ওকে কিছুতেই মরিতে দিব না।”

বনে যাইয়া বোনটি দিন দিন বড় হইতে লাগিল। বোন এখন খেলা করিতে ভালবাসে, ভাই অনেক সময় বনে যাইলে এদিক ওদিক চলিয়া যায়। বোন একা থাকিতে চায় না দেখিয়া ভাই তাহার খেলনার জন্য দুইটি মুনিয়া পাখী আনিয়া দিল। বোন তাহাদিগকে লইয়া খেলা করিতে থাকে। ভাই বোনকে বলে যদি আমি কোথাও চলিয়া যাই, তবে মুনিয়া গণকে খাদ্য দিও, যাহাতে উহারা মরিয়া না যায়। আমি যদি কোথাও মরিয়া যাই তবে মুনিয়াগণও মারা যাইবে। বোন ভাই চলিয়া যাইবার পর সে মুনিয়াগণকে ভুলিয়া খাইতে দিল না। ফলে ইহারা মরিয়া যায়, বোন ইহা দেখিয়া বুঝিল যে ভাইও মারা গিয়াছে। সে আকুল হইয়া কাঁদিতে থাকে। দৈবাৎ সেখানে এক বৃদ্ধা আসিয়া বোনকে জিজ্ঞাসা করে সে কিজন্য কাঁদিতেছে। বোন ভাইয়ের কথা ও মুনিয়া পাখীর কথা ও নিজেদের সব কথা বলিল। বৃদ্ধা বলিল “তুমি আসান বিবির ব্রত কর সব বিপদ কাটিয়া যাইবে। একজন এয়ো চাই, এবং ভোগের জন্য ছোলা গুড় চাই।” কন্যা বলিল “আমি

এ বনে এয়ো কোথায় পাইব? ছোলা ও গুড় কোথায় পাইব? ” বৃদ্ধা বলিল “ঐ গাছ তলায় যাও, যেখানে এয়ো পাইবে, এবং ছোলা ও গুড় তাহারাই ব্যবস্থা করিয়া দিবে।” কন্যা গাছ তলায় যাইয়া আটজন শাঁখা সিন্দুর পরা এয়ো দেখিল। ছোলা ও গুড় তাহারাই ব্যবস্থা করিয়া দিল। কন্যা ব্রত করিল। এয়োদের কোচড়ে ছোলা ও গুড় দিয়া সে ব্রত কথা বলিল। মুনীয়া পক্ষীরা জীবন্ত হইল। ভাইও ফিরিয়া আসিল, বোন ভাইকে সব কথা বলিল। ভাই বলিল “চল এবার আমরা ঘরে ফিরিয়া যাই।” ভাই দেশে ফিরিয়া ঈশাকে খবর দিল যে সে ও বোন জীবিত আছে। তাহারা বাড়ীতে ফিরিতে চায়। কিন্তু রাজাকে ঘোষণা করিতে হইবে যে তাহার রাজ্যে আর কন্যা হত্যা হইবে না। ভাই বোন ঘরে ফিরিয়া আসিল। ঈশা ছেলে ও মেয়েকে পাইয়া খুব খুশী হইল। আসান বিবির ইহাই গল্প কথা। মুসলমান মোল্লারা এই ব্রতের প্রচারক। ইহাদের খাদ্যে কোন বাছ বিচার নাই। এরা মাছ মাংস সবই খায় এবং হিন্দুদের বাড়ীতে রান্না করিয়া প্রসাদ পাঠাইয়া দেয়। মোল্লারা বলেন “আসান বিবি হইতেছেন দুর্গা মা।” কিন্তু গল্পটির মধ্যে ঈশার দ্বারা কুমারী হত্যার পাপের কোন দণ্ডের কথাই নাই। কংস একটি কুমারী হত্যার পাপে ধ্বংসের সম্মুখীন হয় ইহা কে না জানে। যাহা হউক পাঠক জানিয়া রাখুন যে দুর্গা মা কিন্তু কাহারও বিবি নন। তিনি হইতেছেন দেবতাদের সম্মিলিত অঙ্গুরনামক মহাশক্তি। ইহাকে আসান বিবি বলা মূর্খতা।

শাস্ত্রে সংকট মোচন কারিণী দুর্গা দেবার কথা আছে। মহারাজ যুধিষ্ঠির রাজ্য হারাইয়া মহা সংকটের সম্মুখীন হন এবং চিন্তিত হন। ঋষিগণ তাঁহাকে সংকট মোচনকারিণী দুর্গাপূজা করিতে বলেন। তিনি কাশী ক্ষেত্রে সংকট মোচন কারিণী দুর্গার পূজা করেন। সে স্থানের নাম সংকট মোচন, হিন্দুর বিশ্বাস বলে সংকট মোচন পূজা ও যুধিষ্ঠির রুদ্রস্তুত্র পাঠ করেন। সাধারণতঃ শনি বা মঙ্গলবার এই ব্রত পালন হয়। সংকট মোচন দুর্গাদেবীকে আসান বিবি বলিবার কোন হেতু আমরা দেখি না। এসব মিথ্যা কথার ভিত্তিতে সমাজকে বিভ্রান্ত না করিয়া প্রত্যেকেরই শাস্ত্র এবং সত্য পথ অবলম্বন করা কর্তব্য।

ন্যায় ও ন্যায় বিরোধী সব কার্যেই দৈব অনুষ্ঠানের কথা আছে। ক্লাস ওয়ানের ছাত্র যদি মনে করে যে সংকট মোচন ব্রত করিয়া ক্লাস টেন পাশ করিবে সেটা বৃথা কল্পনা। এ সম্বন্ধে গীতা কি বলে দেখুন।

“অধিষ্ঠানং তথা কর্তা কারণং চ পৃথগ্বিধম্শ
বিবিধাশ্চ পৃথক্ চেষ্টা দৈবকৈঃমাত্র পঞ্চনম্ ॥” অঃ ১৮।১৪ ॥

শক্তিবাদ ভাণ্ডম্ :

অধিষ্ঠান - এ জন্মে বা পূর্ব জন্মের অভিজ্ঞতা।

কর্তা - যিনি কাজটি করিবেন। একজন ইঞ্জিনিয়ার দ্বারা একটা সিজারিয়ান অপারেশন সম্ভব হইবে না।

কারণ - যন্ত্রপাতি। ডাক্তারের অস্ত্রদ্বারা যুদ্ধকার্য্য চলে না।

পৃথক চেষ্টা - নানা প্রকার চেষ্টা ॥

এ সবই আসল ব্রত কার্যের উপাদান, ইহার পর দৈব অনুষ্ঠান। দেখা যায়, শক্তিবাদিতাই কার্যসিদ্ধির প্রধান কথা। দুর্বল ও অস্বপ্নর বাদের কার্য সিদ্ধি কঠিন।

ঋষি নির্দেশে মহারাজ যুধিষ্ঠির যে সংকট মোচন ব্র পালন করিয়াছিলেন সেটা শাস্ত্র প্রসিদ্ধ। বালব্রহ্মচারী, মহাজ্ঞানী অস্বপ্ননাশক গণেশের কোন স্ত্রী বা ভগ্নি ছিল না। সন্তোষীমায়ের গল্প ইহা শাস্ত্র বিরুদ্ধ ও মিথ্যাকথা। শঙ্করীমাকে বা সঙ্কটামাকে তোমরা সন্তোষী মা বল ইহা কোন অশাস্ত্রীয় কথা নয়। সত্যযুগের দেবতাগণ সঙ্কটকালে দুর্গামায়ের পূজা করিয়াছিলেন, ত্রেতা যুগেও শ্রীরাম লঙ্কায় দুর্গাপূজা করিয়া সঙ্কট অতিক্রম করিয়াছিলেন। দ্বাপর ও কলির সংযোগস্থলে মহারাজ যুধিষ্ঠির যে সঙ্কটামায়ের পূজা করিয়াছিলেন সেটাও দশভূজামায়েরই পূজা। ইনি সমস্ত দেবতাগণের একত্রীভূত শক্তি। শনিবার ও মঙ্গলবার এই ব্রত বা পূজা অত্যন্ত শক্তিশালী হয়। কুরুক্ষেত্র যুদ্ধকালে অর্জুনও রথ হইতে মাটিতে নামিয়া দুর্গাস্তোত্র পাঠ করিয়াছিলেন। অর্জুন মাকে কুমারী নামে সম্বোধন করিয়াছিলেন। দুর্গামা আমার জটাজুটধারিণী ব্রহ্মচারিণী, তাঁহাকে আসান বিবি বলা অত্যন্ত পাপকার্য্য। ভারতমাতার অঙ্ঘচ্ছেদকারী যবন ও যবন তোষণ নেতাগণকে তিরিশ বৎসরের মধ্যেই ভারতের জনতা চিনিয়া ফেলিয়াছে। ইন্দ্রিরা ও ফকরুদ্দিনের পতনই উহার জ্বলন্ত প্রমাণ। কিন্তু* কালোমেঘ এখনো কাটে নাই। আমরা শক্তিবাদ ম্যানিফেস্টো ও শক্তিবাদ ধর্ম্মশিক্ষাকে শিক্ষায় স্থান দিতে অনুরোধ করি। রাবণ দুর্গামায়েরই উপাসক ছিলেন, তিনি নিত্য চণ্ডীপাঠ করিতেন। দুর্ঘ্যেধন যুদ্ধের পূর্বে শক্তিপূজা করিয়া অভিষেক করিয়াছিলেন। বারাণসীতে সংকটামায়ের মন্দিরে পরীক্ষায় পাস করিবার জন্য কৃতি ছাত্র এবং ফেলের ছাত্র সকলেই সমবেত হয়, মামলায় সংকটকালে দুইপক্ষই সংকটমোচনে যায় কিন্তু দুইপক্ষই জয়লাভ করিতে পারে না। তিরিশ বৎসরে ভারতের বৃকে কংগ্রেস ও যবন তোষণের প্রচার কম হয় নাই। কিন্তু ইহার ফল কি হইয়াছে? চার আনা সেরের চাউল চার টাকাতোও পাওয়া যায় নাই। মিথ্যা উচ্ছৃঙ্খলতার প্রভাবে পতন এবং শক্তিবাদের প্রভাবে বিজয় কেহ রুদ্ধ করিতে পারিবে না।

* প্রকাশকের নিবেদন - “কিছু” স্থানে “কিন্তু” শব্দটি গৃহীত হল।

দিল্লী হইতে স্বামীজীর চিঠি

ওঁ হংসঃ ষট্ শ্রীমদ্ গুরবে নমঃ

D 6 Jangpura Extension
New Delhi 14
7.11.77

সকলকে আন্তরিক আশীর্বাদ।

আজ ১৬ দিন আমি দিল্লীতে আসিয়াছি। আমি এখানে ঘুমন্ত পুরীতে আছি। এখানেও কোন আলো পাই নাই।

সোফী বলিয়াছিলেন, আপনি এখানে কাউকে পাইবেন না। চলুন দক্ষিণ এমেরিকায় যাই। আপনি সেখানে শক্তিবাদ করুন উহার প্রভাব এ দেশে পড়িবে। আমি বলিলাম আমার কাজ সহজ “ধর্ম শিক্ষা” ও “শক্তিবাদ ম্যানিফেস্টো” নিম্ন শিক্ষা ও উচ্চ শিক্ষায় প্রবেশ করাইতে চাই।

বামণ অবতারে ত্রিপাদ জমীর জন্য ভিক্ষা চাহিয়াছিলেন। মহারাজ বলি, সেটা দিয়া ছিলেন। আমি দিল্লীতে ২ পাদ চাই। আপনি এই সন্তেই আসুন। মাধুরী মুক্তি হাসিয়া বলিলেন “২ পাদ জমি আপনাকে দিলে কি বাকি থাকিবে?” আমিও হাসিলাম।

স্বধীর মজুমদার বলিয়া ছিলেন :- শক্তিবাদের কথা যেই শোনে সেই বলে “ইহাই ঠিক পথ, কিন্তু কেহই কিছু করে না।” অঞ্জু বলিল, “আপনি আমাকে তুলুন আমি শক্তিবাদ করিব।” অঞ্জু সেই জন্যই মেস্কিকো দূতাবাসে গিয়াছিল। যাতায়াত খরচা টেক্সীতে ১৫ টাকা হইল। তাহারা যে সব কাগজ পত্র পাঠাইল তাহার মধ্যে “নয় কন্যা” বেঙ্কিত তাহাদের নেতা, গুরু বা পুরোহিতকে দেখিলাম এবং সকলের জন্য এই পুস্তকের শেষের পাতায় ছাপিয়া দিলাম।

নেতা যেন ইহাই বুঝাইলেন “নব দুর্গাই পথের সন্ধান দিবেন!” আমি তো চিরজীবন নবদুর্গারই উপাসনা করিলাম। “কে জানে তাঁহারা কোথায়?” আমি ছবিখানা ১০০ বারেরও বেশী দেখিয়াছি। রোজই পর পর দেখি!

বিশ্ববিজয় উৎসব করিলাম। বিজনের কন্যা ও অমিতাভের কন্যা কুমারী হইয়া পরিক্রমাটা পরিচালনা করিল। ঘুম কিন্তু কাটিল না। ইন্দিরা ও ফকরা আমাকে জেলে দিল। বগু ও ইতির খর্গাঘাতে দুই জনেই গেল। ইহার পর শব্দভেদী বলিদানের ফলও ব্যর্থ যে হয় নাই সেটাও দেখিলাম। দিল্লীতে এখনও ঘুম কেন? কাল হয় তো অঞ্জু পত্রিকা অফিসে ও নেতাদের অফিসে যাইবে। ফল যাহাই হউক ঘুমটা ভাঙ্গবার আয়োজন চলিতে থাকুক। ফল তো সবই মহামায়ার হাতে।

তখন আমার খুবই কম বয়স। আনন্দমঠের বারান্দার ধারে বসিয়া আছি। ৫, ৬ বৎসরের কন্যা (ঈশ্বর দান ক্ষেত্রীর কন্যা) আমার নিকটে আসিয়া বসিল। ২, ৪ কথা

হইল। আমি বলিলাম আমার কোলে বসিতে চাও? সে আসিয়া আমার কোলে বসিয়া আমাকে বুকে জড়াইয়া ধরিল। আমিও জড়াইয়া ধরিলাম। আমি গুরুদেবকে “কুমারীদের উপর আমার এত টান কেন? তাহারাই বা আমাকে এত ভালবাসে কেন?” জিজ্ঞাসা করিলাম। তিনি বলিলেন - তুমি মায়ের উপাসক, এ জন্য এই রূপ হয়। আমার কিন্তু মনে হয়, ইহাতে শক্তিবাদের বীজ নিহিত আছে। যাহা হউক অঞ্জু সোম মঙ্গল দুই দিনই পত্রিকা মহলে ও নেতাদের গোয়ালঘরে প্রবেশ করিল। ফল যাহাই হউক দেখি ঘুম ভাঙ্গে কি না?

নয়ন কন্যা ও সোয়ার্জে



পুরোহিত, গুরু বা মেডিকেল ম্যান

চণ্ডীতে নব দুর্গার কথা আছে।

প্রথমং শৈলপুত্রৈতি, দ্বিতীয়ং ব্রহ্মচারিণী, তৃতীয়ং চণ্ড ঘণ্টৈতি
কুশ্মাণ্ডৈতি চতুর্থকম্, পঞ্চমং স্কন্দমাতৈতি
ষষ্ঠং কাত্যায়ণী তথা সপ্তমং কালরাত্রীতি
মহাগৌরীতি চাষ্টমম্ ॥ নবমং সিদ্ধিদাত্রীতি নবদুর্গা প্রকীৰ্ত্তিতাঃ ।
উক্তা ন্যেতানি নামানি ব্রহ্মাণৈব মহান্মনা ॥
অগ্নিনা দহ মানান্ত শক্রমধ্য গতা রণে ।
বিষমে দুর্গমে চৈব ভয়ার্ত্তাঃ শরণং গতাঃ ॥
ন তেষাং জায়তে কিঞ্চিদশুভং রণ সঙ্কটে ।
না পদং ন চ পশ্যন্তি শোক দুঃখ ভয়ঙ্করীম্ ॥

চণ্ডীর এই “কবচ অধ্যায়ে” আরও সব মূল্যবান কথা আছে। সে কথা এখন থাক।

১। শৈল পুত্রী। মহামায়াই হিমালয়ের কন্যা বা পুত্রী। বাপ যেমন অটল হিমালয় কন্যাও অটল। অস্তুর ধ্বংসের জন্য তিনি অটল।

২। তিনি ব্রহ্মচারিণী। মন যাঁহারা ব্রহ্মতত্ত্বে নিবিষ্ট। যিনি নিজেকে ১৬ কলার স্তরে বাঁধিয়াছেন তিনিই ব্রহ্মচারিণী। এই জনাই কুমারীর এত শক্তি।

৩। চণ্ড ঘণ্টা। অল্ জিহ্বাই ঘণ্টিকার স্থান। ব্রহ্ম নাড়ীর উর্দ্ধপ্রান্ত হইতেই ধ্বনি উত্থিত হইয়া আমাদের কণ্ঠ চক্রে বাজে। এই জনাই ব্রহ্মচারিণীর ঘণ্টিকায় শক্তিবাদের কথাই ধ্বনিত হয়। এই ধ্বনি কেহই অস্বীকার করিতে পারে না। এই জনাই শক্তিবাদ অকাট্য মতবাদ।

৪। কুশ্মাণ্ড। মঠে কুশ্মাণ্ডের বলি হয়। কুশ্মাণ্ড হইতেছে সমাজের একটা ভয়াবহ তামস অবস্থা। চণ্ডীর প্রথম অধ্যায়ে মধু কৈটভ নাশের কথা আছে। সেখানে দেখা যায় ব্রহ্মা মধু কৈটভের সঙ্গে যুদ্ধ করিতে যান নাই। তিনি নিদ্রারূপ মহামায়াকে স্তব করিয়া মাকে বলিলেন তুমি সরিয়া যাও। ফলে বিষ্ণু জাগিলেন, মধু কৈটভ বধ হইলেন। আজ ভারত কুমাণ্ড নীতিতে আচ্ছন্ন। ইহা মায়ের একটা “তামস রূপ”। এই তামস রূপের কথা আমি বিশ্বাস করিতে পারিতাম না, যদি আমি দিল্লীতে না থাকিতাম। সোফী বলিয়া ছিলেন, দেখিবেন বাজপেয়ী আপনাকে দেখাই দিবেন না, আসিবেন না। ফোনে কথা বলিয়া আপনাকে ছলনা করিবার জন্য দেখা করিবার জন্য সময়ও দিবেন না। আপনি সেখানে গেলে, সংবাদ দিবেন, “ভীষণ ব্যস্ত অন্য দিন আসিবেন।” আজ আমি কুশ্মাণ্ড পুরীতে আসিয়াছি। তোমরা ভাবিও না গঙ্গার জল পাকিস্থানকে দেওয়া উদ্দেশ্য হীন। তোমরা মনে করিও না জ্যোতিবাবু জল দানের প্রতিবাদ না করিয়া চূপ করিয়া আছেন কেন? তিনি মনে মনে তৃপ্তই আছেন, কারণ ৮-১০ খানা বিবি লইয়া লীলা কাণ্ড করিবার সাথীরা এতে সন্তুষ্ট থাকিবে তাহাতে তাঁহার টাকা (ঘুষের টাকা) লুটিবার স্খবিধাই হইবে। তিনি দিল্লীর উপর দিয়া টেক্সা দিলেন। সবাই লিঙ্গ কাটার গোলাম। নয়-তো দেশাই হজ যাত্রীদের পায়ে সেলাম দেয়? মুসলমানেরা ছেলে মেয়েরও সেলাম পায় না। কিন্তু গান্ধির শিষ্য দেশাইএর পদ সেবা পায়। এ সব রহস্য ময় ঘটনা। দেশাইএর হীন প্রবৃত্তি দেখিয়া

আমি ভয়ঙ্কর বিরক্ত হইয়া ছিলাম। কিন্তু সে হাওয়াই জাহাজের দুর্ঘটনায়ও যায় নাই। তাহাকে কুমারী শক্তিই শেষ করিতে সক্ষম। রামায়ণে পড়িয়াছি কুম্ভ কর্ণের নিদ্রা ভঙ্গ হইয়াছিল নারীর স্পর্শে। দেখি কুম্ভাণ্ডদের নিদ্রাভঙ্গ নারী দ্বারা হয় কি না? অঞ্জু যাইবে শক্তিবাদের কথা কুম্ভাণ্ডদের কানে দিতে।

৫। স্কন্দমাতা। কার্তিকের মা। কার্তিক মহাশক্তির শক্তিধর পুত্র - স্বয়ং যুবাশক্তি। কিন্তু ইনি মহামায়ার গর্ভে জন্ম নেন নাই। পেটে জন্ম না হইলেও মায়ের পূর্ণ স্নেহে ইনি প্রতিপালিত। কুমারীরা যদি শক্তিধর হন তবে ব্রহ্মচর্য্যময় জীবনেও বীর সন্তান ২, ১টি পাইতে পারেন।

৬। কাত্যায়ণী। ইনি স্বয়ং দুর্গা। ব্রজের গোপিনীরা কাত্যায়ণীর উপাসক ছিলেন। ইনি ব্রহ্মচারিণী ও ব্রহ্মবিদ্যা দায়িনী এবং অস্তর নাশিনী মা দুর্গা। বাঙ্গলা দেশই মা দুর্গা পূজার কেন্দ্রস্থান। ইনি সমাজের সঙ্ঘশক্তি এবং মহিষাসুর মর্দিনী মহামায়া। ব্রজের গোপিনীরা প্রেম ও ভালবাসার পক্ষেও বলিয়া ছিলেন। এরা কামলীলায় মত্ত হয় নাই।

৭। কাল রাত্রি। সমাজের ভয়ঙ্কর দুর্দিনের সময়। ইহা ভয়ঙ্কর রূপ সমাজ শক্তির দুর্দশার কাল। মেস্কিকোর সমাজ ঐ দুর্দিন অতিক্রম করিয়া ছিলেন ভয়ঙ্কর রক্ত নাশক যুদ্ধের মধ্য দিয়া। তাঁহাদের নেতা নব কন্যা দ্বারা বেষ্টিত ছিলেন। এ সব কথা অত্যন্ত গোপন কথা। ইহা লইয়া হৈ চৈ বা আলোচনা না করাই কর্তব্য।



কাল ভৈরব

৮। মহা গৌরী। হিমালয়ের কন্যা গৌরী হিমালয়ের মধ্যে গৌরী কুণ্ড নামক স্থানে কুমারী কালে তপস্শায় আত্মনিয়োগ করেন এবং মহাযোগী শিবকে পতিরূপে প্রাপ্ত হন। ইহা প্রারম্ভ ঘটনার শেষ অংশ। ইহাদের জীবন, ব্রহ্মচর্য্য এবং উর্দ্ধরেতা স্তরে ছিল। সমস্ত হিন্দু ধর্মের শাখা প্রশাখা সহ সম্যক শক্তিবাদ ধর্মের প্রথম প্রবর্তক ছিলেন শিব পার্বতী। সমস্ত পৃথিবীতে এক সময় এই শৈববাদ, ব্রহ্মবাদ ও শক্তিবাদ প্রতিষ্ঠিত ছিল। ইহা আবার প্রতিষ্ঠিত হইবে।

৯। সিদ্ধি দাত্রী। ব্রহ্ম জানে প্রতিষ্ঠাই সিদ্ধি নামে খ্যাত। কে জানে ব্রহ্মজ্ঞানের সিদ্ধি কি? আমি বলি সেটা “শিব জানেন”। এবং সেটা গৌরী জানেন। এবং সেই ব্রহ্মজ্ঞ গৌরীই “মহা গৌরী”।

১০। আমার তপস্শার কেন্দ্র চূনারের ভৈরব গুহায় যে কাল ভৈরবের মূর্তি আছে মেস্কিকোর চিত্রের মধ্যেও আমি একটি চিত্র পাইয়াছি যাহা কাল ভৈরবের স্টিয়াচুর ছবি।

কাল ভৈরবের পূজা কালী পূজার অঙ্গ। ওদের কারুকার্য ও মঠ মন্দিরাদি পৃথিবীর মানব ইতিহাসের সর্বশ্রেষ্ঠ সম্পদ। সেটা না দেখিলে কেহ বিশ্বাস করিবেন না। এরা একটা পর্বত মালাকে স্বর্গ ভূমি প্রস্তুত করিয়াছে। সেখানে বড় বড় নেতা ও মহান পুরুষকে সমাধি দেওয়া হইত। প্রত্যেকটা সমাধির উপর বিরাট মন্দির গুহা ও শ্মশান মন্দির (টোম্ব) প্রস্তুত করিয়াছে। সে সব স্থানে কোন লোক থাকে না। সে যে কিরূপ অদ্ভুত কারুকার্য্য সেটা না দেখিলে কেহই ধারণা করিতে পারিবে না।

বহু বহু গুহায় চূড়া ও পীড়ামিড্ (টোম্ব) ভগ্ন করিয়া উহার মধ্যস্থিত স্বর্গ ও রহস্যদি স্পেনীয় বর্বররা লুট করিয়া দেশে পাঠাইয়াছে। মেস্কিকো ও ব্রেজীল এখন স্বাধীন রাজ্য। এমেরিকা ও কানাডায় রেড ইণ্ডিয়ানরা নিঃস্ব ও পাহাড়ে জঙ্গলে বিতাড়িত। কিন্তু ব্রেজীল ও মেস্কিকো বাসীরা নিজেদের দেশেই আছে। স্বাধীন ভাবে আছে। ইহাদের উপর শ্বেত জাতীয়রা ভয়াবহ অত্যাচার ও নির্য্যাতন করিয়াছে। ওরা স্বাধীন হইতে চেষ্টা করিয়া একবার বিফল হইয়াছে। সেই পরাজয়ের পর ওদের উপর নির্য্যাতন হয় সহস্র গুণ। ইহার পরে ওরা আবার দাঁড়ায় এবং স্বাধীন হয়। এখন এরা স্বাধীনই আছে। আমি কয়েক দিন এদের স্বাধীনতার যুদ্ধের কথা ভাবিয়াছি। ইহার রহস্য জানিবার জন্য চেষ্টাও করিয়াছি। আমার মনে হয় সে রহস্য জানা গিয়াছে। এত বড় একটা বর্বর জাতের সামনে ওরা যে ভাবে দাঁড়াইল সেটা এক বিস্ময়কর ঘটনা। স্পেনীয়রা ঐ দেশের অধিবাসী। সংখ্যায় বেশ পুষ্ট জাত। ইন্দিরার ও ফকরুদ্দিনের পতনও মেস্কিকোর ঘটনার মতই অভাবনীয় ঘটনা।

১১। নিত্য ব্রহ্মনাড়ীর ধ্যান করিয়া তিন সন্ধ্যা কালে বা এক সন্ধ্যায়ও উপাসনা করিবে (বা সন্ধ্যা করিবে) এবং ব্রহ্মনাড়ীর ধ্যান সহ মনে মনে সর্বদা ‘ওঁ’ স্মরণ করিবে।

১২। নিজের নিত্য কর্তব্য এবং নিত্য পাঠ্য আলস্য না করিয়া নিত্যই স্নসম্পন্ন করিবে। স্বাবলম্বী হইবে। রাষ্ট্র, ধর্ম ও সমাজ যাহাতে শক্তিশালী হয় এ জন্য সচেষ্ট থাকিবে। এই পৃথিবী হইতে অস্কর-বাদ ও বর্বর-বাদের মূলোৎপাটন করিবে।

১৩। ঋষি, বেদ এবং আত্মা হিন্দু-ধর্মের তিনটি স্কন্দর অবলম্বন। নিজের জীবনকে এই তিনটি সত্যের সহিত সর্বদা যুক্ত রাখিবে। পিতা, মাতা, ভাই, বোন, আত্মীয়, গ্রামবাসী, দেশবাসী, সকলের প্রতি নিজের শক্তি অনুসারে কর্তব্যশীল হইবে। চোর, গুণ্ডা, বদমাইস, বর্বর ও অঙ্গুরকে সমবেত ভাবে দমনে রাখিবে।

১৪। উপার্জনশীল হইবে এবং বাড়ীতে পুষ্ণ, ফল ও তরকারী উৎপন্ন করিয়া সমাজের শ্রী ও খাদ্য-সম্পদ বৃদ্ধির সহায়ক হইবে। মাতৃজাতির সম্মান করিবে এবং সহর, পল্লী ও গ্রামের স্বচ্ছন্দতা রক্ষায় মনোযোগী থাকিবে। মিলন ও বিচ্ছেদকালে পরিচিতদের আনন্দ বর্দ্ধনের জন্য “ওঁ নমঃ” বা “ওঁ নমস্তে” বলিয়া শিষ্টাচার দেখাইবে।

১৫। মনকে আয়ত্ত আনিবার জন্য সহজ যোগবিধান অভিজ্ঞ লোকের নিকট শিখিয়া লইবে। তবেই ব্রহ্মচর্য্য সংযম কার্য্যকরী হইবে।

১৬। ভারতের প্রধান মন্ত্রী দেশাই মূত্রপানের অভ্যাস করিয়াছেন এবং সমস্ত ভারতকে উহার অভ্যাস করিতে উপদেশ দিয়াছেন। তিনি মদ্যপান না করিয়া মূত্রপান করিতে বলিতেছেন। মদ্যপান রাজস খাদ্য, উহার পরিমাণ অধিক হইলে উহাই তমস খাদ্য। তাহারা তামস খাদ্য গ্রহণ করে, তাহারা স্বাভাবিক বুদ্ধি হারাইয়া বিপরীত কার্য্য করিতে লজ্জাবোধ করে না। পণ্ডিত জহরলাল বিপরীত কারিণী মুদ্রা শীর্ষাসন করিতেন। তিনি সমস্ত জীবনই ভারতের সর্বনাশ কার্য্য করিয়াছেন। ইহার কারণ শীর্ষাসনকে হজম করিবার শক্তি তাঁহার ছিল না। গীতায় তামসকে “জঘন্য গুণ বৃত্তির” কার্য্য বলিয়াছে। “জঘন্যা গুণ বৃত্তিস্থা অধো গচ্ছন্তি তামসা” – দ্রষ্টব্য গীতা*। জহরলালের পাঞ্জাবের জলদান ও দেশাইয়ের ফারাক্কান জল পূর্ব্ব বঙ্গকে দান কোন প্রকারেই স্বাভাবিক বুদ্ধি লক্ষণ বলা যায় না।

* প্রকাশকের সংযোজন - অধ্যায় ১৪, শ্লোক ১৮।

Third Part

ତୃତୀୟ ଭାଗ

DELIVERANCE OF SHIVA AT MECCA

Story of my early childhood

In my locality the followers of Lord Krishna and Lord Shiva were often found to be engaged in an argument amongst themselves as to who were superior. The former thought Krishna was great and considered the later inferior compared to him. Shiva is now in a state of confinement in the temple of Mecca. If any follower can worship him with leaves, flowers, fruits and water, then he will become delivered. And if Shiva is delivered from the temple at Mecca then the Muslim religion will become extinct. In order that no person can enter the Mecca Temple and worship Shiva according to Vedic rites, there is a strong security force posted at the entrance of the Temple. In the Muslim

Scripture "Hadis" it is written that with the advent of 1400 Hijiri (21.11.79) the Muslim religion will come to an end. .

STORY OF SATYAJUGA

During the reign of King Yayati, son of Maharaja Khemak, a horrible incident took place in India. King Yayati became old and consequently lost his sexual power. But, however, his desire for sexual appetite did not end and he questioned his ministers and Rishis on this matter. The Rishis said, "If any youth is willing to offer his youth power to you and in return accept your old age, then you can again enjoy your sexual desire". The first two sons of Yayati did not respond to their father's proposal. But his third son agreed to offer his youth to his father and in return accepted father's old age. For disobeying the King's order, Yayati deprived his first two sons of the capacity for higher Knowledge by circumcising them and then banished them to the west of the Himalayas. Being deprived of the Vedic rites the two sons were very much aggrieved and they devoted themselves to worship of Shiva in order to earn his blessings. Being satisfied at their religious austerity, Lord Shiva and Parvati came before them and asked them to opt for any blessing. The two sons replied, "In India we were utterly tortured and humiliated. So we want to take a revenge on India. We shall establish our supremacy over India, destroy their language and religion, and torture and insult the women. We also desire that on being attacked by the Yavanas, the rulers of India would become weak." Shiva agreed to their option and said "Amen". But Mother Parvati disagreed with Shiva regarding this blessing. Parvati said that such blessings would lead to illegal torture of her subjects and hence Shiva should withdraw his blessings. Shiva said that whatever he has once uttered must happen in consequence. However, at the protest of Parvati, Shiva was compelled to reduce the time period of effectiveness regarding His blessings. This period was fixed at 981 years. It would commence on and from Shakabda 981. Parvati again protested and said, "You must reduce this time period much more. So long as this blessing will be effective, you will have to remain confined in the temple and suffer utter humiliation. Also you will be

worshipped in a barbarous manner (Mlechcha-rites).” Shiva replied, “If anyone worships me with fruit, flowers and water according to the Vedic-rites or Aryan-rites then the affect of my blessings will come to an end and I shall leave this place.” In this manner the time period was further reduced.

On the day of 1400 Hijiri (i.e. on 21.11.79) the descendants of the worshippers of Shiva [being] united, entered the Mecca temple with arms and ammunitions, and worshipped Shiva according to the Vedic rites. After the worship of Shiva according to the Aryan-rites, Shiva left the temple. This is the narration of the Hindu scriptures. The bravery, self sacrifice and devotion shown by the Kharijis (i.e. those who had been deprived of their rights to worship in the temple) in deliverance of Shiva is unparalleled in the history of the world. We have deep respect for those brave and noble people. In order to hide the real truth (as predicted in the scriptures) from the people of the world, Khomeini of Iran and all the Muslim leaders throughout the world are continuously telling lies. They never feel slightest compunction of their conscience in telling lies or committing hooliganism. We are citing underneath a few extracts from the newspapers:

Khomeini said “U. S. A. and Israel are entirely responsible for all these misdeeds.” (See Statesman dated 25.11.79). He has also foolishly tried to instigate the Muslims. As a result the Muslims throughout the world have indulged in killing the non-Muslims, looting their property and destroying the national property. We ask them to become agitated now and see where the end is. Remember that the blessings of Tamas (darkened) Shiva which enabled you to perpetrate hooliganism for 1300 years, have now come to an end. Khomeini said "The time has come each tyrant will be avenged on behalf of the disinherited. Our revolution is an Islamic revolution first and Iranian revolution second. It is a world revolution and not just a regional revolution etc. etc."

2 From Cairo, Mohammad-bin said, “Imam of Mecca escaped with pilgrims” (Statesman 25.11.79).

3. The attackers have given a cry of Alla-ho-Akbar" to welcome the arrival of Mahedi. In the 9th century A. D., Mahedi took shelter in some cave in Iran. Mahedi is known to be the "Divine Guide". But before him, Kana Saheb (Blind person) was supposed to appear in the scene, But Kana Saheb has not turned up. Mahedi is supposed to reform the Muslim religion. Hence the arrival of Mahedi is only an illusive propaganda. Newspaper report says that even on 27.11.79 the sound of gun firing was heard. However it is not mentioned whether this gun firing was only form one section or from both the parties. .

We think that this incident has occurred not to recapture the temple or to spread the Kingdom. Mohammad deprived the former priests of this temple of their right to worship.

The descendants of these deprived priests (Kharijis) besieged the temple for a few days with a view to worship Shiva according to the Vedic rites and thereby pave the way for the deliverance of Tamas (dark, ignorant) Shiva. Their devotion and self sacrifice

were without any parallel. We have deep respect for them. It is said that once a Brahmin-youth from India while trying to enter the Mecca temple with Bel-leaves (leaves of the wood-apple tree) concealed under the skin of his hand was caught by the sentinels and killed. We think that the deliverance of Shiva of Mecca would never have been possible in this manner by any Brahmin of India; because the sentry posted at the entrance of the temple were very alert. There was no other alternative way for delivering Shiva rather than entering the temple with arms, leaves, flowers and water and worshipping Shiva according to Vedic rites. The sons of Yayati worshipped Shiva here and after obtaining His blessings they went further west and began to settle there. Their descendants are now known as the "Jews". The worship of 'Shatkona Yantra' is still prevalent among the Jews. 'Shatkona Yantra' is same as 'Kali Yantra'. Jews call it the 'David Star'. In my childhood I heard a lot about the confinement and deliverance of Shiva. From then it remained ever alive in my mind. I have read a lot about this in Tantra Scriptures, and Puranas. In many of my lectures I have thrown light on this point. In many places, after hearing my lecture, Muslims questioned me a lot on the subject matter. I told them all that I knew. A few years before the partition of India, I had delivered a lecture at the Narayanganj Government High school (East Bengal). After my lecture, a few learned Muslims questioned me on the subject during the tea interval. I was then 34 or 35 years old. I told them that I am the founder of a doctrine named "Shaktibad". One day will come when this Doctrine will establish a great influence on the minds of the people throughout the world and will also be the cause of deliverance of Mahadeva. In a meeting at Tarakeshwar (West Bengal), convened by Dr. Shyama Prasad Mukherjee at the time of partition of India, I was asked to deliver a lecture. There I said that at Mecca, Shiva had been worshipped along with its Panchayet according to Vedic rites. But after the Panchayet had been broken by Mohammad, Shiva was worshipped there in a barbarous (Mlechhhachar) and humiliating manner. If Shaktibad is spread in India and the world, then it will pave the way for the deliverance of Tamas (dark, ignorant) Shiva form Mecca. But how this deliverance will come was not known to me.

After the partition of our country, Sri Hari Charan Chakraborty and I, for the first time made arrangements to celebrate Shaktibadiya Durga Puja. Since then, in every Shaktibadiya Puja, a provision has been kept to worship the Macceshwar. This Macceshwar Puja is being performed even to day. On 1400 Hiziri, during my lifetime, I have witnessed the deliverance of Macceshwar Shiva through my inward eye. Mahadeva has been rescued. Hence I am least interested whether the Yavanas are still smearing spit on the image of Shiva or worshipping it with flowers and water now. I feel delighted to think that the dream of my childhood has come to be true and as such I bow down repeatedly at the feet of Mahadeva.

I have given my declaration., In this connection I am also publishing a historical article entitled "A glimpse of Pre-Islamic Arabia" - sent to me by Prof H L. Oberoi, Director, Academy of Indian Culture, Ranchi.

In this article there is mention of Vikramaditya, king of India. For many days I practised austere penance in one of the caves of the Chunar Fort which was a part of Vikramaditya's kingdom. While residing there I started writing my Shaktibad literatures.

I have written many books there. Bhartihari, the elder brother of Vikramaditya, was the king of Ujjain. After acquiring his kingdom he adopted, 'sanyasa' (life of renunciation) and spent the rest of his life in the Chunar Fort and also attained 'Samadhi' there. A beautiful temple was built above his grave. Everyday the visitors worship the grave. The cave where I practised austere penance is called the 'Bhairab Cave'. A 'Shat-chakra Shiva' was installed by me and a big stone bearing my life history can still be seen engraved in that cave. Besides these, the images of Mahakal Bhairab and other Gods and Goddesses can be seen engraved on the stones inside the cave. There also, many visitors assemble every day and worship the Mahadeva.

An oracle can be heard in the Mecca Temple every year on the auspicious day of Shiva Ratri, that Lord Mahadeva is saying to the Hindus "Please give me water, give me single drop of water." The Muslims of India are also aware of this fact. They have the conception that if Lord Shiva is worshipped with water, He will leave the temple and Muslim religion will come to an end. Many Hindus of India think that by pouring water Mahadeva should be released. In order to fulfill their desire many Indian youths tried to enter into the Mecca temple with bel-leaves, but unfortunately they were arrested by the security guard and killed in a brutal manner. In this way many Brahmins sacrificed their lives.

On 1400 Hiziri (21.11.79) a group of Khariji people who were also the devotees of Shiva got into the temple with water, fruits, arms and ammunitions. An agitation started amongst the Muslims all over the world that KABA has been corrupted. It is true that Khariji devotees did not enter into the temple with hog or tortoise's flesh which are strictly prohibited in the Muslim religion. They worshipped Shiva with water and fruits. Muslims in different countries have concealed this truth. The Indian leaders and newspapers have also concealed this. According to Hindu mythology, after this consequence, Shiva got rid of confinement from KABA and left the temple.

Lord Mahadeva, for his own fault and own word got confined himself in the Mecca Temple. It started from 981 Sakabda. On 21-11-79, the first day of 1400 Hijiry, He was worshipped by Aryan rites. So He got released from Mecca. In Arya Puran "Shiva in confinement", is called Tamas Shiva i.e. dark Shiva. The religion of Tamash Shiva occupies its place in the Hindu scriptures as the religion of Mecca. For this reason there is a vast difference between the Hindus and the Muslims in respect of their customs, manners, social life and entertainment forms. See the symptoms of Tamas nature in [the] Gita.

"Tamasante Mahadevi Tamasa Bhabamashritam"

(see Yogini Tantram). Oh! Mahadevi due to this, the religion of Mecca is Tamash religion. They practise the mantras with the help of Japamala in reverse direction.

"Sanjogancha Biogancha Malanang Dibidhang Gati"

(see Yogini Tantram). There are two ways to recite Mantras on Japamala. The aim of one system is to concentrate the mind into inner point where as the other diverts the mind. Mlechhas practise the latter system.

"Mlechhadhinang Gunang Sharbe Agunang Arya Desake"

The general activities of Mlechhas are to the reverse of virtues of Aryas.

"Mlechhadhinang Bhabiswati Swa Bhumi Kirtimalini"

Oh! Goddess, glorified India will be turned into the land of Mlechha up to 981 years. But during this limit if He (Siva) is worshipped by fruits, flowers and water he will get liberation.

Shaktibad Commentary: I have discussed with many leaders and kings about the Indian society and politics in my life. I have come to this conclusion that the conducts and speeches of every one of them are clearly against Hinduism and in favour of Mlechhaism. Congress; Hindu Mahasabha, Communist Party, Youth League, Janata Party, R.S.S. etc. are all supporters of Mlechhaism and against Hinduism. All of them are liars and supporters of contradictory policies. Although some flashes of light had been seen in their mind, after two or three days, these were vanished. In the last Lok Sabha Poll which was held in the month of January 1980, it is noticed that by deviating from being respectful and dutiful towards Hinduism, they have become supporters of anti-Hinduism. The leaders of R.S.S. Bala Saheb Deoras have also gone in reverse direction. In this crisis, I have seen sufficient humanity and Shaktivadiya activities in Mr. Promode Kr. Chowdhury of Orissa, Mr. Balraj Madhok of Delhi and Shri Jogendra Hazarika of Assam. But I was astonished to see that all Hindu leaders have plunged into the activities in favour of Mlechhaism. Observing this wondered and fully conceived that up to 21st November, 1979 (day of deliverance of Shiva) there are immense darkness in the thinking and policies of India and also realized, that even today India still standing under the feet of Yavanas.

Recently, the speech of Bala Saheb Deoras on Assam affairs reflects some light on truth and Hinduism. Perhaps it is the influence of liberated Shiva from Kaba. I think, this type of sense will improve more day by day.

We request all Indians to recall Lord Shiva in liberation and worship him; otherwise it is very difficult for them to overcome this adversity.

Once Mother Parvati asked Shiva "You have to stay in the Mecca temple for a long period on confinement, but what will be the future of your devotees in India? Lord Shiva replied "My followers should visit Dwadash (12) Jyotirlingam and celebrate Kumari Puja. In this way, they will get strength and will be able to protect themselves."

Once the Brahmins of Kashmir came to know that the Sanskrit Language would be destroyed. They became very sad and thoughtful. They worshipped a Kumari as Goddess Saraswati and asked her "If our language is abolished and how will we give protection to our culture and civilization?" Devi said, "You need not feel sorrow, there is no way to alter the prophecy of Shiva. I shall prepare a language by mixing Sanskrit with the Mlechha language and, shall give so much attraction that the people and the leaders

of India will consider Sanskrit as lower standard and will give more importance on blending, and for the protection of this new language they will even shed blood.”

Throughout my life, I have tried to introduce Sanskrit in a simple method from Shaktibad point of view, but everybody has turned a deaf ear to my words. On February 1980, the Hindu leaders of Delhi held a conference of Muslims in Kashi (Benares) on the spot of Bishwanath Temple. In that conference they clearly declared that India is a strong Muslim Majority State. They even passed a resolution to build a vast Mosque on that spot. But what surprised me most that nobody uttered a single word to rescue Bishwanath Temple from the Yavanas which is the main pilgrim centre of the Hindus.

After the end of British rule, the Indian leaders have done many misdeeds and vicious activities, mainly for the destruction of the Hindus. It is clearly observed that the statements and speeches of all so-called leaders are illusive and full of insanity to prevent the prosperity and progress of the Hindus.

The Following are some of them:

1. Every year, thousands of crores of rupees are spent to make Hindi as the National Language. But it is surprising that within 32 years of Independence, it was not found possible to unite the Hindu leaders of South India in these malpractices.

2. After the partition of India, Muslims have been given more land than their equitable demand. But efforts are still going on to increase the population of the Muslims through their 4 and 72 Bibis.

3. The annihilation of Hindus in Pakistan has been brought. Their wealth and property has been snatched away, prestige has been ignored, women have been molested and all types of barbarous deeds have been performed for the utter destruction of the Hindus. If any one comes forward to protest, India Government puts him into lock-up. Even most of the responsible posts have been given to anti-Hindu (Muslim) leaders.

4. In order to reduce the number of the Hindus into minority, massive propaganda is going on in favour of Family Planning for the Hindus only.

Lord Shiva told, “ABAMEBA MAHADEVI KAMARUPADHIPA SABE” (See Yogini Tantram).

“Oh! Mahadevi, in this way the leaders of India will be turned into “Shab” i.e. lifeless body.” Without the mercy of Shiva nobody can prevent the degradation of Indian leaders. These I have seen in my life long experience.

Awake and arise Hindu, take shelter under the feet of Mahadeva and Mahadevi.

The Hindus should recall Shiva and Shakti for the revival of their hopeless deeds. “SHIVA SHAKTIMAYANG BRAHMA TATTA GANASWA KARANAM” “Brahma

is the combination of material force and life force (Mahadeva and Mahadevi). He is the cause of perfection.”

Assam has taken the policy of driving out the Muslims like the Sikhs in Punjab. Some say that they are also driving out the Biharies, the U.P. people, Orias and also the Bengalis. This is our opinion that there is no harm if the driven people from Assam of different provinces start to drive out the Muslims from their own states.

Every Hindu should pray to Mahadeva in the following way: -

"Oh! Liberated Shiva from KABA, please accept our devotion. Water, fruits, leaves and flowers etc. whatever we give, please be satisfied with us. Yavanas and their appeasers and other leaders (in darkness) have crushed and divided India. With your blessings let the foolish leaders be off from India. Give us as well as Indian leaders truthfulness, wealth, sound health and heroic power and prosperity. Give us inspiration of Shaktibad.

Oh Mahadeva and Mahadevi! make the Hindus prosperous, courageous and devotional to you, remove their poverty, diseases, unhappiness, grief and all sorts of sufferings and evils and make them brave to recover the temples smashed by Yavanas.

**“Matacha Parbati Devi Pita Deva Maheswara
Bandhaba Shiba Bhaktascha Swadesha Bhubanatrayang”**

Our mother is Devi Parbati (The word “Parbati” has come from Parbat i.e. Mountain, Himalaya, that indicates the Material force).

Our father is Deba Maheswara (He is the only cause of creation, preservation and destruction, He is the eternal soul).

Those, who are the devotees of this Eternal Parents, are the real friends, and who do not obey them are the enemies of the man, the nation and the true religion. Lord Shiva expressed the science on which a country's fundamental law should be established.

Shaktibad Commentary : Even after the partition of India, why Yavanas are feared in the name of minority? They are nothing but a separate nation, like British. The British were also minority. If they were ousted, why Yavanas should not be ousted from India?

It is a sorrowful thing that those, who are the leaders of India, are nothing but the slaves of the Yavanas and also liars. To enforce [the] Military rule in Assam can not be a reasonable solution. After partition of India, the whole part of it is for the Hindus. A strong conspiracy is going on to make it a land of the Yavanas. Oh my first Guru Mahadeva! take shelter in Shaktibad Math. The Yavanas have spitted you in the name of kissing continuously for 1300 years. Now you are free from them. Let them spit again

upon the black stone of Kaba, but it cannot corrupt you or a man of soul and Shakti, Satyananda and Shaktibadis know it very well. You are the real truth, you are real beneficial and you are the real beautiful.

The bluffer Indian leaders' hearts are melted with sympathy for the Scheduled Caste and Schedule Tribe. But a wave of destruction of temples of Hindus is still going on. Even the temples and holy places of Shiva worship are abandoned in their villages. If you are so much sympathetic with them, why [the] Delhi Government and [the] West Bengal Government collectively destroyed and crushed the Hindu refugees who were also S/C and S/T in Marichjhanppi in brutal manner. We know very well that there is no difference between the S/C and the other castes in the constitution, yet why you are ventilating in this manner? It is a vicious thing to ventilate a portion of real Indians as S/C and S/T.

Why you leaders gave the land of Lord Shiva (Tibet) to the land of Red China? Shiva Ratri is an ancient festival of India founded by an S/C. In our ancient mythology and religion there were also no differences between different castes. Lord Rama accepted with respect the fruits tested by Shabari. Do you know he did not hesitate to take lunch in the house of an S/C Ghuhak Chandal?

Punjab drove out the anti-national Muslims from their states but why it will not be activated in Assam and whole parts of India? Muslims must be sent to Pakistan. No more appeasement will be tolerated in India.

I bow to Lord Shiva who said that Yavanas will be destroyed after his liberation from Kaba.

The slaves of the Yavanas will increase their oppression day by day and the influence of Shaktibad will spread more and more day by day by the blessings of awakened Shiva. Nobody could prevent this.

A GLIMPSE OF PRE-ISLAMIC ARABIA

Prof. W. L. Oberoi

Director, Academy of Indian Culture, Ranchi

Arabia is an abbreviation. The original word even to day is Arbasthan. It originates in Arvasthan. As observed earlier, Sanskrit "V" changes into "B". Arva in Sanskrit means a horse. Arvasthan signifies a land of horses, and as we all know Arabia is famous for its horses.

In the 6th and 7th centuries A.D a wave of effecting a complete break with the past spread over West Asia. All links with the past were broken, images smashed, scriptures destroyed, education discontinued and the entire West Asian region took a plunge in abysmal ignorance which lasted for centuries thereafter and perhaps persists to a certain extent even today, because if in the whole world modern scientific and educational developments find stubborn and entrenched resistance anywhere, it is only in the West Asian countries. It is said that the late Saudi Arabian ruler could not permit a Radio Broadcasting Station opened in his own capital because of opposition from his Moulavis. He then resorted to a stratagem. Once while he had his council of Maulavis in attendance, he had a radio set switched on to a programme of Koranic recitation broadcast from a small transmitting station set up earlier without much ado. The Matllavis were delighted, so goes the report, to hear the word of Allah coming to them as if from nowhere. The king told them that what objections could they have to a mechanism which broadcast the word of Allah. The Maulavis agreed and the small radio broadcasting project was at last ratified.

According to Encyclopaedia Britannica and Encyclopaedia Islamia, the Arabs are ignorant of their own history of the pre-Muslim era. By a strange euphemism they call it a period of ignorance and darkness. Probably no other country in the world has deliberately written off a 2,500 years period of their own history by systematically stamping out and snapping all links with the past. They have wiped the memories of pre-Muslim era off their minds. So while they choose to remain ignorant of their past ironically enough, it is they who dub the pre-Muslim era as a period of ignorance.

Fortunately we can still trace the history of that pre-Islamic Arabia. It is a well known adage that there is no such thing as foolproof destruction of all evidence. The pre-Islamic history of Arabia is the story of Indian Khatriyas over that land, with the people following the Vaidik way of life. In our attempt to reconstruct the story of pre-Islamic Arabia, we begin with the name of the country itself. As explain earlier, the name is fully Sanskrit. Its central pilgrim centre, Mecca is also a Sanskrit name. Makha in Sankrit signifies a sacrificial fire. Since Vaidik fire worship was prevalent all over West Asia in pre-Islamic days, Makha signifies the place which had an important shrine of fire worship.

Coinciding with the annual pilgrimage, a huge bazar used to spring up in Makha i.e. Mecca since times immemorial. The annual pilgrimage of Muslims to Mecca is not at all an innovation but a continuation of the ancient pilgrimage. This fact is mentioned in the encyclopaedias.

Vikramaditya : Evidence is now available that the whole of Arabia was part of the great Indian King Vikramaditya's vast empire. The extent of Vikramaditya's empire is one of the main reasons for his worldwide fame. Incidentally this also explains many intriguing features about Arabia. It could be that Vikramaditya himself had this peninsula named Arvasthan if he was the first Indian monarch to capture it and bring it under his sway.

The second intriguing aspect is the existence of a Shivalinga or the Mahadeva emblem in the Kaba shrine in Mecca. Before going into farther details about the ancient Vaidik rituals and names still clinging to Muslim worship at Mecca we shall see what evidences we have about Arabia having formed part of Vikramaditya's dominions.

In Istanbul in Turkey, there is a famous library called Makteh-e-Sultania which is reputed to have the largest collection of ancient West Asian Literature. In the Arabic Section of that library is an anthology of ancient Arabic poetry. That anthology was compiled from an earlier work in A.D. 1742 under the orders of the Turkish ruler Sultan Salim.

Anthology of Ancient Arabic Poetry: The pages of that volume are made of HARBEER, a kind of silk used for writing on. Each page has a decorative gilded border. It may be recalled that gilding pages of sacred books is an ancient custom associated with Old Sanskrit scriptures found in Java and other places.

Sayar-ul-Okul: The anthology itself is known as SAYAR-UL-OKULE. It is divided into three parts, the first part, contains the biographic details and the poetic compositions of pre-Islamic Arabian poets. The second part embodies accounts and verses of poets of the period beginning just after Prophet Mohammad upto the end of Bane-Ummayya Dynasty. The third part deals with later poets upto the end of Khalifa Harun-al-Rashid's times. Incidentally "Bane" meaning "Vane" and Ummayya as in Krishnayya are Sanskrit names.

Abu Amir Abdul Asamai, a distinguished Arabian bard who was the poet Laureate of Harun-al-Rashid's has compiled and edited the anthology.

The first modern edition of Sayar-ul-Okul anthology was printed and published in Berlin in A.D. 1864. A subsequent edition was published in Beirut in A.D. 1932. This work is regarded as the most important and authoritative anthology of ancient Arabic poetry. It throws considerable light on the social life, customs, manners and entertainment forms in ancient Arabia. The book also contains an elaborate description of the ancient Mecca Shrine, the town, and the annual fair known as OKAJ which used to be held there every year. This should convince readers that the annual Hajj of the Muslims to the Kaba is only a continuation of the old fair and not a new practice.

But the OKAJ fair was far from a carnival. It provided a forum for the elite and learned to discuss the social, religious, political, literary and other aspects of the Vaidik culture then pervading Arabia. Sayar-ul-Ukul asserts that the conclusions reached at those discussions were widely respected throughout Arabia. Mecca, therefore, followed the Varanasi tradition of providing a seat for important discussions among the learned while the masses congregated there for spiritual bliss. The principal shrines at both Varanasi in India and at Mecca in Arvasthan were Shiva temples. Even to this day the central object of veneration at both Mecca and Varanasi continues to be the ancient Mahadeva

emblems. It is the Shankara stone which Muslim pilgrims reverently touch and kiss in the Kaba.

Entry of Non-Muslims Forbidden: A few miles away from Mecca is a signboard which forbids entry to any non-Muslim in the area. This is reminder of the days when the Shrine was stormed and captured solely for the newly established faith of Islam. The object obviously was to prevent its recapture.

As the pilgrim proceeds towards Mecca he is asked to shave his head and beard and to don a special sacred attire. This consists of two seamless sheets of white cloth. One is to be worn round the waist and the other over the shoulders. Both these rites are remnants of the old Vaidik practice of entering Hindu shrines, clean shaven and with holy seamless spotless white sheets.

The main shrine in Mecca which houses the Shiva emblem is known as the Kaba. It is clothed in a black shroud. This custom could also originate from the days when it was thought necessary to discourage its recapture. According to both encyclopaedias Britannica and Islamia, the Kaba had 360 images. Traditional accounts mention that one of the deities among the 360 destroyed, when the shrine was stormed, was that of Saturn, another was of the moon and yet another was one called Allah. In India the practice of Nabagraha puja that is the worship of the nine planets is still in vogue. Two of these nine are the Saturn and the Moon. Besides, the moon is always associated with lord Shankara. A Crescent is always painted across the forehead of the Shiva emblem. Since the presiding deity at the Kaba shrine was Lord Shiva i.e. Shankara the crescent was also painted on it. It is that crescent which is now adopted as a religious symbol of Islam. Another Hindu tradition is that wherever there is a Shiva shrine the sacred stream of Ganga that is the Ganges must always co-exist. True to that tradition, a sacred pond exists near the Kaba. Its water is held sacred because it was regarded as but another Ganga since pre-Islamic times. The Muslim pilgrims visiting the Kaba shrine go around it seven times. In no other mosque does this perambulation prevail. Hindus invariably perambulate around their shrines. This is yet another proof that the Kaba shrine is a pre-Islamic Shiva temple where the Hindu practice of perambulation is still meticulously observed.

Allah is a Sanskrit word. In Sanskrit Allah, Akka and Amba are synonyms. They signify a goddess or mother.

The term Allah appears in Sanskrit chants while invoking goddess Durga i.e. Bhavani. The Islamic word Allah for God is therefore not an innovation but the ancient Sanskrit appellation retained and continued to be used by ISLAM.

The seven perambulations too are significant. At Hindu wedding ceremonies the bride and bridegroom go round the sacred fire seven times. The practice of seven perambulations around the Kaba shrine in Mecca is, therefore, a Hindu Vaidik custom. It is also a proof that Mecca was Makha or the shrine of the sacred fire around which the worshippers make seven perambulations.

Saerul Okul tells us that a pan Arabic poetic symposium used to be held in Mecca at the annual Okaj fair in pre-Islamic times. All leading poets used to participate in it. Poems considered best were awarded prizes. The best poems engraved on gold plate were hung inside the temple. Others etched on camel or goat skin were hung outside. Thus for thousands of years the Kaba was the treasure house of the best Arabian poetic thoughts. This tradition was of immemorial antiquity. But most of the poems got lost and destroyed during the storming of the Kaba by Prophet Mohammad's forces.

SAYAR-UL-UKUL is a poem by UMAR-BINE HASSNAM (Poetic Title ABBUL-HIQAM meaning Father of Knowledge). He was an uncle of Hazrat Mohammed. He refused to get converted to Islam. He died as a martyr at the hands of Muslim fanatics who wanted to wipe out non-Muslims. His poem was adjudged as the best in the annual fair at Kaba.

QAFI VINAK ZIQRA MIN ULUMIN TAV
কফা বিনক জিকরা মিন অলুমিন তব

ASERU KALUBAN AYATTUL HAWA VA TAZAKKARU"
অসেরু কলুবন অয়াতুল হবা ব তজক্করু

A man, who has spent all his life in sin and immorality and has wasted away his life in passion and fury,

VA AHLOLAHA AZAHU ARMIMAN MAHADEV O
ব অহলীলাহা অজহুঁ অরমীমিন মহাদেব ও

MANAZEL ILAMUDDINE MINJUM VA SAYATTARU
মনাজেল ইলুমুদদীন মিনজুম ব সয়াতারু

Even if only once he sincerely worships Mahadev, he can attain the highest position in the path of righteousness.

VA SAHABI KEYAM FEEM QAMIL HINDE YOMAN VA
ব সহাবী কেয়াম ফীম কামিল হিন্দেঁ যোমন ব

YAQULON LATAHAZAN FAINNAK TAVAJJARU
যকুলুন লাভহজন ফইন্নক তবজ্জকরু

O Lord, Take away all my life and in return pray grant me even a single day's stay in Hind (India) as a man becomes spiritually free on reaching that holy land.

MAYASSAYARE AKHALAQAN HASNAN KULLAHUM NAJUMAN
ময়াস্যারে অখালাকন হসনন কুল্লাহুম নজুমুন

AZAAT SUMM GABUL HINDU

অজাত স্ম গাবুল হিন্দ

By dint of a pilgrimage of Hind a man attains the merit of noble deeds and gets the privilege of pious touch with ideal Hindu teachers.

We have given the above writings of Prof. H. L. Oberai which will prove the fact that the Mecca temple was a Hindu temple of Mahadeva Shiva. The prayer written by the uncle of Mohammad has been given in these writings which will also prove the truth of Shiva Temple in the name of 'Kaba'. On the 1400 Hizry (21st November, 1979) the Khariji people declared by Mohammad, entered into the temple with arms and ammunition, performed the puja of Mahadeva by offering water and fruits. No doubt this action was an inspiration of Mahadeva. There was no question of greed, or setting up kingdom behind this action. Lord Shiva got rid of confinement from Yavanas. But what will be the future of India which is a centre of brutality of Islamism and its appeasers.

The king of Iran ordered for killing the Khariji people on 11.1.80. They were killed in a very brutal manner. This action of the king is an action of 71/2 kalas' Asurabad. On 14.1.80, day of Makar Sankranti, which is the birthday of Swami Satyananda Saraswati, Indira Gandhi, newly elected Prime Minister of India, took the oath of the throne of Delhi. Some say that Indira is a Mahadevi. Whether she is Mahadevi or a lady of ordinary type will be proved by her action. In our opinion, she must make way to send the Muslims, who have demanded partition of India as a separate nation to Pakistan and if she is not doing so, she must torture the Hindu community. We believe that time has come when Shaktibad will spread throughout the world including India.

The story concerning liberation of Kaba from Yavanas has been given in World Conqueror-II (Shaktibad in Nepal and also in the book entitled "Durga Bodhan"). In the booklet Shaktibad in Nepal, I supported Indira Gandhi and King of Nepal for taking loan from Iran to have chance of being connected with the pre-Islamic culture of Arabia which is a branch of Hinduism.

In Tantra, it is said, "Ebamaba Mahadevi Kamarupadhipa Shaba". That means the leaders of India will turn into "Shaba" i.e. lifeless body. Lord Shiva is released from Mecca. Therefore, the position of Muslims in all parts of the world has deteriorated except India. Only in India the Muslims who are purely anti-national and responsible for the partition of India are still being worshipped by the foolish leaders. Now the question arises how many days they will remain in darkness? Hindus should be careful and cautious with the leaders of last 35 years. They are nothing but the slaves of the Muslims; they must be ousted from power.

We are giving below some quotations from Al Koran which will be able to make you understand the real characteristics of Islamism:

1. They shall recline on jeweled couches... and there shall be the dark eyed Hoories, chaste as hidden pearls, a guerdon for their deeds.

(56/15)

2. After the expiry of the Month of Ramjan, the image worshippers should be slain when and where they are available...

(Sura Barayat, Ayat-5)

3. O believers, image worshippers are impure; therefore they cannot be allowed to enter the temple from this year.

(Sura Barayat, Ayat-8)

4. You are commended to commit loot after loot (plunder after plunder) but do not be afraid except Allah.

(Chapter 8, Ayat-1)

5. Attack the Kafers and fight with them so long they have power to resist. All kingdoms are for Allah only. You are commended to plunder in the name of Allah and give 1/5th of the share to Rasul.

(Sura 8, Ayat-39)

6. It is now lawful for you to sleep with your wives on the night of the fast, they are a comfort to you as you are to them. Allah knew that you were deceiving yourselves.

(Chapter 2/186).

7. Women are your fields, go, then go into your fields as and whenever you please.

(Chapter 3/223)

8. Men have authority over women because Allah has made the one superior to the other.

As for those (wives) whom you fear disobedience, admonish them and send them to beds apart and beat them.

(Chapter 4/34)

Fourth Part

ଚତୁର୍ଥ ଭାଗ

শুধু মতবাদে বিশ্ববিজয় হয় না। মতবাদীরও প্রয়োজন হয়। বেদবাদের মূল চিন্তাধারা বেদেতেই বিদ্যমান। এই যুগের মানুষের স্বাভাবিক মনোবিজ্ঞানের ধারা প্রধানতঃ তিনভাগে ভাগ করা দেখিতে পাওয়া যায়। শক্তিবাদ, অস্বরবাদ ও দুর্বলবাদ। এই তিনটি মতবাদ না বুঝিলে বেদ বোঝা যায় না। অস্বরবাদ ও দুর্বলবাদ বেদে সদাই তিরস্কৃত। এই তিনটি মতবাদকে প্রধান ভিত্তি করিয়া সমাজে প্রতিষ্ঠা দিবার জন্য বেদ আরও একটি বৈজ্ঞানিক চিন্তাধারা প্রবর্তন করিয়াছেন। এই মনোবিজ্ঞান ধারাকে যোগ এবং সাধনার মাধ্যমে বহুবৎসরের অনুশীলনে আমি ইহার বৈজ্ঞানিক, দার্শনিক এবং চারিত্রিক বিজ্ঞান আবিষ্কার করিয়াছি এবং ক্রমবিকাশ নামক পথে গ্রন্থে ইহার বিস্তারিত আলোচনা করিয়াছি। ক্রমবিকাশের সব কথা “ক্রমবিকাশের পথে” নামক পুস্তকে বিবৃত হইয়াছে। ইহার প্রচারও কম হয় নাই। আমার এই বিশ্ববিজয়ী চতুর্থ ভাগ কিজন্য লিখিত হইল সেকথা এখানে আমার স্পষ্ট করিয়া বলা প্রয়োজন। শক্তিবাদ, দুর্বলবাদ এবং অস্বরবাদ সমাজ কিভাবে তথাকথিত ধর্মের মাধ্যমে পৃথিবীতে ছড়াইয়া রহিয়াছে উহা দেখাইবার জন্যও “শক্তিশালী সমাজ” নামক গ্রন্থ লিখিয়াছি। উহার মধ্যে একখানা বই যাহাতে কোরাণবাদ এবং বাইবেলবাদ স্থান পাইয়াছে, সে বইখানাকে পণ্ডিত জওহরলাল নেহেরু সরকার ইংরাজী ভাষায় ও ভারতের যে কোন ভাষায় নিষিদ্ধ করিয়াছেন। তিনি ভারতের এবং পৃথিবীর বহু জাতির যে কত সর্বনাশ করিয়াছেন উহার ঠিক ঠিক বিজ্ঞান বুঝিতে হইলে পাঠকগণের “ক্রমবিকাশবাদ” এবং “শক্তিশালী সমাজ” গ্রন্থ পাঠ করা উচিত। তাঁহার মূর্খতায় ভারত আজ চরম দুর্দশাগ্রস্ত এবং তিব্বত লুপ্তিত, ইহা আমরা চক্ষের সামনে দেখিতেছি।

এই গ্রন্থ হিন্দু সমাজের মধ্যে শক্তিবাদ প্রবর্তনের জন্যই লিখিত হইল। এই গ্রন্থ লিখিবার আমার কোন প্রয়োজন ছিল না, কারণ “শক্তিশালী সমাজ” পুস্তকে সব কথাই বৈজ্ঞানিক ভিত্তিতেই স্থান পাইয়াছে। বেদে মানুষের বংশকে, দেববংশ, দৈত্যবংশ, রাক্ষসবংশ ইত্যাদি রূপে বর্ণনা রহিয়াছে। শক্তিশালী সমাজের একটা অধ্যায়ে দেববংশ সম্বন্ধে বলিয়াছি। তাহার মধ্যে “সিংহী” চরিত্রেরও কথা আছে। সব দেববংশগণকে “সিংহী” চরিত্র আয়ত্ত করিতে নির্দেশ দিয়াছি।

মানুষের ক্রমবিকাশ “ক্রমবিকাশ গ্রন্থে” নিম্নলিখিতরূপে বর্ণিত হইয়াছে। ইহাকেই পঞ্চায়েত বলা হইয়াছে। ৪১০ কলায় নিম্ন শিব, ৫ কলায় গণেশ, ৬ কলায় সূর্য, ৭ কলায় বিষ্ণু (আসুরিক ও অপুষ্ট বিকাশও ঐ স্তরের বিকৃতি বিকাশ)। বর্তমান ভারত এখন তিনটি বিকৃতি বিকাশের অত্যাচারে জর্জরিত। “মক্কাবাদ” এই বিকাশের কেন্দ্র। মক্কা কাবা মন্দির হইতে তামস শিব প্রস্থান করিয়াছেন। ১৪শ হিজরী দিনাঙ্ক ২১-১১-৭৯ হইতেছে শিবের মুক্তির দিন। মহম্মদ শিবের জ্যোতি অংশ পঞ্চায়েৎ পূজা নষ্ট করিয়াছিলেন। শিবের তামস অংশ (ষষ্ঠ মুখ শিব) খুথুর জলে পূজার ব্যবস্থা করিয়াছিলেন। কিন্তু ভারতের জনতা তাঁহার আদি গুরুর সম্মান ও পূজায় শ্রদ্ধাশীল হয় নাই। গণেশ, সূর্য, বিষ্ণু, শিব, শক্তি ইহারা পঞ্চায়েৎ। মস্তিষ্কচিত্র দ্বারা ইহাদের বিকাশ ও লক্ষণ বলা হইয়াছে।

৭ নং বিকাশ হইতেছে আঙ্গরিক বিকাশ। মহম্মদ প্রবর্তিত মক্কাবাদ হইতেছে আঙ্গরিক বিকাশের সর্বশ্রেষ্ঠ বিকাশ। আঙ্গরিক বিকাশ শেষ পর্যন্ত ৭১০ কলা পর্যন্ত দাঁড়াইতে পারে। উহার উপর ইহার বিকাশ নাই। ৭ কলার অঙ্গর, ৭১০ ও ৭১০ কলার অঙ্গর ক্রমশঃ ভয়ঙ্কর স্তরের অঙ্গর হয়। অপুঙ্ট স্তরের অঙ্গরবাদীরা ইহাদের সহায়ক হইয়া থাকে।

ভারতে পৃথিবীরাজের সময় হইতে আজ ১৯৮০ পর্যন্ত এ-সব বর্করদের হিন্দুদের দ্বারা তোষণ এবং হিন্দুসমাজের উপর ইহাদের ব্যবহার ভয়ঙ্কর হইয়াই চলিয়াছে। এখন (১৯৮০) ভারত স্বাধীনতার ৩৩ বৎসর চলিয়াছে। পশ্চিমবঙ্গের শাসনে C.P.I.M. কর্মী, C.P.I.M. নেতা ও পুলিশকে এবং প্রত্যেকটি মুসলমানকে এখন হিন্দু সমাজের উপর বন্ধনহীন বর্কর শাসক দল বলা যায়। দিল্লীর শাসকদের শাসননীতিও ইহাদের ১৬ আনা সমর্থক।

শক্তিবাদের সর্বশ্রেষ্ঠ গ্রন্থ শ্রীশ্রীচণ্ডীতে মধুকৈটভ বধ, মহিষাঙ্গর বধ, রক্তবীজ বধ, নিশুম্ভ বধ ও শুম্ভ বধের কার্যধারায় দেখা যায়, একটি অঙ্গর হইতে অন্য অঙ্গরটি ক্রমশঃই ভয়ঙ্কর রূপ হইয়া দর্শন দিতেছে। বর্তমান সময়কার হিন্দুসমাজ ও হিন্দুসমাজের প্রত্যেকটি নেতা চরম মূর্খতা ও বুদ্ধিহীনতার পরিচয় দিতে আরম্ভ করিয়াছে। হিন্দুসমাজের এইরূপ চরম অধঃপতনের সময় শক্তিবাদীরা হিন্দুসমাজের একটা শক্তিশালী সংস্কারের বিষয়ে ভাবিতেছে। এই পুস্তিকাখানাতে উহারই আলোচনা হইয়াছে। আমার দ্বারা লিখিত “শক্তিশালী সমাজ” গ্রন্থের শেষ অধ্যায়টি ভারত সরকার নিষিদ্ধ করিয়াছেন। অধ্যায়টি বাদ দিলে যে অধ্যায়গুলি এখনও মুক্ত আছে পাঠকদের কাছে সেকটা অধ্যায়ই শক্তচিন্তার উপাদান দিতে সক্ষম।

বেদ, চণ্ডী, গীতা, রামায়ণ ও মহাভারত প্রভৃতি গ্রন্থগুলিতে অঙ্গরবাদ ও দুর্বলবাদ সর্বতোভাবে তিরস্কৃত হইয়াছে। আমি কানাডায় ও আমেরিকায় “On the science of Shaktibad Panchayet and Brahmanari” নামক Pamphlet* খানার প্রচুর প্রচার করিয়াছি। Pamphlet খানা ঐ দেশের বড় বড় ইউনিভারসিটী ও ডীনদের দ্বারা প্রশংসিত ও সমর্থিত। কিন্তু ভারতীয় তথাকথিত ধার্মিক সংস্থাগুলি দ্বারা বিরোধিতা প্রাপ্ত। তাঁহারা বেদ, চণ্ডী, উপনিষদ, গীতা, রামায়ণ, মহাভারত প্রভৃতি গ্রন্থে ক্ষত্রিয়দের বাহুবল ও তপস্বীদের তপোবল যে এক রেখায় আসিয়াছে সেটা দেখিতে পান নাই। তাঁহারা যতটা সম্ভব বৃথাই আমাকে বাধা দিয়াছেন।

কানাডায় ও আমেরিকায় অবস্থানের সময় আমার সঙ্গে সামান্য সংখ্যায় শক্তিবাদ ম্যানিফেস্টো নামক পুস্তিকাখানা মাত্র ছিল। সেখানকার বহু চিন্তাশীল ও বিদ্বানগণ “Shaktibad Manifesto” পুস্তকখানাকে সংশোধিত আকারে ছাপা ও প্রচারের ব্যবস্থা করিয়াছেন। বলা বাহুল্য এই সব মনোবিজ্ঞানগুলি আমি বৈদিক পঞ্চদেবতার ধ্যানগুলিকে অবলম্বন করিয়া দীর্ঘকাল সাধনা, পূজা ও যোগ অভ্যাসের মাধ্যমে আবিষ্কার করিয়াছি। এসব আবিষ্কার করিতে আমার দীর্ঘকাল অতিবাহিত হইয়াছিল। ইহাতে যে রাষ্ট্র, সমাজ এবং মানুষের মনোবিকাশ স্থান পাইয়াছে, উহাতে একটি কথাতেও অবাস্তব

* প্রকাশকের নিবেদন - এই গ্রন্থের প্রথম খণ্ড দৃষ্টব্য।

ও মিথ্যার স্থান নাই। আমি ক্রমাগত ৬০ বৎসর এসব মনোবিজ্ঞানের কথাগুলি ব্যাপক প্রচার করিয়াছি। যতদিন ইংরাজের রাজত্ব ছিল, ততদিন আমার প্রচার ভালই চলিয়াছিল। মূর্খ ভারতীয় নেতাগণ নিজেদের অদূরদর্শিতায় ও মূর্খতায় ইহার প্রচারের বাধা সৃষ্টি করিয়া চলিয়াছে। ইহাদের ধারণা, ইহারা বেশী বুদ্ধিমান। শক্তিবাদের ভাষায় ইহারা হইতেছেন দাস্তিক ও মূর্খ। হিন্দুসমাজকে অপদস্থ করা এবং ভারত ভাগকারী Tresspassers মুসলমানগণকে ভারতে পোষণ করিয়া ভারতের সর্বনাশ করা ভিন্ন ইহাদের কোন নীতি ছিল না। হিন্দুদিগকে ধ্বংস করিবার জন্য ইহাদের “অছ্যুতবাদ” শব্দটির আবিষ্কার - একটি অদ্ভুত কথা। রামায়ণে শ্রীরামচন্দ্র গুহক চণ্ডালের বাড়ী অন্ন গ্রহণ করিয়াছিলেন - একথাও ইহারা গোপন রাখিতে লজ্জাবোধ করেন না। রামায়ণে গুহক চণ্ডালের বাড়ী রামের আহারের জন্য যে লম্বা কাহিনী ও ফর্দ লিখিত আছে সেসব কথা তাঁহারা দেখিতেই পান না। তথাকথিত অছ্যুত ও মুসলমানগণকে মিলাইয়া ভারত শাসন করিবে ও পশ্চিমের হীন চিন্তায় ভারতকে নামাইয়া দিয়া ভারতের সর্বনাশ করিবে, ইহাই ইহাদের নীতি ছিল এবং এখনও আছে।

দ্বাদশটি জ্যোতির্লিঙ্গের মধ্যে যে দুইটি জ্যোতির্লিঙ্গ তীর্থ অছ্যুতদের দ্বারা প্রতিষ্ঠিত, উহা শাস্ত্র প্রসিদ্ধ। ইহার মধ্যে ঝাড়খণ্ডস্থিত বৈদ্যনাথ তথাকথিত অছ্যুত ও বনবাসীদেরই তীর্থস্থান। কাশীর বিশ্বনাথ তীর্থটিরও কথা একজন ব্যাধের নাম জড়িত মহান তীর্থ। এই ব্যাধের পুণ্যস্মৃতি পালন করিবার জন্য আজও শিবরাত্রি ব্রত সমস্ত ভারতের হিন্দুরা প্রতিপালন করে। আজ ৩৩ বৎসরের দিল্লীর গদিধারীরা একই রকমের অছ্যুত উদ্ধারের বাণী নিত্য রেডিওতে প্রচার করিতেছেন, এবং লিঙ্গকাটা বর্বরদের “উঠ, বোস” পূজার ভণ্ডামি ও লীলা খেলা অক্ষুণ্ণ রাখিবার জন্য কাশীর বিশ্বনাথ মন্দিরে মিলিটারী বসাইয়াছেন। বিশ্বনাথ মন্দির হইতে মিলিটারী সরাইয়া শিবভক্তদের শিবপূজা অর্চনা করিতে কর্তাদের এত দ্বিধা কেন? মন্দিরের আঙিনার এক অংশে এখনও শিবের “নন্দীটি” হিন্দুদের দ্বারা নিত্য পূজিত হইতেছে। অন্য অংশে এখনও হিন্দুরা যজ্ঞ, পূজা, বেদপাঠাদি উৎসব করিয়া চলিয়াছে। ইংরাজ রাজত্বকালে আমি বহুবার আদি শিব মন্দিরে প্রবেশ করিয়াছি, সেখানে কখনও মিলিটারী ছিল না, এখন কেন, ভারতভাগের পরও হিন্দুধর্মকে নষ্টকারী বর্বরদের উপর এত মায়া কেন? ভারতভাগের পরও বর্বররা ভারতে থাকে কেন? তাহারা আমাদের কোন উপকারে লাগে? দিল্লীর রাষ্ট্রপতির আসনে জাকির হোসেনকে বসাইবার পরই ওখানে মসজিদ নির্মিত হইল। তোমরা সেকুলারিষ্ট রাষ্ট্র করিলে তবে উহা ভাঙিয়া দিলেনা কেন? ফকরুদ্দিন আলীকে রাষ্ট্রপতির আসনে বসাইবার পর আসামকে মুসলমানের জন্য আরেকটি পাকিস্থান করিবার শেষ কার্য্যটুকু শেষ হইয়াছে। সেখানে লক্ষ লক্ষ মুসলমানরা বে-আইনীভাবে ব্রহ্মদেশ ও পূর্ববঙ্গ হইতে প্রবেশ করিতেছে। আসামী হিন্দুরা ইহার প্রতিবাদ করিবার সংগে সংগে তোমরা আসামে মিলিটারী শাসন কায়েম করিয়াছ। তোমাদের লজ্জা হওয়া উচিত। পশ্চিমবঙ্গ সরকার (C.P.I.M.) মরিচখাঁপির অছ্যুত হিন্দুগণকে নিঃশেষে ভয়ঙ্কর অত্যাচারের দ্বারা উচ্ছেদ করিলেন। দিল্লীর শাসন কর্তারা এই দুষ্কার্য্যের সময় নীরব ছিল। অথচ এই সব ভণ্ডদের অছ্যুত উদ্ধারের বক্তৃতার শেষ নাই। আজও সমস্ত ভারতের হিন্দুভক্তেরা কাঁধে

গঙ্গাজলের বাঁক লইয়া বিখ্যাত বিখ্যাত শিব মন্দিরে শত শত মাইল পায়ে হাঁটিয়া প্রবেশ করিতেছে। এক ব্যাধ কাশীর বিশ্বনাথ শিব স্থানে এই ভাবে বাগুর স্কন্ধে ধারণ করিয়াই প্রবেশ করিয়াছিল। বিশ্বনাথ মন্দিরের এই স্থানটি চারিদিকে নালা-নদী বিশিষ্ট একটি বনের মধ্যে ছিল। সেখানে একটি শিবলিঙ্গ ছিল। পরে সেখানে মন্দির নির্মিত হইয়াছিল। ঐ স্থানের একদিকে বুলানালা অন্যদিকে গোদোলিয়া (গোদাবরীয়া) নালা নদী নদীর অস্তিত্ব এখনও বিদ্যমান। শিবরাত্রির ব্রত কথাটির বর্ণনাটি পাঠ করিয়া বুঝুন। এ সব দেখিয়াও তোমরা এক অংশ হিন্দুদের অছূত বলিবার সাহস রাখো? শ্রীরামচন্দ্র তাহাদিগকে অছূত বলেন নাই। প্রত্যেক হিন্দু তীর্থযাত্রী বাঁক বা বাগুর কাঁধে লইয়া সমস্তটা দুর্গম পথ প্রণাম করিতে করিতে মন্দিরে প্রবেশ করাকে তপস্যা ও সাধনার সর্বশ্রেষ্ঠ অঙ্গ বলে মনে করে। যে ব্যাধের আদর্শে তাহারা উদ্ধুদ্ধ তাহাদিগকে তোমরা অছূত বল ? তোমরা ভাবিতেছ ইহাদের শক্তি ও বনবাসীদের শক্তি লইয়া ভারতের ও উচ্চবর্ণ হিন্দুদের সর্বনাশ করিবে? এই ঔষধ আসিতেছে। তোমরা ভালভাবে জানিয়া রাখো, তোমরা যতই হিন্দুবিদ্বেষী হও ও মুসলমান তোষক হওনা কেন, বনবাসীদের তোমরা হিন্দুবিদ্বেষী করিতে পারিবে না। বিষ্ণুক্রান্তার পর্বতবাসীগণ এবং বনবাসী ঝাড়খণ্ডবাসীগণ দিন দিন তোমাদের হাতের বাহিরে চলিয়া যাইতেছে। তোমরা ভালভাবেই জানিয়া রাখিও যাহারা দেশ ভাগ করিয়াছে তাহাদের পাকিস্থানে যাইতে হইবে। তাহার দ্বারাই অন্ন, বস্ত্র, গৃহ, লুণ্ঠন ও বর্বরতার প্রতিবিধান সম্ভব। তন্ত্রশাস্ত্রে বিষ্ণুক্রান্তা, অশ্বক্রান্তা ও রথক্রান্তার কথা আছে। ইহাদের মধ্যে রথক্রান্তার হিন্দুরা এবং হিন্দু নেতারা প্রায় সকলেই হিন্দুবিদ্বেষী ও মুসলমান তোষক। এসব নেতারা নিজেদের স্বার্থে মুসলমানদের সঙ্গে জোট বাঁধিয়া ভারতকে ভাগ করিয়াছে এবং ভারতের সর্বনাশের পথ করিতেছে। আমরা সংস্কৃত ভাষা এবং সরল সংস্কৃত চালাইবার কথা প্রায় ৬০ বৎসর ধরিয়। বলিয়া আসিতেছি। ইহারা কারও কথা শোনে না। অশ্বক্রান্তার হিন্দুরা হিন্দী মানিবে না। ইহার কারণ হিন্দীর আড়ালে রথক্রান্তার হিন্দুরা ভারতে উর্দুভাষা ও মুসলিম রাষ্ট্র চালাইতে চায়, কিন্তু ইহাতে ভারতের কল্যাণ নাই।

শক্তিশালী সমাজে বৈদিক সমাজের “দেববংশ” সম্বন্ধে আমরা আলোচনা করিয়াছি।

বিগত সাতশত বৎসরের ইতিহাসে দেখা যায়, হিন্দুদের চিন্তাধারা দুর্বলবাদে জড়াইয়া গিয়াছে। অস্বরবাদী মক্কাবাদ এবং দুর্বলবাদী মধ্য ভারতের হিন্দু নেতারা মিলিয়া মিশিয়া বেদবাদীয় হিন্দু সভ্যতাকে নিপ্লেষিত করিবার নীতি গ্রহণ করিয়াছে। আমরা হিন্দুগণকে বলি তোমরা, অশ্বক্রান্তা, রথক্রান্তা বা বিষ্ণুক্রান্তাতে থাক, তোমরা বনবাসী, আদিবাসী যাহাই হও তোমরা সকলে নিজেদের নামের শেষে “সিংহী শব্দ” ব্যবহার কর এবং সিংহের চরিত্র আয়ত্ত কর। দুর্বল চরিত্র আর চলিবে না। রথক্রান্তা অশ্বক্রান্তা ও বিষ্ণুক্রান্তার হিন্দুগণকে আর বিচ্ছিন্ন দেখা চলিবে না। বৈদিক নামের শেষে শর্মা, রুদ্র, দেব, ব্রহ্ম, আদিত্য, সোম, ঘোষ, বিষ্ণু, বর্ধন, মিত্র, রায়, চন্দ্র, কর, ভদ্র, শুর, সেন, বিশ্বকর্মা, দাস, বল, সিংহ প্রভৃতি দেব বংশের কথা আমরা বেদের মন্ত্রসহ উদ্ধৃত করিয়া দেখাইয়াছি। উত্তরাখণ্ডের বনবাসী এবং ঝাড়খণ্ডের কোল, ভিলাদিদের মধ্যে মনু প্রবর্তিত চারবর্ণ সমাজের অস্তিত্ব খুবই কম। কিন্তু ইহারা সকলেই আদিগুরু মহেশ্বর মহাদেবের শিষ্য ও শৈববাদী হিন্দু সমাজ। সব হিন্দুগণই নিজ নিজ নামের

শেষে সিংহী ব্যবহার করিয়া একই সমাজভুক্ত হও এবং শক্তিশালী হও। বঙ্গদেশীয় সমাজ হইতেছে বেদবাদীয় দের দেব সমাজের কঙ্কাল। এখানে চার বর্গ সমাজের প্রভাব কম।

সিংহী

বেদে সিংহী সম্বন্ধে যাহা বলা হইয়াছে, আমরা উহার উদ্ধার করিতেছি (দ্রষ্টব্য শক্তিশালী সমাজ)। সিংহী, সিংহ, সিংহানীয়া, সিং, সিন্হা একার্থ শব্দ।

সিংহ অথবা সিংহী। বঙ্গদেশে সিংহ বংশ আছে। শাক্যসিংহ বুদ্ধদেবেরই গৃহস্থাপ্রমের নাম। যশোবন্ত সিংহ, বলবন্ত সিংহ প্রভৃতিগণ বিখ্যাত রাজা। ভারতবর্ষে প্রায় সকল রাজবংশ এবং ক্ষত্রিয় বংশই সিংহ বংশ নামে খ্যাত। সিংহ অর্থে অস্তুরকে হিংসাকারী সম্প্রদায়। ভারতবর্ষে ক্ষত্রিয়রাই প্রকৃত পক্ষে অস্তুর নাশক শাক্ত সম্প্রদায়। চণ্ডীর মহাকালী, মহালক্ষ্মী ও মহাসরস্বতী সবই সিংহবাহিনী। সিংহ সম্প্রদায়ই শক্তিকে বহন করিয়া বেড়ায়। সিংহ সম্বন্ধে বেদের প্রমাণ -

রাজার আসনকেই আর্য্য শাস্ত্রে সিংহাসন নাম দিয়াছে।

সিংহসি সপত্তসাহী দেবেভ্যঃ কল্পশ্চ ॥ ১

সিংহসি সপত্তসাহী দেবেভ্যঃ শুদ্ধশ্চ ॥ ২

সিংহসি সপত্তসাহী দেবেভ্যঃ শুশ্রুশ্চ ॥ ৩

শুরু যজুর্বেদ। পঞ্চম অধ্যায়, দশম কণ্ডিকা।

- (১) তুমি সিংহের মত শক্তিসম্পন্ন শত্রু বিমর্দনে সমর্থ ও দেবকল্প।
- (২) তুমি সিংহীর মত শক্তিসম্পন্ন শত্রু বিমর্দনে সমর্থ ও দেবতার মত শুদ্ধ।
- (৩) তুমি সিংহীর মত শক্তিসম্পন্ন, শত্রু বিমর্দনে সমর্থ ও দেবতার মত শোভাসম্পন্ন।

সিংহসি স্বাহা (১) ॥ সিংহস্যাদিত্য বণি স্বাহা (২) ॥ সিংহসি ব্রহ্ম বণিঃ ক্ষত্রবণিঃ স্বাহা (৩) ॥ সিংহসি স্প্রজাবণিঃ রায় স্পোষবণিঃ স্বাহা (৪) ॥ সিংহস্যবহ দেবান্ যজমানায় স্বাহা (৫) ॥ ভূতেভ্যস্তা (৬) ॥

শুরু যজুর্বেদ ॥ ৫ অধ্যায়। ১১ কণ্ডিকা।

(১) তুমি সিংহীর মত শক্তিমান। তুমি যজ্ঞে তৃপ্ত হও ॥ (২) সিংহীর মত শক্তিমান এবং আদিত্যের মত তেজস্বী। তুমি যজ্ঞে তৃপ্ত হও ॥ (৩) তুমি সিংহীর মত শক্তিমান, ব্রাহ্মণের মত তেজস্বী ও উদার এবং ক্ষত্রিয়ের মত যোদ্ধা। তুমি যজ্ঞে তৃপ্ত হও ॥ (৪) তুমি সিংহীর মত অরিনাশক কার্য্যে শক্তিমান। তুমি উদার ও প্রজা সৃজন করিতে সমর্থ,

তুমি ঐশ্বর্য্যবান, যজ্ঞে আহুতি দ্বারা তুমি তৃপ্ত হও ॥ (৫) তুমি সর্বভূতের কল্যাণের কারণ। যজ্ঞে আহুতি দ্বারা তুমি তৃপ্ত হও।

ব্রহ্মবণি, ক্ষত্রবণি, রায় স্পেশবণি, আদিত্যের মত তেজস্বী, দেবতার মত শুদ্ধ ও শোভামান ইত্যাদি বিশেষণ দ্বারা সিংহগণকে প্রশংসা করা হইয়াছে। সিংহ বর্তমান ভারতের সমস্ত ক্ষত্রিয়দের সাধারণ পরিচয়জ্ঞাপক শব্দ। ব্রহ্মবণি, ক্ষত্রবণি প্রভৃতি বিশেষণ দ্বারা বেদে প্রত্যেক দেবতাকেই স্তুতি করা হইয়াছে। অর্থাৎ জ্ঞান, যুদ্ধের বীরত্ব, ধনসম্পদবানত্ব ও সমাজ সেবা একই ক্ষেত্রে বিকশিত হওয়া সম্ভব। বৈদিক যুগের সমাজবাদের এক মহান আদর্শ ছিল। বৈদিক যুগের সভ্যতার সঙ্গে স্মার্তবাদীয় সভ্যতার ইহাই সনাতন ভেদ যে বেদ ব্রহ্মজ্ঞান, ক্ষত্রিয়ত্ব, ধনবানত্ব ও সমাজ সেবা একই মানবে বিকশিত হওয়াই শ্রেষ্ঠ মানবের লক্ষণ বলিতেন। ফলতঃ এইরূপ মানবই বৈদিক যুগের দেবতা। স্মার্তবাদীরা এই সবার এক একটি গুণকে এক এক প্রকার বংশ আরোপ করিয়া বর্ণভেদের উপর জোর দিয়াছেন। মানব জাতির আসল সভ্যতা বেদবাদীয় সমাজে বেশী বিকশিত কি স্মার্তবাদে বেশী বিকশিত ইহা সমাজই বিচার করিবে। বেদবাদের উপর প্রতিষ্ঠিত সমাজ বলিয়া বঙ্গদেশের সভ্যতার একটা বিশিষ্ট আকর্ষণ আছে। দনুজদলনী মা দুর্গা সমস্ত বঙ্গবীর সমাজের হৃদয়ের দেবতা ইহা মনে রাখিও। কিন্তু আজ বাঙালী কমিউনিজম্ ও দেশ ভাগকারী বিজাতী ট্রেসপার্শ পশুকল্প যবন তোষণ ও যবনের দাসত্বকে নিজের সভ্যতা করিবার চেষ্টা করিতেছে। ইহারা কিরূপ মিথ্যাবাদী ও ভারতে সর্বনাশকারী জাতে পরিণত হইয়াছে ইহা United Front বাদীদের প্রত্যেকটি কার্য্যে প্রস্ফুটিত হইয়াছে। এই দুর্নীতি বাঙালীর চরিত্রে চিরদিন থাকিবে না ইহা আমরা বলিয়া রাখি।

১৯৭৯ সনের জুলাই মাসে নাগ পঞ্চমীতে নাগ দেবতার পূজার পর বলিদান কালে আসাম হইতে একটা শক্তিবাদের আলো দেখা দিল। মনে হইল আসাম শীঘ্রই শক্তিবাদের পথ গ্রহণ করিবে। ১৯৮০ সনে দিল্লীর কর্তারা আসামের উপর নির্য্যাতনের চাপ সৃষ্টি করিতে লাগিল। মুসলমানেরা পশ্চিমবঙ্গ C.P.M. সরকার এবং দিল্লীর কর্তারা ষড়যন্ত্রমূলক ভাবে আসামকে আর একটি পাকিস্থান করিবার নীতি গ্রহণ করে এবং আসামের ন্যায় আন্দোলনকে দমন করিতে মিলিটারী পর্য্যন্ত নিয়োগ করে। মুসলমানদের উস্কানি দিয়া তাহারা অর্থ এবং অস্ত্র-শস্ত্রের দ্বারা আসামের জনতার বিরুদ্ধে লেলাইয়া দিল। আসামকে তাহারা শক্তিবাদের পথে বাধা দিবার জন্য অসঙ্কতভাবে নানা পথে মিথ্যাভাষণ ছলনা এবং নীতিহীন চেষ্টা করিতে লাগিল। আসাম সম্বন্ধে আমি ৩/৪ খানা প্রচার পত্র বাহির করিয়াছি। উহার একটি এখানে প্রকাশ করিলাম।

১৯৮০ সনের ২৩শে জুন সোমবার ইন্দিরা গান্ধীর কনিষ্ঠ পুত্র সঞ্জয় গান্ধীর মৃত্যু হয়। মৃত্যুর ঘটনা অত্যন্ত ভয়ঙ্কর। ইহা আমার শ্রুতিগোচর হইবার সঙ্গে সঙ্গে মনে হইতেছিল ইহা একটি ভয়ঙ্কর রকমের দেবতার রোষ। এই রোষের মুড়ে আসামের উপরে কেন্দ্রীয় সরকারের নির্য্যাতন নীতির প্রতিবাদ “দৈব প্রতিশোধ” - ইহা আমার মনে জাগিতেছিল। আমার মনে হইতেছিল আসামের দাবী ন্যায়সঙ্গত। এই ন্যায়সঙ্গত

দাবীকে মিলিটারী শাসনে অত্যন্ত অবিচারমূলক কার্য হইয়াছে। পশ্চিমবঙ্গে নির্যাতন করা C.P.M. সরকারও এই দুর্নীতির অনুকূলে ছিল। আসামে বাঙ্গালী হিন্দু নির্যাতনের নেতা ফকরুদ্দিন আলী আহম্মদকে ইন্দিরা সরকার দ্বারা যখন দিল্লীর রাষ্ট্রপতি করা হইল তখন পশ্চিমবঙ্গে C.P.M. পার্টিও ইহার সমর্থক ছিল। C.P.M. পার্টি, মুসলমান এবং ইন্দিরা তিনেরই লক্ষ্য যেন আসামকে পাকিস্থান করা হয়। সঞ্জয় গান্ধীর মৃত্যুর ঘটনাগুলি বিশ্লেষণ করিয়া ইহাই মনে হইতেছিল যে দৈবীরোষে নৃসিংহরূপ ধারণ করিয়া প্রহ্লাদের পিতা হিরণ্যকশিপুকে ছিন্নভিন্ন ও রক্তাক্ত করিয়া হত্যা করা হইয়াছিল। এই ঘটনা সেইরূপ একটি ঘটনা। আমার মনে হইতেছিল দিল্লী সরকারের আসামকে নির্যাতন করিবার জন্য এতটা বাড়াবাড়ি করা উচিত হয় নাই। দৈবীরোষের প্রতিক্রিয়াতে বিষ্ণুর নৃসিংহরূপ ধারণ কোন অপ্রত্যাশিত ঘটনা নহে। ভারতের ইতিহাসে এরূপ ঘটনা অনেক ঘটিয়াছে। আজ ৩৩ বৎসর যে ভাবে বিভক্ত ভারতে মুসলমান তোষণ ও হিন্দুনিপ্লেষণ চলিয়াছে ইহারও প্রতিশোধমূলক রোষ ভারতের প্রত্যেক হিন্দুর ঘরে ঘরে দেখা দিতে বাধ্য। ইহাতে সন্দেহ করিবার কারণ নাই। শিবাজীর রাজত্বকালে অত্যাচারী ও বর্বর অনেক মুসলমান শাসককে মহাবীর শিবাজী সিংহ নখে (ব্যস্ত্র নখে) ছিন্ন ভিন্ন করিয়া কবরে পাঠাইয়াছিলেন। আমি দিল্লীর শাসক সম্প্রদায়কে এবং প্রদেশের নেতাগণকে সত্যপথে এবং ন্যায়ের পথে চলিতে অনুরোধ করিতেছি। ভারত ভাগের পর মুসলমানদের ভারতবর্ষে থাকা চলে না, কারণ তাহারা বিজাতি।

আসাম সম্বন্ধে আমার শেষ Pamphlet থানা এখানে প্রদত্ত হইল :-

The Bengali Problem in Assam

The opinion of Swami Satyananda Saraswati – Founder of Shaktibad Doctrine
Shakribad Math, Garia

1) Swamiji was the main initiator about partition of Bengal. Dr. Shyamaprasad, N.C. Chatterjee, Upen Bandopadhyay (Basumati), and also some other leaders were of the same opinion with him. Swamiji met Sarat Chandra Basu, brother of Sri Subhas Chandra Bose continuously three days at night. But he did not agree with his proposal. At last a big conference was held in Tarakeshwara Swamiji was one of the speakers in that conference. Swamiji's view was that the Hindus of East Bengal would come to West Bengal and the Muslims of West Bengal would go to East Bengal. It was the main aim of Swamiji and still now he is bearing the same policy in his mind.

2) Swamiji does not support if Bengali Hindus go to Assam and stay there. He also feels no guilt if Assam drives out Nepali Hindus, Bihari Hindus, Oriya Hindus, Bengali Hindus, and other Hindus in India. He does not believe that Assam has anti Bengali feeling. The real fact is that some C. P. I. (M.) Bengalis are in favour of the Muslims who are determined to make the state of Assam a Pakistan. But [the] major portion of the Bengalis are in favour of the Assamese. If Muslims penetrate to conquer India by sending

Muslims from Middle East, then how can India save [herself]? After partition of India Muslims are nothing but the trespassers and foreigners in India. People of India can not tolerate these elements in their own country.

3) He wants that non Assamese should go back to their own states and agitate for driving out the Muslims from their own provinces towards Pakistan like the Sikhs of Punjab.

4) He whole heartedly supports Assam's agitation. He feels the policy of oiling the Muslims in Delhi and Calcutta is dangerous and foolishness. He requests Bengali Hindus and other Hindus in India to support Assams' youth. As the West Bengal and East India have been flooded with the influx of anti-national Muslims, they should immediately be prevented. Otherwise the Muslims of the whole world will capture East, West, North and South India and foolish leaders for the lure of money and bribes offer India to the hands of Yavans without any war.

5) Congress, Janata Party, Congress (I) and Communist Party etc. have done no good in India and they can do no good in future. So I request the disciples of Shaktibad not to create chaos with these useless politicians.

6) In the Shaktibad Commentary of Gita there are explanations of Karma, Akarma and Bikarma (Gita 2/7). The policy of Akarma and Bikarma are the paths of destruction. The Indian leaders and their parties are following the principles of Akarma and Bikarma for the greed of bribes from the Muslim countries. The genuine patriot of the country should not follow these gteedy leaders. They should keep themselves alert and organise themselves. Recently Indira Gandhi says "We are not, interested on 1951 or 1971 as cut off years, but I want to know the real Solution of Assam." I am sure to say that Assam's problem is the problem of whole India. Exchange of population throughout India including Assam like Punjab is the only solution of India's and Assam's problem.

Circulated by disciples of Shaktibad

হিন্দুজাতির আজ ভয়ঙ্কর অধঃপতনের সময় বেদ নির্দিষ্ট সিংহী শব্দের কথা বলিলাম। ভারতের মধ্যস্থিত বিষ্ণুদ্রাশ্রা, রথদ্রাশ্রা এবং অশ্বদ্রাশ্রা নিবাসী সকল হিন্দুগণকে আমি নিজেদের নামের শেষভাগে সিংহী শব্দ ব্যবহার করিতে বলিতেছি। হিন্দুদের "নাম বৈদিক" ভাষায় হইবে এবং নামের শেষে তাহার পদবী থাকুক না কেন "সিংহী" শব্দ যুক্ত হইবে। যেমন - হরি চক্রবর্তী সিংহী, নিখিল চ্যাটার্জী সিংহী, মুরারী মুখার্জী সিংহী, বিজন রায় সিংহী, স্ৰধীর মজুমদার সিংহী, প্রমোদ চৌধুরী সিংহী, স্করেশ কুমার জৈন সিংহী, সীতারাম গুপ্তা সিংহী, ওমপ্রকাশ গর্গ সিংহী, অরুণ মুন্সী সিংহী, বৃধরাম সাঁওতাল সিংহী, অনিল নস্কর সিংহী, অধীর ভূঞা সিংহী, কুঞ্জলল সিংহী, বিশ্বকিঙ্কর মুখার্জী সিংহী, তরুণকুমার দে সিংহী, নিতাইচন্দ্র দাস সিংহী,

রাধানাথ ঘোষ সিংহী, শিবু সোরেন সিংহী, দেবেন মাঝি সিংহী, বিনোদবিহারী মাহাতো সিংহী, সলিলকুমার বোস সিংহী, মায়া বোস সিংহী, নব কুমার দে সিংহী ইত্যাদি।

হিন্দুরা বীর্যবানের ধর্মে এভাবেই প্রথম পদক্ষেপ করিলেন। অস্তুরকে ছিন্ন ভিন্ন করিবার জন্য আজ হিন্দুরা সিংহরূপ ধারণ করিলেন। তাহাদিগকে কর্মক্ষেত্রে নির্ভীক হইতে হইবে। অভয়ের সূত্র সম্বন্ধে বেদ কি বলিতেছেন তাহা শুনুন :-

(১) যথা দৌশ্চ পৃথিবী চ ন বিভীতো ন রিগ্নতঃ

এবা মে প্রাণাঃ মা বিভেঃ ॥ অথর্ববেদ কাণ্ড ২ ॥ সূক্ত ১৫ ॥ মন্ত্র ১ ॥

যেমন পৃথিবী ও অন্তরীক্ষ নির্ভীক এবং কখনও কঙ্কচ্যুত হয় না সেইরূপ হে আমার প্রাণ, তুমি নির্ভয় হও।

(২) যথা হশ্চ রাত্রী ন বিভীতো ন রিগ্নতঃ

এবা মে প্রাণাঃ মা বিভেঃ ॥ অথর্ববেদ কাণ্ড ২ সূক্ত ১৫ ॥ মন্ত্র ২ ॥

যেমন দিন ও রাত্রি নির্ভীক এবং কখনও কঙ্কচ্যুত হয় না অর্থাৎ অটল, সেইরূপ হে আমার প্রাণ, নির্ভীক হও।

(৩) যথা সূর্যশ্চ চন্দ্রশ্চ মা বিভীতো ন রিগ্নতঃ

এবা মে প্রাণাঃ মা বিভেঃ ॥ অথর্ববেদ ২ ॥ ১৫। ৩ ॥

যে রূপ সূর্য ও চন্দ্র নির্ভীক ও কখনও কঙ্কচ্যুত হয় না, ঠিক সেইরূপ হে আমার প্রাণ, তুমি নির্ভীক হও।

(৪) যথা ব্রহ্ম চ ক্ষত্রং চ ন বিভীতো ন রিগ্নতঃ

এবা মে প্রাণাঃ মা বিভেঃ ॥ অথর্ববেদ ২ ॥ ১৫। ৪ ॥

যে রূপ ব্রহ্মজ্ঞানী ও বীর যোদ্ধা নির্ভীক ও অটল সেইরূপ, হে আমার প্রাণ, তুমি নির্ভীক হও।

(৫) যথা সত্যঞ্চ অনৃতঞ্চ ন বিভীতো ন রিগ্নতঃ

এবা মে প্রাণাঃ মা বিভেঃ ॥ অথর্ববেদ ২ ॥ ১৫। ৫ ॥

যে রূপ ব্রহ্ম নির্ভীক এবং নিজ নিজ কর্তব্যে অটল সেইরূপ হে আমার প্রাণ, তুমি নির্ভীক হও।

(৬) যথা ভূতংচ ভব্যংচ ন বিভীতো ন রিগ্নতঃ

এবা মে প্রাণাঃ মা বিভেঃ ॥ অথর্ববেদ ২ ॥ ১৫। ৬ ॥

যে রূপ অতীত ও ভবিষ্যৎ নির্ভীক (অর্থাৎ যাহা হইয়া গিয়াছে তাহা কিছুতেই বদলানো যায় না এবং যাহা হইবে তাহাও রুদ্ধ করা যায় না, কাহারও অপেক্ষা না করিয়া হইয়া যায়) সেইরূপ আমার প্রাণ নির্ভীক হও।

নিত্য উপাসনার সঙ্গে “সিংহী” সূক্ত ও অভয় সূক্তটি প্রত্যেক হিন্দুর স্মরণ করা কর্তব্য। উপাসনার মন্ত্রগুলি ও অর্থগুলি পাঠ করুন।

International Common Prayer

1. [The] Soul exists in the Brahma Nari (the originator of all spinal nerves). [The] Soul is the eternal Brahma, Ishwar or eternal Shakti or Force. When we come in contact with this FORCE (Self), our life becomes dynamic. Meditate with this dynamic nerve thrice daily; morning, noon and evening, and recite Gayatree Brahma Stotram.
2. Life is short. Our physical existence does not last even for a hundred years, whereas our social life exists for all times, and spiritual life is eternal. The social life of the Hindus is in existence since Satya, Treta And Dwapar Yugas. In the middle ages, we become more egoistic, ignoring the laws of the Social life and the consequence was that our social life became weak. Thus our individual life as also spiritual life were crippled. Be active and make your social life strong and dynamic again.
3. We request everyone to introduce this prayer in every school, college, institution, factory, club and in every family. In order to make our society dynamic, we should also preach SHAKATIBAD. Shaktibad has an all-world approach. Therefore the Prayer and Shaktibad should be established all over the world.

GAYATREE

**Om Bhuh Bhubah Swah Tatsabitur Barenyam Bhargo Debasya Dheemahi
Dhiyo Yo Nah Prachodayaat Om.**

BRAHMA STOTRAM

1. Om Namastey Satey SarbaLokaashrayaaya Namastey Chitey Biswa
Roopaatmakaaya Namu-Adwaita-Tatwaaya Mukti Pradaaya Namu Brahmaney
Byaapiney Nirgunaaya
2. Twamekam Sharanyam Twamekam Barenyam Twamekam Jagat Kaaranam
Bishwaroopam Twamekam Jagat Kartree Paatree Prahartree Twamekam Param
Nishkalam Nirbikalpam
3. Bhayaanaam Bhayam Bheeshanam Bheeshanaanaam Gateeh Praaninaam
Paabanam Pabanaanaam Mahocchaih Padaanaam Niyantri Twamekam Paresham
Param Rakshakam Rakshakaanaam

4. Paresha Prabho Sarbaroopo binaashya Anirdeshya Sarba-Indriya-Agamy Satya Achintya-Akshara Byaapaka-Abyakta-Tatwa Jagat Bhaasakaadheesha Paayaada-Paayaad
5. Tadekam Swaraamah Tadekam Bhajaamah Tadekam Jagat Saakshi-Roopam Namaamah Sadekam Nidhaanam Niraalambameesham Bhabaambhodhipotam Sharanyam Brajaamah

Panch Ratnam Idam Stotram Brahman Paramaatmanah
Yah Pathet Prayato Bhootwa Brahma Saayujyam Aapnuyaat.

MAHAAMANTRAM

Om Tat Sat Om. Om Shantih Shantih Shantih Harih Om
Om Sarbam Khalwidam Brahma
Om Satyam Gnaanam Aanandam Brahma
Om Satyam Gnaanam Anantam Brahma
Om Satyam Gnaanam Amritam Brahma
Om Satyam Gnaanam Abhayam Brahma
Om Ayamaatmaa Brahma
Om Pragnanam Aanandam Brahma
OM TAT SAT OM

SHAKTIBAAD SUTRAM

Om Shaktibaadam Sharanam Gachchhaami.
Om Shakti Sristi Moolam
Om Shakti Sthiti Moolam
Om Shakti Sarba Moolam
Om Shaktih Dharma Moolam
Om Shakti Raashtra Moolam
Om Shakti Jeebana Moolam
Om Shakti Asura Naashanam
Om Shaktih Nirguna Brahma Swaropaa

GRAHAMANGALAM

Om Divaakarar Devataa. Om Shasheenaathar Devataa.
Om Mangaleshar Devataa. Om Budheshwarar Devataa.
Om Brihaspatir Devataa. Om Shookranaathar Devataa.
Om Shanaishcharar Devataa. Om Raahoor Devataa.
Om Ketoor Devataa. Te Asmaakam Mangala Kaaranam
Om Shantih Shantih Shantih Harih Om

MEANING OF GAAYATREE

The eternal self is in Om. He is in Bhuh (creative force or creative impulse. It may be in every creature). He is in Bhubah (active force to protect the creation and to destroy the devilish force). He is in Swah (the aspiring energy to know the truth of matter and self). He is the light of the creating force which is always worshipped by the Devas. O eternal Soul! We contemplate Thee; impour those divine forces in our intellect.

MEANING OF BRAHMA STOTRAM

1. We Bow to You O Eternal Soul; You are the shelter of all universes. We bow to You O eternal Wisdom, You are in the shape of all [the] universe. We bow to You O Eternal Non-Dualist Soul, You are the master of Emancipation. We bow to You O Eternal Soul, You are all pervading and above all qualities (Gunas).
2. You are the only Shelter, You are the only Cause of the Universe and in shape of everything in the creation; You are the Creator, Protector and Destroyer and You are the supreme, the indivisible and the formless.
3. You are the dread of the dreadful; you are the fright of the frightful, you are the goal of the creatures and you are the purifier of the purifiers. You are in the state of [the] most supreme strata, You are the only controller of all, You are the greatest of the great, You are the protector of those who protect.
4. O Supreme Soul, O Lord, O Essence of combined visible Universe, O Imperishable, O Invisible, O Great Soul beyond all senses, O Truth, O Unimaginable , O Great Soul of Sounds, O Indestructible, O All-pervading, O Unmanifested Great Soul, O Lord of Great Light, O Great Soul of Eternal Existence!
5. We meditate on You, we worship only You, You are the Seer of the Universe. We bow to You, You are the only Truth, You are the Supreme Ruler, You are the Great Ship in the Ocean of Worldly sorrows and we pray for Your protection.

These five stanza of Brahma Stotram are the songs of [the] Eternal Self. He who sings with concentration will attain Perfection.

MEANING OF THE MAHAMANTRAS

The eternal Soul is in the form of OM. He is in the sound of TAT (the symbolic word of eternal prayer) and He is in the sound of SAT (the symbolic word of eternal Karma or action).

Peace for the material world, Peace for the mental world. Peace for the cosmic world. And may Eternal Soul be with us.

All Universes and Creations are Certainly Brahma (Great Soul).

Brahma is Truth; Brahma is Knowledge and Brahma is Joy.

Brahma is Truth; Brahma is Knowledge and Brahma is Eternal.

Brahma is Truth; Brahma is Knowledge and Brahma is Immortal.
Brahma is Truth; Brahma is Knowledge and Brahma is Fearless.
The Self within us is Brahma.
Manifestation of Knowledge and Joy is Brahma.
OM TAT SAT OM.

মানব জাতির আদি আদি গুরু শিব। শিব মূর্তিগুলি (কাবা ভিন্ন) বাইবেলবাদ ও কোরাণবাদীরা ভাঙ্গিয়াছে কেন ?

সত্যযুগের গুরু তিনজন, ব্রহ্মা, বিষ্ণু, মহেশ্বর। মহেশ্বর আমাদের প্রথম গুরু। দ্বিতীয় গুরু বিষ্ণু এবং তৃতীয় গুরু ব্রহ্মা। ত্রেতাযুগের প্রথম গুরু বশিষ্ঠ্য দেব, দ্বিতীয় শক্তি, তৃতীয় পরাশর। দ্বাপরের প্রথম গুরু ব্যাস, দ্বিতীয় গুরু শুকদেব। কলিযুগের প্রথম গুরু গোড়পাদ। ইঁহার নাম “ব্রহ্মানন্দ স্বামী”। ইনি গোড় দেশের (বঙ্গদেশের) পাদদেশে সাগর সঙ্গমে অবস্থান করিতেন বলিয়া ইনি গোড়পাদ নামে খ্যাত ছিলেন। কলির দ্বিতীয় গুরু গোবিন্দ পাদ। ইঁহার স্থান ছিল শ্রীকৃষ্ণের দেশে। কাবেরী নদীর ধারে। এই জন্ম ইঁহার নাম ছিল “গোবিন্দ পাদ”। ইনি এক হাজার বৎসর সমাধিস্থ ছিলেন। শঙ্কর আচার্য্য ইঁহার সমাধি ভঙ্গ করেন এবং এই মহাপুরুষের নিকট সন্ন্যাস গ্রহণ করেন। শংকর বৌদ্ধবাদ খণ্ডন করেন এবং বেদান্তবাদ প্রতিষ্ঠিত করেন।

গোড়পাদ স্বামী হইতে গুরুদের আরও একটি ধারা প্রবর্তিত হয়। এই ধারাটির নাম আনন্দমঠ ধারা। এই ধারায় ১৩৯ সংখ্যায় স্বামী বশিষ্ঠানন্দ সরস্বতী, ১৪০ সংখ্যায় স্বামী ব্রহ্মানন্দ সরস্বতী, ১৪১ সংখ্যায় স্বামী সচ্চিদানন্দ সরস্বতী, ১৪২ সংখ্যায় স্বামী সত্যানন্দ সরস্বতী। আনন্দমঠ সাধনার ধারায় একটি বৈজ্ঞানিক দীক্ষার ক্রম আছে। এই ক্রমটির সম্বন্ধে বিস্তারিত আলোচনা আনন্দমঠের সিদ্ধসাধক গ্রন্থে দেখুন। প্রায় ৭ শত বৎসরের যবনদের দ্বারা ক্রমাগত আক্রমণে ও নির্যাতনে এবং হিন্দু রাজা নেতা ও হিন্দু সাধুদের দুর্বলতায় হিন্দুজাতি ভয়ঙ্কর নিস্তেজ অবস্থায় আসিয়া গিয়াছে। ইঁহাকে শক্তিশালী করা প্রয়োজন। এই জন্ম আমি (স্বামী সত্যানন্দ সরস্বতী) শক্তিবাদ নামক দার্শনিক ও বৈজ্ঞানিক মতবাদটি স্থাপনা করিয়াছি। হিমালয় হইতে আরম্ভ করিয়া লক্ষা পর্যন্ত এবং কাশ্মীর হইতে আরম্ভ করিয়া ব্রহ্মদেশ পর্যন্ত সমস্ত হিন্দুরা শক্তিবাদের আশ্রয়ে আসিয়া দাঁড়াইবে এবং প্রত্যেকে বৈদিক নাম ধারণ করিবে এবং নামের শেষে ‘সিংহী’ শব্দ ব্যবহার করিবে এবং শ্লেচ্ছ ও যবনবাদ ভাঙ্গিয়া দিবে এই লক্ষ্য এই মতবাদ প্রবর্তিত হইয়াছে। ইঁহার উপাসনার মন্ত্রে বেদের যোগশাস্ত্রে নির্দিষ্ট ব্রহ্মনাড়ীর ধ্যান, বেদের গায়ত্রী, তন্ত্রের ব্রহ্মসোত্রম্, উপনিষদের মহামন্ত্র, তন্ত্র ভিত্তিক শক্তিবাদ সূত্রম্ এবং গ্রহমঙ্গলম্ সন্নিবিষ্ট আছে। এই ধর্ম পৃথিবীর সর্বত্র প্রতিষ্ঠিত হইবে।

নিত্য উপাসনার সঙ্গে “সিংহী” সূক্ত ও অভয় সূক্তটি প্রত্যেক হিন্দুর স্মরণ করা কর্তব্য। উপাসনার মন্ত্রগুলি ও অর্থগুলি পাঠ করুন।

বাঙালীরা আজ যেরূপ নীতিহীন ও যুক্তিহীন ভাবে C. P. M. দলে ভিড়িয়াছে, সেটা একটা কোঁতুহলোদ্দীপক দৃশ্য। শ্রীরামচন্দ্র বনে গমনকালে মহর্ষি জাবালী শ্রীরামকে ফিরাইয়া অযোধ্যায় আনিবার জন্য শ্রীরামের সঙ্গে সাক্ষাৎ করেন এবং পিতার স্বর্গ নরকের কাল্পনিক ধারণাকে ছাড়িয়া দিয়া প্রজা পালনে আত্মনিয়োগ করিতে অনেক বুঝাইলেন। শ্রীরামচন্দ্র উত্তরে বলিলেন - “চৌরাঃ বুদ্ধি বাদিনঃ” “বুদ্ধিবাদীরা সব চোর”। গণেশ স্তরের বা কম্যুনিজমের চিন্তাধারাকে বুদ্ধিবাদীয় চিন্তাধারা বলে। যাহা হউক গণবাদ শুধুই চোরের মতবাদ নহে। ইহা চোর, চোটা, গুণ্ডা, ডাকাত, লুটেরা ও বদমাইসদের মতবাদ। বাংলার এক গ্রামে C. P. M. দুর্নীতি চলিলে পার্শ্ববর্তী গ্রামের লোক উহা জানিতে পারে না। কারণ C. P. M. শাসিত সরকারী ব্যবস্থায় ও সংঘ ব্যবস্থায় পত্রিকা ও প্রচারের মাধ্যমগুলিতে সত্যের সংশ্রব থাকার আইনত ও নীতিগত বাধা আছে। C. P. M. কর্মী পুলিশ ও মুসলমানদের দুষ্কার্য্য সম্বন্ধে কিছু বলিলে বা লিখিলে নানা প্রকারের অত্যাচারের সম্মুখীন হইতে হয়। বুদ্ধিবাদীদের চৌর্য্যলীলা সর্ব্বক্ষেত্রেই ছড়াইয়া রহিয়াছে। ইহা রামায়ণের যুগেও লোকে জানিত। রাজারাও জানিতেন। কিন্তু এখনকার প্রধান মন্ত্রীরা এসব গুপ্ত রহস্য জানেন কি?

শীঘ্রই সময় আসিতেছে যখন সকলেই বুঝিতে পারিবে যে গণবাদী শাসকেরা বড় বুর্জুয়া না কি ব্যাপারীরা বড় বুর্জুয়া। পেটিবুর্জুয়া বলিতে কাহাকে বুঝা যাইবে সেটাও জনতা উপলব্ধি করিতে পারিবে। তাহার পর হয়ত পৃথিবীতে কার্লমার্কসের স্বপ্নের মতন ভূত প্রেতদের শাসকহীন শাসনের যুগ আসিবে। কিন্তু, বাংলা, আসাম, ত্রিপুরার অবস্থা দেখিয়া মনে হয় নাই, শাসকহীন শাসন আসে নাই।

আসামের উপর নির্য্যাতন চালাইবার মূল নেতা হইতেছেন সঞ্জয় গান্ধী। মহারাষ্ট্রে শ্রীআন্তলেকে মুখ্যমন্ত্রী করিবার মূলে সঞ্জয়ের জেদই প্রধান কারণ। ইন্দিরাও অন্ধকারে ঘেরিয়া যাইবেন যদি সাবধান না হন। আমরা স্পষ্ট দেখিতেছি যে মুসলমান সমস্যার সমাধানের জন্য ভারত ভাগ করা হইল, কিন্তু সে সমস্যার কিছুই নেতারা করেন নাই।

ইন্দিরার কুষ্ঠীতে সন্ন্যাস যোগ রহিয়াছে। তিনি নির্য্যাতনের পথে আসামকে পাকিস্থান করিবার চেষ্টা না করিয়া এবার বৃদ্ধ বয়সে সন্ন্যাস গ্রহণ করুন না?

সঞ্জয়ের অন্তেষ্টিক্রিয়াগুলি হিন্দু মতে হইয়াছে। ইহাতে মুসলমানদের দিক হইতেও প্রতিবাদ কম হয় নাই। ১৪শ হিজরীতে মুসলমান ধর্ম বিলয় প্রাপ্ত হইবে ইহা স্বয়ং মহম্মদের মত।

এই সময় হইতে ৫০,০০০ বৎসর পর আল্লার পুঃ বাজিবে, ইহাতে দেখা যায় ২১-১১-৭৯ দিনাঙ্কের পর যেসব মুসলমান জন্মিবে বা মরিবে তাহাদের আর বিচার হইবার সময় থাকিবে না। তাহারা কবরেই থাকিয়া যাইবে। কারণ আল্লার বিচারকার্য্যথানা পূর্বেই শেষ হইয়া যাইবে। আসল কথা সেই সব বেচারাদের আল্লার বিচারকালে হাজিরা দেওয়ার সময় থাকিবে না। কাজেই সঞ্জয়ের শেষ কৃত্যটি জন্মান্তরবাদী হিন্দুদের মত সম্পন্ন হইয়াছে সেটা ভাল কথা। মহম্মদ মুসলমান ধর্ম থাকিবে না বলিয়া ভালই করিয়াছে। কারণ, এত নামাজ, এত জাকাত, এত রোজা করিয়াও ফল না পাওয়া, এবং কাফেরদের ধন, স্ত্রী লুণ্ঠন করিয়া আল্লা ও রসুলকে ভাগ দিয়াও যদি সফল না পাওয়া

যায়, আর স্বর্গে ৭২ বিবির স্বাদ যদি নাই মিলিল তবে মক্কাবাদীদের জীবদশায় এত গুণামী, মৃত্যুর পর পঞ্চাশ হাজার বৎসর কবরে থাকিয়া লাভ কি হইল?

“তুমি লুঠের পর লুঠ করিতে বল, ভয় করিবে শুধু আল্লাহকে” – সূরা ৪, আয়াত ১।

“অতএব যেদিন রমজানের মাস অতীত হইবে সেদিন মূর্তিপূজককে যেখানে পাইবে হত্যা করিবে” - সূরা বরায়ত, আয়াত ৫। শেষ কার্য হইতেছে দেবভক্তগণকে হত্যা করা। পৃথিবীর বুক হইতে এসব বদমাইসগণকেও লুঠন, আক্রমণ ও অস্ত্রহত্যার মাধ্যমেই উচ্ছেদ করিতে হইবে।

মহম্মদ সাহেব কি শিষ্টগণকে লইয়া লুটবাজী ও ঈশ্বর ভক্তগণকে হত্যার নীলা চালাইবেন বলিয়াই মক্কার মন্দিরগুলি ভাঙ্গিয়া দিয়াছেন তো? পঞ্চায়েৎ হীন শিবলিঙ্গটি তো (হজর অল অশ্বদ) এখনও কাবার মন্দিরে রহিয়াছেন। আদি গুরুর শিবলিঙ্গ মূর্তিগুলিতো খৃষ্টানরাও ভাঙ্গিয়াছেন। উহার অভাবে গির্জাগুলিও লুট ও গুণানীর কেন্দ্র হইয়াছে। সেটা তো আমরা পূর্ব ভারত ও আসামকেও আজ প্রত্যক্ষ করিতেছি। গুরুমূর্তি হীন কোন মন্দিরকেই ভারত আর সহ করিবে না।

আমরা বলি যে কোন দেবালয়ে আদিগুরু শিবের মূর্তি থাকিবে না সেসব দেবালয়গুলিতে আদি গুরু শিবকে বসাইতে হইবে, অথবা আদিগুরু হীন দেবালয়গুলিকে ভাঙ্গিয়া দেওয়া হইবে। আসাম ও পূর্ব ভারতীয় প্রদেশগুলিতে খৃষ্টানরা ও পাদ্রীরা যেভাবে হিন্দু মন্দির ভাঙ্গিয়াছে এবং ব্যাপক ভাবে হিন্দুগণকে বালক বালিকা নির্বিশেষে হত্যা করিয়াছে তাহাতে ইহা স্পষ্ট হইয়াছে যে আদি গুরু শিবের দেশে শিবহীন দেবালয় যাহারা গড়িবে তাহারা স্পষ্টতঃ লুটের সর্দার গুণা নরহত্যাকারী। মুসলমানরা পাকিস্তানে যাও, খৃষ্টানেরা খৃষ্টানদের দেশে যাও। যেসব হিন্দু নেতারা ইহাদিগকে ভারতে পুষিতে চায় তাহাদিগকেও শিব গুরুর দেশ ভারত ছাড়িতে হইবে।

জনতা পার্টির শাসনকালে দিল্লীর শাসন কিরূপ যবন তোষক হইয়াছিল সে সম্বন্ধে আমরা ভয়ঙ্কর ঘটনার উল্লেখ করিতে পারি কিন্তু সেটা করিব না। আমরা এখানে একটি প্যাম্পলেট প্রকাশ করিলাম যথা :-

Politics of Delhi and Shaktibad

The present day political thinking of India has been divided distinctly into two parts namely “Hindu Bharat Politics” and “Muslim Bharat Politics”. On 14th January 1979, on the occasion of Yavan Yajna in Shaktibad Math, Garia near Calcutta, it was declared in the presence of thousands of people attending the Yajna ceremony of the Asram. Now it is very clear to all, what is actually happening in India. After the downfall of Indira, Janata Party ascended the throne of Delhi. After coming into power it was their first duty to revise the constitution and kick out nonsensical “secularism”. Muslims divided India. It is a gross lie to pose them as a minority. So long [as] this sin is not removed, the prosperity and peace in India is impossible. They are nothing but a separate nation. So

they must go to Pakistan and Hindus of Pakistan should come to India. It was the real and only politics of India but Pandit Jawaharlal did not follow it properly.

After the downfall of Desai from Prime-ministership, Charan Singh has taken the seat. It is a very dangerous news that a Muslim has been made the Vice President with the consent of all M. P.s of Delhi. Some wanted to protest this by demanding election but not a single M. P. was found to support this move. Now you can very well see that India is being ruled by a regime of 542 Aurangebs sitting at Delhi. When Aurangzeb was in power in Delhi, all the great temples of Hindus were broken down. He tortured the Hindus indiscriminately. Now you see that 542 M. P.'s are virtually the Lords of Delhi throne. It is a very dangerous condition for the "Hindu" portion of India. We request the Janasangh and R. S. S. to come forward in the next election to crush "Secularism" of nonsense leaders.

Dr. Shyamaprasad Mukherji was a disciple of Shaktibad doctrine. He studied it continuously for 18 years. We request the Jana Sang and R. S. S. to follow the doctrine of Shaktibad without any delay. Balaraj Madhak, M. I. Sondhi and Vajpayee were in touch of Shaktibad Doctrine. They must come forward to lead the Hindu Nation in the "Battlefield" of next election. First of all the Hindu leaders should take shelter under the feet of Devatas and religious centres which are pervading throughout India. The temples broken by Muslims must be recovered first and the Hindus must be given education in the line of "Varna-Ashram doctrine". In this way India will be prosperous by the blessings from Devatas, otherwise its downfall is imminent.

In every seats of the Centre and the State they must follow the Doctrine of Shaktibad and remove the anti-national elements into Pakistan. They must follow the following slogans:

1. Partitioned India is only for the Hindus;
2. Exchange of population must be made;
3. Yavans should go to Pakistan;
4. Appeasers of Yavanas should be kicked-out from power;
5. Don't cast your vote in favour of any Yavana or appeasers of Yavana.

আলিগড়ের ঘটনা ও পণ্ডিত জওহরলাল

ভারত ভাগের পূর্বে আলিগড় নিবাসী বিখ্যাত এ্যাডভোকেট বাবু মিশ্রীলাল আমাকে চুনায় হইতে আলিগড়ে লইয়া যান। তিনি শক্তিবাদ বিষয়ে জানার জন্য ব্যস্ত ছিলেন। সেখানে আমি ১৫/২০ দিন ছিলাম। সেখানে ১১/১২টা বক্তৃতা হয়। প্রত্যেক সভায় ১০/১২ হাজার করিয়া লোক সমাগম হইত। সেখানের বিদ্বান হিন্দুগণ আমার নিকট নিত্য আসিত। তাঁহারা আমার হিন্দী বই "শক্তিশালী সমাজ" ছাপিবার ব্যবস্থা করেন। বইয়ের মধ্যে একটি লাইনে জওহরলালের বিরুদ্ধে একটু কটাক্ষ ছিল। হিন্দুবিদ্বানগণ আমাকে বলেন, "আমরা আপনার বই ছাপিব না। আপনি পণ্ডিত জওহরলালকে নিন্দা

করিয়েছেন।” উত্তরে আমি বলিলাম, কাশীর মূল গন্ধকূট বিহারের বৌদ্ধধর্ম সভায় আমি জওহরলালকে মাত্র একদিন দেখিয়েছি, তাঁহার উপর আমার কোন উচ্চ ধারণা নাই। তিনি তো নিজের বইতেই লিখিয়েছেন, “By culture I am a Muslim” আমি তাঁহার ভিতরটা দেখিয়েছি। আমি তাঁহার বংশকেও বিশ্বাস করি না। আমি চুনারে ফিরিয়া আসিলাম। বাবু মিশ্রীলাল ও হিন্দু বিদ্বানগণ একটা প্রকাণ্ড চটের বাগুিলে শক্তিশালী সমাজ বইয়ের ছাপানো অংশগুলি আমার নিকট পাঠাইয়া দিল। ৭১০ কলার চিন্তাধারায় মহম্মদের মস্কাবাদ প্রতিষ্ঠিত। ৭১০ কলা এবং অপুষ্টি কলার চিন্তাধারায় মহম্মদের মস্কাবাদ নিয়মিত। গান্ধীবাদ ৬ কলা, কমিউনিজম ৫ কলা (হিন্দুদের পতন আরও নিম্ন কলায় আসিয়া গিয়াছে) C. P. I. M. ৪১০ কলার ভিত্তিতে প্রতিষ্ঠিত। বাঙালী হিন্দুরা এই মতবাদে ডুবিয়া গিয়াছে। যুবকরা যদি আসামী হিন্দুদের মত শক্তপথ অনুসরণ না করে তবে ভারত ধ্বংস হইবে। ইহার কারণ মুসলমানেরা ৭১০ কলার চিন্তার পথে চলিয়াছে। সব হিন্দু নেতারা যে ইহাদের দাসানুদাস হইয়া গিয়াছে ইহা তাহারা অনেক পূর্বেই বুঝিতে পারিয়াছে। আমি মুসলমানগণকে বলিয়া রাখি, শিব মস্কা হইতে ১৪শ হিজরী ২১-১১-৭৯ দিনাঙ্কে মুক্তিলাভ করিয়াছেন। তোমরা মুখের দুর্গন্ধযুক্ত খুথু মাখাইয়া আর শিবকে কলুষিত করিতে পারিবে না। ইহার কারণ তিনি এখন মস্কায় নাই। ইহার ফলে পৃথিবীর মস্কাবাদীরাও ধ্বংসের পথে চলিতে বাধ্য হইবে। মস্কাবাদীরা তেলের টাকায় ভারতের বহু নেতাকে কিনিয়াছে। তেলের টাকায় ভারতকে মুসলমান রাজ্য করিবার খোয়াবে মসগুল হইয়াছে, সেই তেলের গরমে এবার মস্কাবাদীরাও জ্বলিবে।

১৯৭৬ সনের শেষভাগে ইন্দিরা গান্ধী ভারতের Constitution-কে ডেমোক্রেসী হইতে সরাইয়া সেকুলারিজমের ভিত্তিতে চালাইবার আইন করিয়াছে। সেআইনের লক্ষ্য হইল গোপনে গোপনে ভারতকে মুসলমানদের হাতে সঁপিয়া দেওয়া। সেটা ইন্দিরা দিল্লীর গদীতে বসিয়া ভালভাবেই খাটাইবার চেষ্টা করিতেছে। হিন্দু নেতারা ৬ কলা, ৫ কলা ও ৪১০ কলার পথে আটকাইয়া গিয়াছে। ফলে ৭১০ কলার দাসত্ব বরণ করিতে ইহারা বাধ্য হইয়াছে। আসামের যুবকেরা ও ভারতীয় হিন্দু যুবকেরা যদি শক্ত থাকে তবে দৈব জগতের কৃপায় ভারত বাঁচিয়া যাইবে।

R. S. S. ভারতের মধ্যে শক্তিশালী হিন্দুদের সংগঠন। গুরুজী গোলওয়ালকার ছিলেন, রামকৃষ্ণ মিশনের (৬ কলার) শিষ্য। ইহার ফলে সংঘবাদে দুর্বলবাদের ঘুন ভাল ভাবেই ধরিয়েছে। এই সংঘের মধ্যে বহু শক্তিবাদী যুবক আছেন। তাঁহারা R. S. S. কে শক্ত ভিত্তিতে পুনঃ প্রতিষ্ঠিত করিতে অগ্রসর হউন। ইহার ফলে ভারত বাঁচিয়া যাইবে। ভারত ভাগকারী মুসলমানগণকে এখন লক্ষ লক্ষ কণ্ঠে অনুরোধ করুন তাহারা যেন পাকিস্তানে চলিয়া যায়।

গুরুবাদ

সত্যযুগের গুরু তিনজন, ব্রহ্মা, বিষ্ণু, মহেশ্বর। মহেশ্বর আমাদের প্রথম গুরু, দ্বিতীয় গুরু বিষ্ণু এবং তৃতীয় গুরু ব্রহ্মা। ত্রেতাযুগের প্রথম গুরু বশিষ্ঠদেব, দ্বিতীয় গুরু শক্তি, তৃতীয় গুরু পরাশর। দ্বাপরের প্রথম গুরু ব্যাস, দ্বিতীয় গুরু শুকদেব। কলিযুগের প্রথম গুরু গোঁড়পাদ। ইঁহার অন্য নাম “ব্রহ্মানন্দ স্বামী”। ইনি গোঁড়দেশের (বঙ্গদেশের) পাদদেশে সাগর সঙ্গমে অবস্থান করিতেন বলিয়া ইনি গোঁড়পাদ নামে খ্যাত ছিলেন। কলির দ্বিতীয় গুরু গোবিন্দ পাদ। ইনি এক হাজার বৎসর সমাধিস্থ ছিলেন। তাঁহার সমাধি ভঙ্গ করিবার জন্য অনেক মহাপুরুষ চেষ্টা করিয়াছিলেন, কিন্তু কথা ছিল তাঁহার সমাধি সেই মহাপুরুষই ভাঙিতে পারিবেন যিনি এত শক্তির যে কাবেরী নদীর জল এক ঘড়ায় আনিয়া দিতে পারেন। হঠাৎ দেখা গেল কাবেরী নদীতে প্লাবন আসিয়াছে, এবং সেই প্লাবন কাবেরী নদীর তীরস্থিত গোবিন্দপাদের সমাধির গুহা মন্দিরটির দ্বার পর্যন্ত আসিয়া গিয়াছে। প্লাবন আর একটু বৃদ্ধি হইলেই জল গুহায় প্রবেশ করিবে এবং গোবিন্দপাদের শরীর ধ্বংস হইয়া যাইবে, নিকটস্থ সাধুরা অত্যন্ত চঞ্চল হইয়া উঠিলেন। তাঁহারা এদিক ওদিক ছুটাছুটি করিতে লাগিলেন, এবং সেই বিপদের কথা বলিতে থাকিলেন, সেই পরিস্থিতিতে বালক ঋষি শঙ্করাচার্য্য সেখানে উপস্থিত হইলেন। তিনি বলিলেন, আপনারা আমাকে একটি মাটির ঘড়া আনিয়া দিন, আমি মহাপুরুষের গুহা রক্ষা করিয়া দিব, তৎক্ষণাৎ মাটির ঘড়া আসিল, শঙ্করাচার্য্য গুহার দ্বারটি মাটির দ্বারা উঁচু করিলেন এবং ঘড়াটি সেই মাটির মধ্যে এমনভাবে স্থাপন করিলেন যে, প্লাবনের জলে সেই ঘড়াটি ভরিয়া যায়। জল কল কল শব্দে আসিতে লাগিল, এবং কাবেরী নদীর জলের প্লাবন স্তর হইয়া গেল, এবং নদীর জল ক্রমশঃ কমিয়া গুহার দ্বারের নীচে চলিয়া গেল। শঙ্করাচার্য্য সাধুগণকে বলিলেন, আসুন আমরা একসঙ্গে মহাপুরুষের সমাধিভঙ্গ করিব। তিনি সমস্ত সাধুসহ স্তোত্রপাঠ করিলেন, এবং মহাপুরুষের সমাধি ভঙ্গ করিলেন। সাধুরা নানারকম বলকারক জরিবুটির সহায়তায় যোগীর শরীর পরিপুষ্ট করিবার কার্য্য আরম্ভ করিলেন। গোবিন্দপাদ আচার্য্য শঙ্করকে সন্ন্যাস দীক্ষা দান করিলেন। আচার্য্য শঙ্কর কলির তৃতীয় গুরু হইলেন।

শঙ্কর বৌদ্ধবাদ খণ্ডন করেন, এবং বেদান্তবাদ প্রতিষ্ঠিত করেন। গোঁড়পাদ স্বামী হইতে গুরুদের আরও একটি ধারা সমাজে প্রচলিত ছিল। এই ধারাটির নাম “আনন্দ মঠ সাধনার ধারা”, এই ধারায় ১৩৯ সংখ্যক স্বামী বশিষ্ঠানন্দ সরস্বতী, ১৪০ সংখ্যক স্বামী ব্রহ্মানন্দ সরস্বতী, ১৪১ সংখ্যক স্বামী সচ্চিদানন্দ সরস্বতী, ১৪২ সংখ্যক স্বামী সত্যানন্দ সরস্বতী। আনন্দমঠ সাধনার ধারায় সাধনার একটি ক্রম যাহা আদিগুরু মহেশ্বর দ্বারা প্রবর্তিত হইয়াছিল উহার যথাযথ ধারাটি এখনও প্রবর্তিত আছে। এই ধারাটি বৈজ্ঞানিক ও দার্শনিক ভিত্তিতে প্রতিষ্ঠিত। এই ক্রমটি সম্বন্ধে বিস্তারিত আলোচনা আনন্দ মঠের সিদ্ধসাধক গ্রন্থটিতে দেখুন।

প্রায় ৭০০ বৎসর ধরিয়া যবনদের দ্বারা ক্রমাগত আক্রমণে ও নির্যাতনে হিন্দুজাতি ভয়ঙ্কর নিস্তেজ অবস্থায় আসিয়া গিয়াছে। ইহাকে শক্তিশালী করা প্রয়োজন। এই লক্ষ্যে

আমি (স্বামী সত্যানন্দ সরস্বতী) শক্তিবাদ নামক একটি দার্শনিক ও বৈজ্ঞানিক মতবাদ স্থাপনা করিয়াছি। হিমালয় হইতে আরম্ভ করিয়া লঙ্কা পর্যন্ত এবং কাশ্মীর হইতে আরম্ভ করিয়া ব্রহ্মদেশ পর্যন্ত সমস্ত হিন্দুরা শক্তিবাদের আশ্রয়ে আসিয়া দাঁড়াইবে এবং নামের শেষে ‘সিংহী’ শব্দ সংযোগ করিবে। সকলে বেদ বাদীয় শক্তিবাদে প্রতিষ্ঠিত হইবে। এবং যুক্তিবাদে আবশ্যিক বলপ্রয়োগে যবনবাদ ভাঙ্গিয়া দিবে। এই লক্ষ্যেই এই মতবাদ প্রবর্তিত হইয়াছে। ইহার উপাসনার মন্ডে বেদের গায়ত্রী, যোগশাস্ত্রে নির্দিষ্ট ব্রহ্মনাড়ীর ধ্যান, তন্ত্র নির্দিষ্ট ব্রহ্ম স্তোত্রম্, উপনিষদের মহামন্ত্র, তন্ত্র ভিত্তিক শক্তিবাদ সূত্রম্ এবং গ্রহমঙ্গলম্ সন্নিবিষ্ট আছে। মানবের কল্যাণের জন্য এই ধর্ম পৃথিবীর সর্বত্র প্রবর্তিত হইবে। যেসব মহাপুরুষ গুরুদের কৃপায় এই মতবাদের আবির্ভাব হইয়াছে তাহাদের চরণকমল স্মরণ করিয়া গুরুবাদ সম্বন্ধে কিছু আলোচনা এখন করা যাইতেছে।

শক্তিবাদ নামক মতবাদ পৃথিবীর পূর্বগোলার্ধ ও পশ্চিমগোলার্ধের বহুস্থানে উচ্চ সম্মানে প্রতিষ্ঠিত আছে। দক্ষিণ আমেরিকা, ইসরাইল এবং পৃথিবীর অন্যস্থানেও ইহার প্রসার লাভ করিয়াছে। গুরু পরম্পরা হিসাবে আমি হইতেছি ১৪২ সংখ্যক আনন্দমঠাধীশ। আমার বহু শিষ্য কানাডা, আমেরিকা, লণ্ডন ও ইসরাইল দেশে আছে। আমার দ্বারা লিখিত প্রচুর গ্রন্থাবলী আছে।

ইহা* ভিন্ন অনেক রকমের প্রচারপত্র বিতরণের জন্য ছাপা হইয়াছে। সেগুলিকেও পুস্তক আকারে প্রকাশের উদ্যোগ চলিয়াছে। ১৯৮০ সন হইতেছে ইংরেজের ভারত ত্যাগের ৩৩ বৎসর। বিভক্ত ভারতে Trespassers মুসলমানগণকে তোষণ ও রাজার হালে পুষিয়া ভারতকে একটি মুসলমান রাষ্ট্র গঠন করিবার ষড়যন্ত্র চলিয়াছে। হিন্দুদের জন্য এরূপ ভয়ঙ্কর নীতি পৃথিবী হইতে হিন্দুদের নিশ্চিহ্ন করিবার যে দুষ্কার্য ইহাতে সন্দেহ নাই। প্রাচীন তান্ত্রিক ভারতে ক্রান্তা বিভাগ ৩টি। “বিষ্ণুক্রান্তা, রথক্রান্তা ও অশ্বক্রান্তা।” সমস্ত হিমালয় অঞ্চলকে বিষ্ণুক্রান্তা বলা হয়। সমতল ভারতের মধ্যবর্তী সমতল ভূখণ্ডগুলি রথক্রান্তা নামে খ্যাত। সমগ্র দক্ষিণ ভারতকে অশ্বক্রান্তা বলে। মধ্যভারত অর্থাৎ রথক্রান্তার হিন্দুরা মুসলমানদের পদে তৈল মর্দনে অভ্যস্ত। মধ্য ভারতের হিন্দুদের মুসলমান তোষণের রাজনীতিতে বিষ্ণুক্রান্তার হিন্দুরা অতিষ্ঠ হইয়া উঠিয়াছে। অশ্বক্রান্তার হিন্দুরাও রথক্রান্তা হিন্দু নেতাদের মুসলমান তোষণের নীতিকে পছন্দ করে না। মুসলমানেরা বার বার ভারতের এই বৃহৎ অংশে দাঙ্গা হাঙ্গামা করিয়া হিন্দুগণকে হত্যা ও লুণ্ঠ লীলা চালাইয়াছে। লাখিখোর রথক্রান্তার হিন্দু নেতারা বিজাতিবাদী মুসলমানগণের পা চাটা জাতে পরিণত হইয়াছে। মধ্য ভারতের প্রায় ৫ কোটি শৈববাদী ঝাড়খণ্ডী (বনবাসী) হিন্দুরাও মধ্য ভারতীয় রথক্রান্তার হিন্দুদের উপর বিশ্বাস হারাইয়াছে। তাহারাও রথক্রান্তার হিন্দু নেতাদের গোলামী নীতিতে অতিষ্ঠ হইয়া উঠিয়াছে। ঝাড়খণ্ডী শৈববাদীরা এখন ভিন্ন রাষ্ট্র ভিন্ন প্রদেশ দাবী করিতেছে। শিখ সম্প্রদায়ও মুসলীম তোষণ রাজনীতিতে অতিষ্ঠ হইয়া ভারত হইতে বিচ্ছিন্ন হইতে চায়।

* প্রকাশকের নিবেদন - এই অনুচ্ছেদের এবং পূর্ববর্তী অনুচ্ছেদের মধ্যস্থানে স্বামীজীর গ্রন্থাবলীর একটি তালিকা মূল্যসহ সন্নিবিষ্ট করা ছিল। বাহুল্য বিধায় এই তালিকা বর্তমান সংস্করণে অনুলিখিত হল। “ইহা” বলতে এই তালিকাকেই বোঝানো হয়েছে।

দক্ষিণ ভারতকে তান্ত্রিক বিধানে অশ্বক্রান্তার অন্তর্গত বলা হইয়াছে। অশ্বক্রান্তাতেও রথক্রান্তার হিন্দুনেতাদের মূর্খতায় কেবলে একটা মুসলমানদের জন্য ভিন্ন জেলা করিয়া দেওয়া হইয়াছে। সেখান হইতে হিন্দু রাজকর্মীরা বহিষ্কৃত। পথে ঘাটে হিন্দুনারীরা অপমানিত ও লাঞ্চিত। হিন্দুরা সমস্ত ভারত জুড়িয়া সিংহীনীতিতে প্রতিষ্ঠিত হও এবং ভারত ভাগকারী যবনগণকে বহিষ্কার কর। যবনতোষক অদূরদর্শী হিন্দুনেতাগণকেও যবনের সঙ্গে পাকিস্তানে পাঠাইয়া দাও। সমস্ত ভারতকে সিংহীনীতিতে জাগ্রত কর।

আমরা প্রত্যেকটি R.S.S. বাদীকে নিজের নামের শেষে সিংহী শব্দ সংযুক্ত করিতে বলি। প্রত্যেক ধর্মগুরুগণ নিজের নামের শেষে সিংহীবাদ শব্দ প্রয়োগ করুন। আচার্য্য শঙ্করের শিষ্যগণ যাঁহারা সব অরণ্যে থাকেন তাঁহাদিগকে অরণ্যক বলা হয়। গিরিবাসী মহাত্মাগণকে গিরি বলা হয়। দেবপুর নিবাসী মহাত্মাগণকে পুরী বলা হয়। যাঁহারা বেদ-বিদ্যা লইয়া থাকেন তাঁহাদিগকে বলা হয় ভারতী। যাঁহারা লৌকিক ও অলৌকিক জ্ঞানে পারদর্শী তাঁহাদিগকে সরস্বতী বলা হয়।

মধ্য ভারতের মূর্খ নেতাদের অত্যাচার হইতে আত্মরক্ষার জন্য প্রত্যেকটি ভারতবাসীর এখন বৈদিক নাম ও সিংহী উপাধি ধারণ করিয়া এবং সেইভাবে আত্মগঠন করিবার সময় আসিয়াছে।

ব্রাহ্মণ, ক্ষত্রিয়, বৈশ্য, শূদ্র, উপাধ্যায়, শর্মা, রায়, বর্মা, দাস, বসু, মিত্র, ঘোষ, দেব, আদিত্য, যাহার যাহা পদবী আছে সেই পদবীর পরে সিংহী শব্দ প্রয়োগ কর। বেদ নির্দিষ্ট সিংহী নীতি নীতি পাঠ কর।

কোরাণের লুচ নীতি যদি কোন ভারতীয় বা হিন্দুদের উপর প্রয়োগ করে তবে তাহাদের উপর সিংহী নীতি প্রয়োগ করিয়া প্রতিশোধ লও। ভারত শুধু হিন্দুদের দেশ। এখানে খৃষ্টান মিশনারীরা অত্যন্ত অন্যায়ে ভাবে বাড়াবাড়ি আরম্ভ করিয়াছে, মুসলমানেরা ভারত ভাগ করিয়াছে, তাহাদের ভারতে আর থাকা চলিবেনা।

মিশনারীরা পূর্ব ভারতে, আসামে, নাগাল্যাণ্ডে, মেঘালয় প্রভৃতি স্থানে হিন্দুদের উপর পশুর মত বর্ষরতা দেখাইয়াছে। ভারতে যে কোন দেবালয়ে শিবমূর্তি রাখিতে হইবে, যদি কোন দেবালয়ে তা যে কোন জাতিরই হউক না কেন, তা না থাকে* সে দেবালয় আমরা ভাঙিয়া দিব। কারণ শিবই আত্মার রূপ, ব্রহ্মের রূপ, শক্তির রূপ, দেবতার রূপ ও ধর্মের রূপ। আদিগুরু শিবহীন কোন ধর্মই হইতে পারে না। শিবহীন দেবালয় করা মানাই, লুচ, বর্ষরতা প্রভৃতি হীন কার্যের কেন্দ্র করা, অহিন্দু ও অভারতীয় যে কোন ধর্ম মতকে দার্শনিকতা ও যুক্তিবাদের সামনে টক্কর লইতে হইবে এবং শিবমূর্তি রাখিতে হইবে, এবং যাহারা রাখিবে না সে সব দেবালয়ের স্থান ভারতে হইবে না।

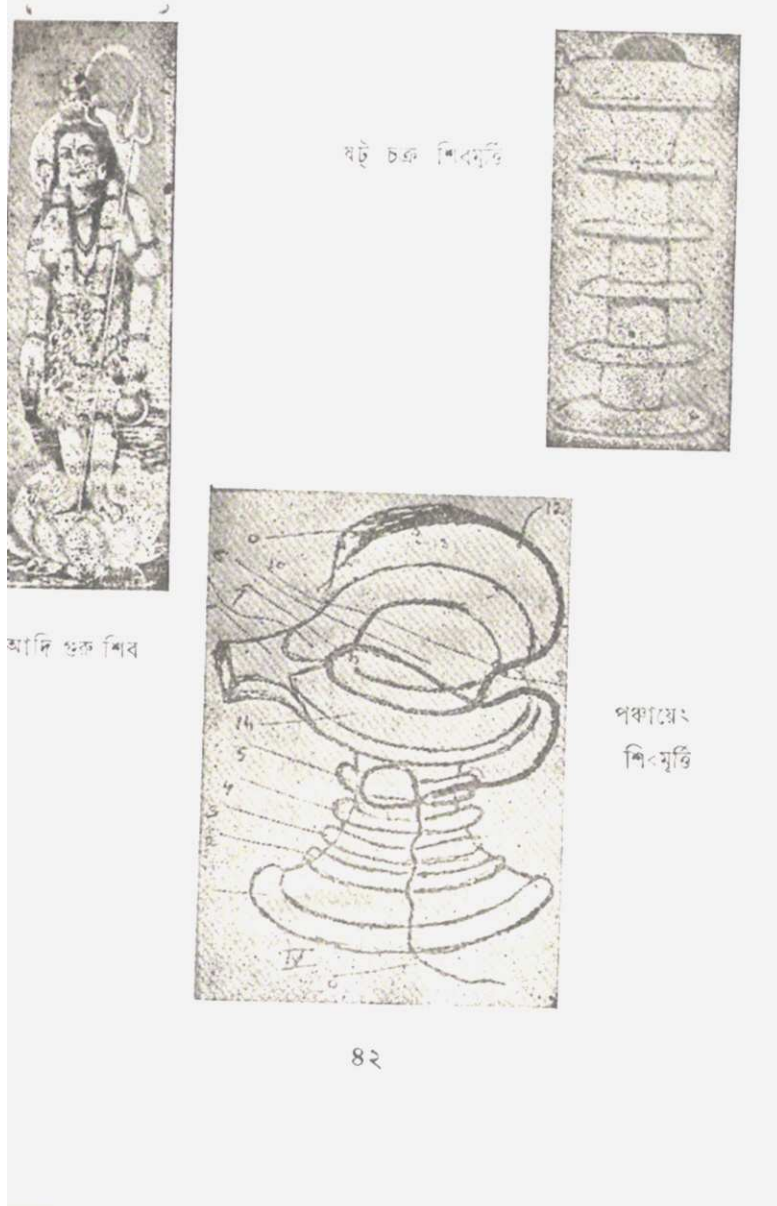
ভারতে হিন্দুদের মধ্যে একদল বদমাইস নাস্তিকের আবির্ভাব হইয়াছে। তাহারা খৃষ্টান ও মুসলমান ধর্ম মানে কিন্তু ভারতীয় হিন্দু ধর্মের বিরোধিতা করে। ধর্মের নামে বদমাইসদের সাথী এ সব বদমাইসগণকেও ভারত হইতে বহিষ্কার করিতে হইবে। যাহারা পূর্ববঙ্গ হইতে মুসলমানদের দ্বারা নির্যাতিত হইয়া এবং মা ও ভগিনীদিগকে বদমাইসদের হাতে সঁপিয়া দিয়া নিঃস্ব হইয়া ভারতে আসিয়াছে তাহাদের মধ্যে অত্যন্ত

* প্রকাশকের নিবেদন - “তা না থাকে” এই কথা কয়টি আমাদের সংযোজন।

বিস্ময়কর ভাবে ভারতীয় ধর্মের বিরোধিতা দেখা দিয়াছে। তাহাদিগকেও শীঘ্রই পূর্ববঙ্গে যাইতে হইবে।

অশ্বক্রান্তার হিন্দুগণ, বিষ্ণু ক্রান্তার হিন্দুগণ এবং ঝাড়খণ্ডী হিন্দুগণ (কোল, ভিল, সাঁওতাল প্রভৃতিগণ) উপজাতীয় সম্প্রদায় যেমন বোরো, রাজা, কাচাড়ি, মিরি এবং পার্বত্য উপজাতীয়, যেমন করবি, দিমাচা, কাছাড়ি, নাগা ও রাংখল প্রভৃতি ও রথক্রান্তা নিবাসী হিন্দুদের মধ্যে যাহারা মুসলমানতোষণে অভ্যস্ত নয় এরূপ শুদ্ধ হিন্দুগণ তাহারা সকলে সিংহী নীতিতে সংঘবদ্ধ হও। আমরা সংস্কৃত ভাষা এবং সরল সংস্কৃতের ব্যাপক প্রচার চাই। আমরা ইংরাজীকে সমস্ত ভারতের জন্য এবং সমস্ত পৃথিবীর জন্য Link Language করিতে চাই। প্রত্যেক প্রান্তীয় ভাষার সঙ্গে সংযোগ রাখিয়া সরল সংস্কৃত আমাদের আয়ত্ত করিতে হইবে, ইহা ভিন্ন আমরা বাঁচিতে পারি না।

আদি গুরু শিবের মূর্তি এবং সেই সঙ্গে তাঁহারা দুইটি যন্ত্রমূর্তিরও চিত্র দেওয়া হইল।



গুরু ব্রহ্মা গুরু বিষ্ণু, গুরুদেব মহেশ্বরঃ ।

গুরুদেব পরমব্রহ্ম তস্মৈ শ্রীগুরবে নমঃ ॥

ব্রহ্মা, বিষ্ণু, মহেশ্বর ও পরমব্রহ্ম হইতেছেন আমাদের গুরু ।

জ্ঞান শক্তি স্বরূপায় তত্ত্বমালা বিভূষণে ।

ভক্তি মুক্তি প্রদাতায় তস্মৈ শ্রীগুরবে নমঃ ॥

যিনি জ্ঞান ও শক্তির স্বরূপ, যিনি তত্ত্বমালা দ্বারা বিভূষিত, যিনি পরমব্রহ্ম ও পরমাত্মা তাঁহাকে প্রণাম ।

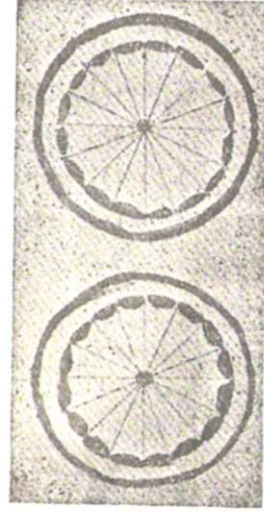
ওঁ অথগু মণ্ডলাকারং ব্যাপ্ত যেন চরাচরম্ ।

তৎপদম্ দর্শিতম্ যেন তস্মৈ শ্রীগুরবে নমঃ ॥



বিষ্ণু গুরু

৮ হইতে ১৬ কলার
বিকাশ চক্র



১ হইতে ৭ কলার
বিকাশ চক্র

শালগ্রাম শিলার মধ্যস্থলে উপরে নীচে দুইটি চক্র থাকে। উভয় চক্রের মধ্যস্থলে একটি গোলাকার বিন্দু থাকে। উপরের চক্রটি ৮ হইতে ১৬ কলার বিকাশসম্পন্ন উচ্চস্তরের মানবকে লক্ষ্য করিয়া বলা হইয়াছে, এবং নিম্ন চক্রের চক্রটি ১ হইতে ৭ কলা পর্যন্ত বিকাশের জীবগণকে লক্ষ্য করা হইয়াছে। উভয় চক্রের মধ্যবর্তী বিন্দুরূপী পরমাত্মা বিষ্ণুগুরু।

- (১) উদ্ভিদ - ঘাস, বৃক্ষাদি।
- (২) স্তন্যদায় - কৃষি কীটাদি।
- (৩) অণুজ - পক্ষীআদি।
- (৪) জরায়ুজ - পশুদি ও মানবাদি।
- (৪।০) - কায় কর্মী-মানব।
- (৫) গণেশ - বৈজ্ঞানিক, স্থপতি, বিচার বিভাগ।
- (৬) সূর্য্য - শিক্ষা, কলা, চিকিৎসা, জ্যোতিষ।
- (৭) বিষ্ণু - দৈবী বিষ্ণু, আঙ্গুরিক বিষ্ণু ও অপুষ্ট বিষ্ণু, এরা সব সাধারণ স্তরের জীব।

ঋষি ও পূর্ণ মানব পর্য্যন্ত ৮ম হইতে ১৬ কলার মানব, ঊঁরা জ্ঞান স্তরের মহাত্মা জীব।

চর ও অচর এই উভয় স্তরের জীব লইয়া আমাদের সমাজ গঠিত। যে গুরু মানবকে এই উভয় স্তরের মানব সম্বন্ধে সন্ধান দিতে সক্ষম তিনি মানবের প্রকৃত গুরু।

শালগ্রাম শিলাতে ইহার আভাস বা ডায়গ্রাম আছে বলিয়া শালগ্রাম শিলাকে আমরা গুরুর Symbol বলিয়া শ্রদ্ধা করি।



সৃষ্টিকর্তা ব্রহ্মা গুরু

স্বামী শ্রী মিশ্রিত সৃষ্টি সৃষ্টি

মৈথুনিক সৃষ্টির সব স্তরের জীবেই স্বামী স্ত্রীর সম্বন্ধ দেখিতে পাওয়া যায়। এমন অনেক জীব আছে যাহার অর্ধাঙ্গ স্ত্রী ও অর্ধাঙ্গ পুরুষ। তাহারা সেই ভাবেই সৃষ্টি করে। বৃক্ষাদিতে পুং-পুঞ্জ ও স্ত্রী-পুঞ্জ আছে। ভ্রমর জাতীয় পোকারা মধু আহরণ করিতে করিতে উভয় প্রকার পুঞ্জের মিলনের কার্যে সহায়তা করে, এইভাবে ফলাদি সৃষ্টি হয়। ইহাও মৈথুনিক সৃষ্টি।

আজকাল ফ্যামিলি প্ল্যানিং-এর যুগ চলিয়াছে। উন্নত স্তরের যোগী এবং যোগিনীদের মধ্যে শান্তি এবং ভালবাসাময় মিলনের প্রক্রিয়া কোন কোন স্থানে দেখিতে পাওয়া যায়। ইহাদের ভালবাসা আছে, শান্তি আছে, কিন্তু সৃষ্টি বা ক্ষয় নাই।

“মরণং বিন্দুপাতেন, জীবনং বিন্দুধারণাৎ

উর্দ্ধরেতা ভবেযস্ত স দেবঃ নতু মানবঃ ॥”

“ন তপঃ তপস্যাজ্জায়ঃ ব্রহ্মচর্য্যঃ তপোত্তমম্।

উর্দ্ধরেতঃ ভবেযস্ত স দেবঃ ন তু মানবঃ ॥”

মৈথুনিক সৃষ্টিতে মৈথুনিক গুরু কেবল মিথুন মিলনেরই গুরু নহেন এই মিলনের মধ্য দিয়া অত্যন্ত উচ্চস্তরের ব্রহ্মচর্য্যেরও বিধান প্রচলিত আছে।

উর্দ্ধরেতা মানে বৃহৎ মস্তিষ্কের কেন্দ্রস্থলে হংসপীঠ বলিয়া একটি স্থান আছে। সে স্থান হইতে সর্বদা সোমরস প্রবাহিত হয়। যে সাধক বা সাধিকা সে রসের সন্ধান পান

তঁাহাদের জীবন নৈষ্ঠিক ব্রহ্মচারীদের মতনই সৃষ্টিহীন এবং ক্ষয়হীন। এরূপ সাধক অত্যন্ত কম। যাঁহারা নৈষ্ঠিক ব্রহ্মচার্য্য পালন করিতে চান তঁাহাদেরও হংসপীঠের অনুভূতি থাকা প্রয়োজন, নয়তো তঁাহাদের পক্ষেও অথগু ব্রহ্মচার্য্য অসম্ভব।

“নাদ বিলু কলাতীতং তস্মৈ শ্রীগুরবে নমঃ”

যিনি মস্তিষ্কস্থিত নাদ কেন্দ্র, মস্তিষ্কস্থিত বিলু কেন্দ্র এবং মস্তিষ্কস্থিত হংসপীঠও যিনি অতিক্রম করিয়াছেন এমন অনুভূতি সম্পন্ন গুরুকে প্রণাম। এ সম্বন্ধে মস্তিষ্কস্থিত গুরু পাদুকা কেন্দ্রকে অবলম্বন করিয়া সাধনার নীতি প্রতিষ্ঠিত আছে। বলা প্রয়োজন ইহাতে স্কুল জগতের কোন প্রক্রিয়া নাই। অষ্টাঙ্গ যোগের যম, নিয়ম, আসন, প্রাণায়াম পর্য্যন্ত কোন ক্রিয়ার দ্বারাই নাদ বিলু এবং কলা কেন্দ্রে যাওয়া যায় না। প্রত্যাহার, ধারণা, ধ্যানের পথে সমাধি বা সাম্যতা লাভ করিতে হয়। তবে গুরুবাদের এই স্তরে প্রতিষ্ঠিত হওয়া যায়। ইহা সবই মানসিক স্তরের কথা। স্কুলে ইহার কোন ক্রিয়া কাজ দিবে না।

আমি আমার জীবনে অনেক কুণ্ডলিনী সাধক নামধারী তথাকথিত সাধক সাধিকা দেখিয়াছি, যাঁহারা জন্মনিরোধ বটিকা সেবন করেন এবং সৃষ্টিক্রিয়া করিয়া জীবন কাটান। ইহাদের মধ্যে অত্যন্ত দুঃখপূর্ণ রোগাদির প্রাদুর্ভাবও আমি দেখিয়াছি।

আমাদের ব্রহ্মাগুরু কেবল মৈথুনিক সৃষ্টিরই গুরু নহেন, তিনি নাদ বিলু কলা কলাতীত এবং হংসপীঠের সন্ধানদায়ক গুরুও বটেন। সব স্তরের আভাসই তত্ত্ব এবং যোগশাস্ত্রে প্রধান বক্তা শিবপার্বতীর কথোপকথনে পাওয়া যাইতে পারে।

আমাদের আদি গুরু শিব, সমাজ গুরু বিষ্ণু এবং সৃষ্টির গুরু ব্রহ্মা। কিন্তু সব গুরুর মূল হচ্ছেন শিব। ভারতবর্ষে হিমালয় হইতে আরম্ভ করিয়া লক্ষা পর্য্যন্ত এবং কাশ্মীর হইতে আরম্ভ করিয়া ব্রহ্মদেশ পর্য্যন্ত এবং পৃথিবীর সব দেশে, সব প্রান্তে শিব গুরুর মূর্তি দেখিতে পাওয়া যায়। যখন রাজর্ষি মনু হিন্দু সমাজ প্রবর্তন করেন তখন সমস্ত ভারতবর্ষে মনুর সমাজ চারবর্গ ও চার আশ্রম সমান ভাবে প্রবর্তিত হয় নাই। যে সব স্থানে তঁাহার সমাজ-বাদ প্রবর্তিত হয় নাই, সেসব স্থানে আদি গুরু শিবের পূজা ও মূর্তি প্রতিষ্ঠিত ছিল এবং এখনও আছে। রাজর্ষি মনু প্রবর্তিত বর্ণাশ্রম সমাজ যেখানে যেখানে প্রবর্তিত হয় নাই, সেখানে সেখানে শৈব ধর্ম সমাজ প্রবর্তিত ছিল এবং এখনও আছে। আমাদের এই দুই প্রকার সমাজকেই একই সমাজভুক্ত বলিয়া জানিতে হইবে এবং এই ভাবেই শক্তিবাদ সমাজ শক্তিশালীরূপ ধারণ করিবে। আমাদের দিল্লীর বর্তমান শাসকরা সর্বদাই বলেন বনবাসীরা অছ্যত নয় বা ঝাড়খণ্ডীরা অছ্যত, নয় অথবা অছ্যতরা হিন্দু নয় ইত্যাদি কথা তঁাহারা যেন বলা বন্ধ করেন, তঁাহারা হিন্দু সমাজের মূল Structure সম্বন্ধে কিছুই জানেন না।

গুরুমূর্তি ও শিবমূর্তি একই রূপ। মস্তিষ্ক হইতে আরম্ভ করিয়া মেরুদণ্ড মধ্যস্থিত সূক্ষ্ম পথ প্রবাহিত এবং মূলাধার পর্য্যন্ত বিস্তৃত ব্রহ্মনাড়ীই শিব। এই শিবই নিগুণ ব্রহ্ম।

ইনিই আমাদের দেহস্থিত আসল চেতনা। ইনিই মহাশক্তি, ইনিই ব্রহ্ম। আমাদের মন এই ব্রহ্মনাড়ীতে প্রবেশ করিলেই আমরা বৃষ্টিতে পারি, ব্রহ্মনাড়ী ব্যাপক, ইনিই আত্মা ও ইনিই দেবতা, ইনিই ব্রহ্মা, ইনিই বিষ্ণু, ইনিই শিব, ইনিই মন। ইনিই গণেশ, সূর্য্য, বিষ্ণু, শিব, দেবতা, সমাজপিতা ও মহাপুরুষ। এই চেতনার মধ্যে অজ্ঞান আবর্তিত একটি তত্ত্ব আছে, উহার নাম অহংতত্ত্ব। এই অহংতত্ত্বই অঙ্গুর, মূর্খ ও দুর্বলবাদী এবং

অমানুষিকতার কেন্দ্র। মস্তিষ্ক চিত্রে শিবের এই মহানরূপ সম্বন্ধে সব কথাই বিস্তারিত বলা হইয়াছে। যাঁহারা বেশী জানিতে চান, তাঁহারা ক্রমবিকাশ গ্রন্থ পাঠ করুন।

মস্তিষ্ক চিত্র ১নং কেন্দ্রেই মন। ১নং কেন্দ্র প্রাণশক্তি, ৩নং কেন্দ্র বিষ্ণু বা সমাজ সংগঠন। ইহাতেই শিব, শান্তি ও ধর্মকেন্দ্র বিদ্যমান। ১৫ কলার কেন্দ্র জ্ঞান বা উচ্চ শিব। ১৬ কলার কেন্দ্র শক্তি বা মা কালী। সমস্তগুলি কেন্দ্রেই সংযোগকারী নাড়ী আছে, উহার নাম ব্রহ্মনাড়ী বা আদ্যাশক্তি নাড়ী। ৫ কলার কেন্দ্র সগুণ ব্রহ্ম, গণেশ, জড়বিজ্ঞান, তপস্যা, সাধনার কেন্দ্র, সমাজের বিচার বিভাগ সবই গণেশ কেন্দ্র।*

শক্তিবাদ গ্রন্থাবলীতে অনেক শাস্ত্র ও বেদবাক্য দেওয়া হইয়াছে। এখানে একটি মাত্র বাক্য দেওয়া যাইতেছে।

“ওঁ স্থিত্বা স্থানে সরোজে প্রণবময় মরুৎ কুণ্ডলে সূক্ষ্মমার্গে
শান্তে স্বান্ত প্রলীনে প্রকটিত বিভবে জ্যোতিরূপে পরাক্ষে ॥
লিঙ্গং তদ্ ব্রহ্মবাচ্যং সকলং তদনুগতং শঙ্করং ॥”

See Shankar Vijoy

I am concentrating on the Shankar that named Shiva lingam and eternal Brahma situated in the centre of the Brain of all beings. This is in the spinal canal and in the life energy of all beings. This Shankar is the eternal wisdom and is the foundation of all wealth. It is full of Sound of “Om”.

শিবমূর্তির উচ্চ অংশ বুম্বিতে হইলে বৃহৎ মস্তিষ্কের মধ্যস্থিত নাদপীঠ, বিন্দুপীঠ ও কাম কলাপীঠ সম্বন্ধে স্পষ্ট অনুভূতি থাকা চাই। এ সম্বন্ধে তন্ত্রের গুরু পাদুকা স্তোত্রম্ সম্বন্ধে সব কথা জানিতে ও অনুভব করিতে হইবে।

“বিন্দু নাদ কলাতীতং তস্মৈ শ্রীগুরবে নমঃ”। বিন্দু, নাদ, কলা, কলাতীত সবই শিবমূর্তির উর্দ্ধ ও গুপ্ত অংশে প্রতিষ্ঠিত।

নৈস্তিক ব্রহ্মচর্য্য ও নরনারীর ভালবাসাময় জীবনের ব্রহ্মচর্য্য দুই পক্ষেই মূলস্থান হইতেছে গুরু পাদুকা অংশের নাদ বিন্দু কলা ও কলাতীত কেন্দ্রগুলির অনুভূতি।

মরণং বিন্দুপাতেন, জীবনং বিন্দুধারণাৎ।

উর্দ্ধরেতা ভবেযস্ত স দেবঃ নতু মানবঃ ॥

বিন্দুপাতকে মৃত্যুতুল্য জানিবে। বিন্দু ধারণকে জীবন বুম্বিবে। যিনি উর্দ্ধরেত তিনিই দেবতা তাঁহাকে মানুষ বলা যায় না।

* প্রকাশকের নিবেদন - এই পরিচ্ছেদটির মধ্যে কিছু অংশ সম্ভবতঃ খোয়া গেছে।

দেবতার পূজা ও দৈবী সম্পদ

হিন্দু ধর্মের নিগুণ ব্রহ্ম, আদ্যাশক্তি, দেবতা, পিতৃ, মহাপুরুষ ও ভূত পূজার বিধান আছে। নিগুণ ব্রহ্ম ও আদ্যাশক্তি বুঝিতে হইলে দার্শনিকতায় সৃষ্টতত্ত্বের আলোচনা করিতে হয়। আমরা এখানে দেবপূজা সম্বন্ধে বলিতেছি।

মস্তিষ্কস্থিত কোন কেন্দ্রে কি কি দৈবী সম্পদ বা দেবত্ব বিরাজমান সেগুলি মস্তিষ্ক চিত্রতে নির্দিষ্ট হইল। গীতায় ২৯টি দৈবী সম্পদ, সমস্তগুলি অঙ্গুর সম্পদের কথাও আছে। মস্তিষ্কই শিবলিঙ্গ মূর্তি, বা আদি গুরু।

গণেশ কেন্দ্রের দৈবী সম্পদ (৫ কলা গণেশ) :

- (১) অভয় (Fearlessness)
- (৭) দম (Self-Control)
- (৯) তপঃ (Austerity)
- (১৩) সত্য (Truth)
- (২০) ত্যাগ (Renunciation)
- (২৮) নাতিমানিতা (Modesty)

সূর্য কেন্দ্রের দৈবী সম্পদ (৬ কলা সূর্য) :

- (৮) স্বাধ্যায় (Study of the Vedas)
- (১০) আজর্জব (Absence of Guile)
- (১২) অহিংসা (Love, Affection)
- (১৮) মার্দব (Compassion)
- (২৭) শৌচ (Purity)
- (২৯) অদ্রোহ (Lack of Malice)

বিষ্ণু কেন্দ্রের দৈবী সম্পদ (৭ কলা বিষ্ণু) :

- (৫) দান (Charity)
- (৬) যজ্ঞ (To Worship the Devas by Offerings to the Fire Gods)
- (১৮) মৃদুতা (Mildness of Action against Wrong-Doers)
- (১৫) নাতিমানিতা (Self-Control)
- (১৭) দয়া (Mercy)
- (১৯) হ্রী (Sense of Shame, sense of propriety)
- (২১) অচাপল্য (Absence of Fickleness)
- (২৬) ধৃতি (Fortitude)
- (২৩) ক্ষমা (Compassion)

শিব কেন্দ্রের দৈবীসম্পদ (৮ কলা শিব) :

- (১) অভয় (Fearlessness)
- (২) সত্ত্বসংশুদ্ধি (Pure Intellect)
- (৩) জ্ঞান (Wisdom)
- (৪) যোগনিষ্ঠা (Steadiness in Yoga)
- (১৩) সত্য (Truth)
- (১৪) অজ্রোধ (Absence of Anger)
- (১৬) অলোভ (Absence of covetousness)
- (২১) শান্তি (Calmness of Mind)
- (২২) অপৈশুনম্ (Not to Propagate Lies)

শক্তি স্তরের দৈবী সম্পদ (১৬ শক্তি কলা) :

- (২৫) তেজ (Force Against Brutality)

মানুষের চরিত্র, তাহার ধর্ম, তাহার সমাজ ও রাষ্ট্রকে বিশ্লেষণ করিয়া দুর্বল ও অস্বরবাদকে বহিষ্কার করিবার নীতিতে রাষ্ট্র ও সমাজ সংস্কার করা প্রয়োজন। শক্তিবাদই পৃথিবীতে একমাত্র বৈজ্ঞানিক ও দার্শনিক গ্রন্থ। অস্বরবাদের কেন্দ্রও মস্তিষ্কেই বিদ্যমান। বিস্তারিত শক্তিবাদ গ্রন্থে দেখুন।

শিবগুরু অধ্যায়

নিসক্ত মণি পাদুকা নিয়মিতাঘ কোলাহলং ।
স্ফুরৎ কিশলয়ারুণং নখ সমুল্লসচ্চন্দ্রকম্ ॥
পরামৃতং সরোবরোদিতং সরোজং সদ্ভোচিষং ।
ভজামি শিরসিস্থিতং গুরু পদারবিন্দদ্বয়ং ॥

যেখানে সংলগ্ন মণি পাদুকাদ্বয় পাপনাশক ও কোলাহল (চঞ্চলতা) নাশক, সেখান হইতে নবপত্রের রং-এর মত অরুণাভ জ্যোতি প্রকাশিত হইতেছে। উহাতে চন্দ্রের ন্যায় স্নিগ্ধ প্রকাশমান অমৃত আছে। উহা সরোবরে প্রকাশিত দুইটি প্রস্ফুটিত পদ্মের মত। উহা অত্যন্ত নির্মল কিরণ-বিশিষ্ট। আমি মস্তকস্থিত ঐ শিখাত্রয়েরও গুরুপদারবিন্দদ্বয়কে আরাধনা করি।

শক্তিবাদ ভাণ্ড - আদিগুরু শিবের মূর্তি, ষটচক্র মূর্তি এবং এই গুরুর উর্দ্ধপ্রান্তের অনুভূতি কেন্দ্রগুলি সবই মস্তিষ্কে বিদ্যমান। যাঁহারা উচ্চ ব্রহ্মচর্য্য আয়ত্ত করিতে চাহেন তাঁহাদের এসব কেন্দ্রকে ধ্যান করা বিষয়ে প্রচুর জ্ঞান থাকা প্রয়োজন।

আদি গুরু বা শিবলিঙ্গের স্থূল মূর্তিকে ভালভাবে না জানিয়া মস্তিষ্কস্থিত উর্দ্ধস্তরের গুরুধ্যানের অংশ অনুভব করা মোটেই সহজ নয়। গুরুর এ সব মূর্তি ধ্যানের কথা ভারতবর্ষ হইতে প্রকাশিত হইয়া সমস্ত পৃথিবীতে ছড়াইয়া পড়িয়াছিল। পৃথিবীর সর্বত্র শিব গুরুর এ সব মূর্তির অস্তিত্ব এখনও দেখিতে পাওয়া যায়। যে সব বর্কররা এ সব ভাঙ্গিয়াছে, লুট, বদমাইসি, বর্করতা এবং নরহত্যার লীলা সমস্ত পৃথিবীতে চালাইয়াছে, ভারত হইতে ইহাদের অস্তিত্ব ছিন্নমূল করিতেই হইবে। নয়তো ভারতের কল্যাণ নাই। ভারতকে ভাগ করিয়া মুসলমানরা নিজেদের মূল ছিন্ন করিয়াছে এখন বাকী আছে ইহাদের বহিষ্কার। যে সব হিন্দু নেতারা ধর্মের নামে এসব বর্করতা, নরহত্যা এবং লুট ধর্মের সমর্থক হইয়াছে, তাহাদের শেষদিন সম্মুখেই বিদ্যমান।

ব্রহ্মা, বিষ্ণু, মহেশ্বর সবই একই ব্রহ্মনাড়ীর অংশ। ব্রহ্মা কেবল মৈথুনিক সৃষ্টি বা সৃষ্টিহীন ব্রহ্মচর্য্যের গুরু নহেন, তিনি অগ্নি ও যজ্ঞের দেবতা। যজ্ঞ মানে সমাজের মধ্যে অঙ্গুর ধ্বংস ও দেবত্বের প্রতিষ্ঠা। ইনিই মধুকৈটভ বধের আয়োজন করিয়াছিলেন (দ্রষ্টব্য শ্রীচণ্ডী)। ইনিই জড়বস্তু ও চেতনাকে একই শক্তির দুই প্রকার বিবর্তন বলিয়া উল্লেখ করিয়াছিলেন (দ্রষ্টব্য শ্রীচণ্ডী ১ অধ্যায় মন্ত্র ৭৮)। সমাজ রক্ষার জন্য অঙ্গুর নাশের প্রয়োজনে জড়শক্তি ও চেতনাশক্তির অনুশীলনের কথা বলিয়াছিলেন। দেবত্বগুলি সবই একই উচ্চ ব্রহ্মজ্ঞানের অনুশীলন ও সমাজরক্ষার নানাপ্রকার অনুশীলন মাত্র। সৃষ্টি বৃদ্ধির প্রয়োজন আছে, আবার সৃষ্টি বৃদ্ধি সংযম করিবার জন্য উচ্চ বৈজ্ঞানিক মনোনিবেশের অনুশীলনেরও প্রয়োজন আছে। হিন্দু সমাজের প্রাচীন অংশ, মধ্য অংশ ও বর্তমান অংশের মধ্যে একই নীতির প্রতিষ্ঠা রহিয়াছে। হিন্দুরা নিজ নিজ দুষ্কৃতি ও স্কৃতির ফল জন্মজন্মান্তর ভোগ করে। আল্লাহ্ অত্যন্ত দয়াবান, তিনি বলেন, কাফের ও মূর্তিপূজক হত্যা করে তাহাদিগকে লুট কর, নারী নির্যাতন কর, মন্দির ধ্বংস কর, তিনি (আল্লা) এসব দুষ্কার্য্যে দয়াবান ও ক্ষমাশীল আছেন। আসামে পূর্বভারতে খৃষ্টান, পাদ্রীরাও ঠিক ঐ মক্কাবাদ নীতিই চালাইয়াছে। তাহারা জানে তাহারা বিধর্মীদের উপর যতই দুর্নীতি করুক না গডের এজেন্ট যীশুবাবা তাহাদের উকিলি করিয়া পরকালে গডের উপাসকগণকে রক্ষা করিবেন ও ক্ষমা করিবেন। এমন অবস্থায় হিন্দুগণ আসিয়া গিয়াছে যে তাহাদিগকে স্পষ্ট ঘোষণা করিতে হইবে, ভারত ভাগকারীরা প্রতিটি মসজিদে আদিগুরু শিবকে স্থাপন কর অথবা পাকিস্থানে যাও। খৃষ্টবাদীরা নিজ দেবালয়ে আদিগুরু শিবকে স্থাপনা কর অথবা ভারত ছাড়। নয়ত শিবভক্তের দল তোমাদের বহিষ্কার করিবেই। আমরা R.S.S. নেতাগণকে শক্তিবাদের দিকে আকর্ষণ করি এবং সিংহী নীতির সংস্কারকে প্রসার করিতে বলি।

ঝাড়খণ্ড ও দক্ষিণ ভারতে লক্ষা পর্য্যন্ত সবই অশ্বজ্ঞান্তার অন্তর্গত ভারতভূমি। হিমালয়ের সংলগ্ন পার্বত্য ভারতভূমিগুলি সবই বিষ্ণুজ্ঞান্তার অন্তর্গত। পার্বত্য চট্টগ্রাম হইতে আরম্ভ করিয়া কাশ্মীর পর্য্যন্ত হিমালয় সংলগ্ন এই ভূমিগুলি বিষ্ণুজ্ঞান্তার অন্তর্গত। মধ্য ভারতের সমতলভূমি পাঞ্জাব হইতে আরম্ভ করিয়া পশ্চিমবঙ্গ পর্য্যন্ত সবই

রথক্রান্তার অন্তর্গত ভারতভূমি। মধ্য ভারতের নেতারা সকলেই যবনতোষক পতিত এবং অযোগ্য নেতা। এরাই ভারতকে যবনদের নিকট ভাগ করিয়াছে, এবং বিজাতি Trespassers ভারতের শত্রু যবনগণকে ভারতে পুষিবার জন্য ভণ্ডামীর বাহক হইয়াছে। ১৯৭৬ সনে September মাসে ইন্দিরা গান্ধী এসব Trespassers যবনগণকে ভারতের জাতীয়তার রূপ দিবার জন্য আইনে স্থান দিয়াছে। উক্ত আইনে Democracy-কে বাদ দিয়া Secularism-কে প্রাধান্য দেওয়া হইয়াছে। রথক্রান্তার হিন্দু নেতারা ভারত ভাগকারী যবনগণ হইতেও অধম শ্রেণীর লোক, ইহারা এখন অশ্বক্রান্তার ও বিষ্ণুক্রান্তার শ্রদ্ধা হারাইয়াছে। অশ্বক্রান্তার ও বিষ্ণুক্রান্তার নেতারা এখন নূতন ভাবে জাগরণের পথ ধরিয়াছে, ইহাদের কর্তব্য হইবে স্পষ্টতঃ ভারত ভাগকারী যবনগণকে ভারত হইতে বহিষ্কার করিবার নীতি গ্রহণ করা এবং যবনতোষক রথক্রান্তার হিন্দুগণকেও বিষ্ণুক্রান্তায় ও অশ্বক্রান্তায় প্রবেশ করিতে না দেওয়া। মধ্য ভারতের এসব অধঃপতিত নেতাদের প্রধান গুরু হইতেছেন পণ্ডিত জওহরলাল নেহেরু। পশ্চিমবঙ্গের C.P.M. নেতারাও সেই শ্রেণীর ভারতের সর্বনাশকারী মহামানব। আমি কোন দলবাজ দুষ্ট লোক নই। আপনারা আমার কথা না শুনিলে আমি কোন নূতন স্বর্গে যাইব না। খুব ভালভাবেই জানিয়া রাখিবেন আমি কোন Politician নই। নবজাগ্রত অশ্বক্রান্তা ও বিষ্ণুক্রান্তার হিন্দুগণের উপর আমার বিশেষ অনুরোধ তাঁহারা যেন ভারত ভাগকারী যবনগণকে বিজাতি বলিয়া ঘোষণা করেন এবং পাকিস্থানে যাইতে অনুরোধ করেন।

যবনতোষক যে কোন নেতাকে যেন তাঁহারা দূরে থাকিতে বলেন। একটি যবনও যদি ভারতখণ্ডে থাকে তবে সে সহস্র সহস্র যবনকে ডাকিয়া আনিবে এবং ভারতে বাড়ী-ঘর ও স্থান করিয়া দিবে এবং ভারতকে নষ্ট করিবার জন্য ষড়যন্ত্রমূলক কার্যে নিযুক্ত হইবে। পাঞ্জাবের শিখরা জনতা বিনিময় করিয়াছিল, সেটা সমস্ত ভারতে হওয়া প্রয়োজন। ভারত ভাগ করিবার পর একটা যবনকেও পোষা যায় না। আসামকে যবনের পাকিস্থান করিবার ষড়যন্ত্রে আসামস্থিত মুসলমানগণ প্রধান দায়ী। তাহাদিগকে প্রথম শ্রেণীর রাষ্ট্র বিরোধী আইনে দণ্ডদানের ব্যবস্থা করা প্রয়োজন। আসামীরা যদি মনে করে, যে সব যবনরা ১৯৫১ সনের পূর্বে হইতে আসামে আছে তাহারা সকলেই নির্গুণ ব্রহ্ম, তাহা হইলে আসামকে উহার বিষময় ফল পুনঃ ভোগ করিতে হইবে। ইন্দিরা গান্ধীকে বিশ্বাস করা যায় না। কারণ তার শরীরে জওহরলালের রক্তই রহিয়াছে।

“শ্লেচ্ছ নিবহ নিধনে” শাস্ত্রে কঙ্কিরূপ ধারণের কথা আছে। ইনি অশ্বপৃষ্ঠে আরোহণ করিয়া অসি হস্তে যবন নিধন করিবেন এরূপ উল্লেখ আছে। অশ্বপৃষ্ঠেই অশ্বক্রান্তা নামক মহাভূমি কিনা, আমি জানি না। যদি একবার অশ্ব দৌড়াদৌড়ি আরম্ভ করে তবে রথক্রান্তাও স্থির থাকিতে পারিবে না। তখন দেখা যাইবে বিষ্ণুক্রান্তার হিন্দুরাই এই মহান কার্যে প্রধান নেতা। ইহা ভাবিয়াই আমরা মহাশক্তির পীঠস্থান আসামকে এখনকার মত প্রণাম জানাইয়া এই আলোচনা শেষ করিলাম।

এখানে R.S.S. সংঘকে কিছু বলা প্রয়োজন। আমি এই সংঘকে হিন্দুদের সর্বশ্রেষ্ঠ সংগঠন জানি। ইহারা অথগু ভারতের পূজারী, কিন্তু অথগু ভারতের পথে চলিতে হইলে উহার প্রথম পদক্ষেপ হইতেছে খণ্ড ভারত হইতে যবন বহিষ্কার। ইহার পর অশ্বক্রান্তা, বিষ্ণুক্রান্তা, ও রথক্রান্তা হইতে শক্তি উঠাইয়া পাকিস্থানকে গ্রাস করিবার চেষ্টা

করিতে হইবে। যতক্ষণ যবন বহিষ্কার হয় নাই ততক্ষণ অথগু ভারত গঠনের চেষ্টা ভ্রান্ত কল্পনা মাত্র।

মঙ্গল শিব ২১-১১-৭৯ তারিখে মুক্তি লাভ করিয়াছেন। যবন ধ্বংসের ইহা প্রথম ও প্রধান স্তর। সমস্ত আরবীয় দেশগুলি ছিন্ন ভিন্ন হউক, ওদের তেলে আগুন জ্বলুক, ভারতও শক্তিগঠনের দিকে ভাবিতে থাকুক, ফল কি হয় সেটা সময়ই বলিয়া দিবে।